

The Value of True Parents in Heaven's Providence

Heavenly Parent's Holy Community
Cheon Mu Won

❖ 2025 Motto ❖

“In the 13th year of Cheon Il Guk, when we attend the Creator Heavenly Parent substantially, let us, the blessed families around the world, become true sons and daughters of Cheon Il Guk who fulfill our responsibility as the chosen people in unity with True Parents!”

| Preface |

From the beginning, our Creator, Heavenly Parent, has had a dream. That dream is to live together in oneness with all humanity as sons and daughters through the perfected True Parents in the kingdom of heaven on earth and in the eternal world. To realize that dream there must be perfected True Parents. The Creator made all things in heaven and on earth in the divine image and lastly created the man and woman who were to become our first ancestors. The Creator gives human beings a period of growth and waits for them to grow and attain perfection through their own conscious effort. However, because our first ancestors fell away from Heavenly Parent before attaining perfection, the dream could not be realized.

As a being whose beginning and end are the same, after starting something, Heavenly Parent must see it through to completion. Heavenly Parent cannot abandon everything that went wrong due to the Fall and create something new to replace it. Instead, in keeping with the principles of creation, in order to bring about the birth of the Only Begotten Son and Only Begotten Daughter who would restore the world from its fallen state, Heavenly Parent had to carry out the providence of salvation. After selecting the people of Israel as the chosen people, Heavenly Parent had to guide the work to indemnify what had gone wrong, beginning from the individual

level. It was not until a national foundation was formed that Heavenly Parent was able to send the Only Begotten Son Jesus Christ whom Heavenly Parent could call “my son.” How difficult it must have been to send the Only Begotten Son that it took 4,000 years of biblical history!

Heavenly Parent sent the Only Begotten Son, Jesus, but could not send the Only Begotten Daughter at that time. This was because Mary, the family of Zechariah, the religious leaders and the people of Israel at the time had not been able to create the environment to receive her. Jesus was meant to meet the Only Begotten Daughter so that together they could become the True Parents and create the environment in which people could attend Heavenly Parent. However, this was not achieved. Yet Heaven must see the completion of the providence. Before Jesus went to the cross, he promised to come again. Upon his return, he would hold the Marriage Supper of the Lamb. The essence of the 2,000-year history of Christianity, which began with the descent of the Holy Spirit at the Pentecost, has been the preparation for the birth of the Only Begotten Daughter and the advent of the Messiah at the Second Coming.

For the Marriage Supper of the Lamb to be held, the Only Begotten Daughter must appear. Only after she comes can the providence of the True Parents be achieved. Heaven prepared for the birth of the Only Begotten Daughter through the Han people of Korea, selecting them as the chosen people even before the coming of Christ. In the 16th century, John Calvin formulated his teachings related to the Reformation and in 1543 wrote his treatise *The Necessity of Reforming the Church*, which he later presented to the Imperial Diet of the Holy Roman Empire. Four hundred years later, in 1943, Heaven sent the Only Begotten Daughter within the community of Christian faithful in Korea. The Only Begotten Daughter, who could not be born 2,000 years ago, finally came for the first time after 6,000 years. She was born amid the testimony of many Christian

pastors and Spirit-led groups, through a providence involving three generations of her family, each with just one daughter.

The Only Begotten Daughter is the only daughter born of Heavenly Parent with no connection to the fallen human lineage. From the time of her birth, the Only Begotten Daughter, Han Hak-ja, has stood as the central pillar for completing the providence to realize Heavenly Parent's dream—the ideal of the True Parents. She grew up conversing directly with Heavenly Parent one-on-one, feeling Heavenly Parent's heart, and living accordingly. Of her own will, she chose and determined to participate in the Marriage Supper of the Lamb with the Messiah at the Second Coming, thus becoming the True Mother. After Moon Sun-myung, the Messiah at the Second Advent, inherited Jesus' mission, he completed his course of responsibility, and through the Holy Wedding with the Only Begotten Daughter, became the True Father. As the True Parents they give rebirth to the people of the world as sons and daughters of Heavenly Parent through the Marriage Blessing. From their Holy Wedding in 1960 until Foundation Day, True Parents shared both joy and sorrow together as they advanced the providence during a 53-year wilderness course.

Following the Will of Heaven, True Mother, the Only Begotten Daughter, opened the gates of Cheon Il Guk on earth. Through her seven-year course that followed, she set the standard of restoring seven nations, seven religious orders and one continent, thus completing the foundation to proclaim the firm establishment of Cheon Il Guk. She created Cheonbo families and arranged for them to be registered in Cheonbo Won. She dedicated the Cheon Won Gung Cheonil Sanctum in order that we may attend Heavenly Parent on earth. Step by step, she is concretely building the kingdom of heaven on earth and giving us a view of life there, living in attendance to our Heavenly Parent.

When True Mother opened the doors of Cheon Il Guk, she was alone. In her heart, she felt as if she were searching for a single needle in a desert sandstorm. This small needle represents a son or daughter who can truly unite with True Mother. Until now, we have been largely unaware of the essence of the Only Begotten Daughter, True Mother. Consequently, we could not feel True Mother's heart and did not fulfill our responsibility of filial love. Now, it is time for all of us to become those small needles and realize Heavenly Parent's dream, united with True Mother.

This book has been written to provide a deeper understanding of the essence of Heavenly Parent, the truth of Heaven's Providence, the value and position of the True Parents, and the essence of True Mother, the Only Begotten Daughter. It is based on the theology of the True Parents, which teaches that the True Parents are one, and that Heavenly Parent and True Parents are one. It is our hope that reading and studying this book will provide a precious opportunity for members of the Family Federation community to truly reflect, repent and experience rebirth. Following is a brief summary of what is covered in the seven chapters of *The Value of True Parents in Heaven's Providence*.

Chapter 1 provides an overview of the main topics covered in this book. As Heavenly Parent's only daughter born after 6,000 years, True Mother, the Only Begotten Daughter, is the central pillar in completing God's providence. The words that True Mother has proclaimed since Foundation Day are the words of the True Parents of Heaven, Earth and Humankind, and serve as essential guidance for the building of Cheon Il Guk in substantial form. The small needles that True Mother sought and found after True Father's Seonghwa represent those among True Parents' sons and daughters who are absolutely united with her.

Chapter 2 reveals that God exists as our Heavenly Parent. It uncovers the essence of God as Heavenly Father and Heavenly

Mother and explains that this world was created in pairs, reflecting Heavenly Parent's masculine and feminine characteristics. It clarifies that God's dream is the ideal of True Parents and introduces the heart of God that we are meant to experience.

Chapter 3 delves into the essence of Jesus and the 2,000-year history of Christianity. It emphasizes that the essence of the 4,000-year providence of restoration from the Fall until the birth of Jesus was the preparation for the birth of the Only Begotten Son and Only Begotten Daughter. However, the birth of the Only Begotten Daughter did not take place, and Jesus, the Only Begotten Son, died on the cross, though he promised to return. Upon his return, he would hold the Marriage Supper of the Lamb. Therefore, the essence of Christianity is not merely about entering the kingdom of heaven through faith in Jesus but rather preparing for the birth of the Only Begotten Daughter, the Second Coming of the Messiah and the Marriage Supper of the Lamb.

Chapter 4 discusses Han Hak-ja, the True Mother, the Only Begotten Daughter, born for the first time in 6,000 years on the foundation prepared among the chosen Han people of Korea and against the background of Christianity. The Only Begotten Daughter, who grew up in direct communication with Heavenly Parent, decided and determined of her own will to participate in the Holy Wedding, the advent of the True Parents. As the central pillar for the completion of the providence, she has been creating the environment in which Heavenly Parent will be attended on earth.

Chapter 5 explains the course of Moon Sun-myung, the Messiah at the Second Advent, the True Father, who has inherited the mission of the Only Begotten Son, Jesus. It clarifies the meaning of the Only Begotten Son and the Returning Messiah and introduces the mission of the Returning Messiah in welcoming the Only Begotten Daughter. This mission includes discovering the truth, establishing a Christian

foundation, forming a national-level foundation in Korea, and participating in the Marriage Supper of the Lamb. It also discusses the essence of the Marriage Supper of the Lamb according to the Divine Principle, and the position and realm of heart of the True Father.

Chapter 6 explains the main providence for the firm establishment of Cheon Il Guk, where Heavenly Parent and all humanity live together in oneness. This unfolds through Heavenly Parent becoming one with and living together with True Parents, with the True Family, with the blessed families, with the people of a heavenly unified Korea and with all of humanity in a heavenly unified world.

Chapter 7, as the concluding chapter, summarizes and clarifies the lives, essence, position, and value of the True Parents. It introduces the message and motto given by True Parents for the 13th year of Cheon Il Guk and emphasizes the importance of becoming true sons and daughters of Cheon Il Guk, living in attendance to Holy Mother Han, the embodiment of Heavenly Mother.

Heaven's providence absolutely must be brought to completion. The time has come for us to reap the fruits of Heaven's providence. True Mother, the Only Begotten Daughter, is doing everything to fulfill her final responsibility for the completion of the providence. We must properly understand the position, value and mission of True Mother, the Only Begotten Daughter. She has enabled us to fully attend Heavenly Parent by revealing the Heavenly Mother who had been hidden for 6,000 years. This is the time when we must study True Parents' words and the providence from the perspective of True Mother, the Only Begotten Daughter, who is now leading us in the providence for the firm establishment of Cheon Il Guk. Through our studies, we will be able to understand and view the Cheon Il Guk providence from Heaven's perspective.

True Mother, the Only Begotten Daughter, takes the position of Mother of the Universe, our Holy Mother Han. Heavenly Parent's dream must be realized while True Mother is on earth. In the 13th year of Cheon Il Guk, as we live in substantial attendance to the Creator, Heavenly Parent, we offer this book and the insights contained within it in the hope that all blessed families around the world will become true sons and daughters of Cheon Il Guk, fulfilling their responsibilities as the chosen people united with True Parents.

1.6 by the heavenly calendar in the 13th year of Cheon Il Guk

Heavenly Parent's Holy Community

Cheon Mu Won

Note on the Translation

This book, *The Value of True Parents in Heaven's Providence* (which True Mother refers to informally as Chambumo Ron) was first published in Korean in early 2024. A revised and expanded Korean edition was published in March 2025, and the volume you are holding is the English translation of that second edition.

At True Mother's request, and under her guidance, a dedicated group of professors of theology at Sun Moon University and the Sunhak UP Graduate University have produced this work, drawing upon their years of experience teaching and researching Unification Theology, and with particular attention to True Mother's words given since Foundation Day.

Most of the chapters were written by a single author; the book may thus be viewed as a compilation of essays, in each of which the fundamental concepts find unique and slightly varied expression. *The Value of True Parents in Heaven's Providence* is rooted in the Divine Principle, in particular our Heavenly Parent's original dream and ideal, and the providence over the centuries to recreate the conditions for a world matching that original ideal of true love. Its particular focus is on the value and significance of our True Parents,

especially the unique role of the Only Begotten Daughter, True Mother, and the new understanding she has been conveying in the present time.

As the translators, we have tried as much as possible to produce a translation that closely follows the wording of the Korean, though we have occasionally added a few words for clarity. We have striven to remain true to the spirit of the times and not shy away from the task, even when it required using new expressions. For example, now clearly understanding that Heavenly Parent exists as both our Heavenly Father and Heavenly Mother we have sought to avoid the use of the masculine pronouns when referring to God.

Through the grace of our Heavenly Parent and True Parents we can expect that more detailed expressions of these teachings will gradually become available. This translation is prayerfully offered in the hope and belief that, with the passing of time, our understanding will continue to grow and deepen.

Translation Team

| Table of Contents |

Chapter 1 Overview

Chapter 2 Heavenly Parent

Chapter 3 The Essence of Jesus and Christian History

Chapter 4 True Mother the Only Begotten Daughter Born for the First Time after 6,000 Years

Chapter 5 True Father, the Returning Messiah Who Inherited the Mission of Jesus

Chapter 6 The Central Providence for the Firm Settlement of Cheon Il Guk

Chapter 7 Conclusion

Chapter 1 – Overview

- 1 Heavenly Parent's Dream
- 2 The Proclamation of the Only Begotten Daughter and the Truth of Heaven's Providence
- 3 True Mother, the Only Begotten Daughter
- 4 True Mother is the Central Pillar for the Completion of the Providence
- 5 The Words and Realm of Heart of the Only Begotten Daughter, True Mother

1 Heavenly Parent's Dream

In the beginning, the Creator, Heavenly Parent, had a dream. While creating heaven, earth and all things, Heavenly Parent cherished a fervent hope. As the One who is the essence of a loving heart (shimjeong), Heavenly Parent created the universe to realize true love, the kind of love that wishes to give and give without limitation. Since love cannot be achieved alone, Heavenly Parent needed an object partner with whom to fully realize that love.

The object partner of Heavenly Parent's love must be a being that resembles Heavenly Parent. This is because to give and receive love with Heavenly Parent, one must have a heart that resembles Heavenly Parent's heart and become one who can love as Heavenly Parent loves. Then, what kind of relationship would they have? A being that could truly resemble Heavenly Parent would be a son or daughter who has inherited Heavenly Parent's true love, true life, and true lineage.

Therefore, Heavenly Parent “created man in his own image, in the image of God he created him; male and female he created them.” (Gen. 1:27, RSV). In other words, our first ancestors were created as Heavenly Parent’s children. They were created as one son and one daughter: the Only Begotten Son who resembled Heavenly Father and the Only Begotten Daughter who resembled Heavenly Mother. As the term “Only Begotten” indicates, this is in keeping with Heavenly Parent’s principles of creation, which specify the creation of only one man and one woman, resembling Heavenly Father and Heavenly Mother.

Unlike for other created beings, Heavenly Parent gave human beings time to grow and mature through their own conscious efforts. Heavenly Parent waited for them to advance on their own to the point of perfection of heart through maintaining an attitude of absolute faith, absolute love, and absolute obedience before Heaven. What Heavenly Parent longed for was to be present at the center of the love between the Only Begotten Son and Only Begotten Daughter when they had completed their individual growth to maturity and become husband and wife—to become completely one with them in love so that together they would become the True Parents of Heaven, Earth and Humankind.

Heavenly Parent wished to create families and nations to continue generation after generation, and to live together with them in the kingdom of heaven on earth with loving dominion over all things of creation as the True Parents of Heaven, Earth and Humankind, and thereafter to live happily together with them in the kingdom of heaven in the eternal spirit world. This is the essence of the three great blessings that Heavenly Parent gave to Adam and Eve in the beginning: “Be fruitful and multiply, and have dominion over all things.” (Gen. 1:28)

To briefly summarize Heavenly Parent's dream and purpose of creation, Heavenly Parent wished to become one with the Only Begotten Son and Only Begotten Daughter, and that they would together become the True Parents of Heaven, Earth and Humankind and establish the kingdom of heaven on earth and in heaven. However, due to the Fall, Adam and Eve, our first ancestors, failed to accomplish this. Due to their misdirected desire for the right thing at the wrong time, they formed a self-centered, self-destructive love relationship and became false parents. They completely lost their qualification and status as the Only Begotten Son and Only Begotten Daughter.

Heavenly Parent is a being whose beginning and end are the same, a being who, once having started something, will complete it. Although God's Will and desire were not fulfilled in the beginning in the Garden of Eden, Heavenly Parent did not abandon fallen humanity but has presided over the providence of Heaven from that moment until now, overseeing the work to once again bring about the birth of the Only Begotten Son and Only Begotten Daughter, and to bring about the advent of the True Parents. Human history has continuously flowed toward the ultimate purpose and direction of the emergence of the True Parents of Heaven, Earth and Humankind.

Finally, after 4,000 years of biblical history, the Only Begotten Son Jesus was born among the people of Israel whom Heaven had chosen and nurtured. Similar to when Heavenly Parent created Adam and Eve in the beginning, when, 2,000 years ago, Heavenly Parent sent the Only Begotten Son Jesus, it was originally Heaven's Will to send the Only Begotten Daughter at the same time, to realize the ideal of True Parents. However, at the time, the central figures who were called upon to support Heaven's providence, including Jesus' mother Mary, Zechariah and his family, and John the Baptist, were unable to fulfill their responsibilities and not only blocked the path of the Only Begotten Son Jesus, but also did not create the necessary foundation

for the birth of the Only Begotten Daughter. That is why Jesus had no choice but to sacrifice his life on the cross and why he promised to come again.

Until his last moment on earth the Only Begotten Son Jesus exemplified the standard of absolute faith, absolute love, and absolute obedience toward Heavenly Parent. He attained individual perfection of the heart and, in complete oneness with Heavenly Parent's heart, loved all people and the world. Unlike Adam, who forfeited his status as the Only Begotten Son through the Fall, Jesus, born as the Only Begotten Son, upheld this status to the end, having achieved individual perfection of heart. Therefore, in accordance with the principles of the creation of one son and one daughter, an Only Begotten Son will not be born again after Jesus.¹ Since Jesus himself suffered the death of his body and cannot come again in the flesh, for Christ to return a person must be selected who can take over that mission and walk the path of the True Parents that Jesus could not. That person is the Messiah at the Second Coming. He will be called to inherit the messianic mission of the Only Begotten Son Jesus, pass through a growing period while maintaining his purity according to the principles of creation, discover God's Word and prepare a nationwide foundation. On this foundation, having fulfilled his responsibility to receive the Only Begotten Daughter, he will take the position of True Parent and perfect the status and value of the Messiah of the Second Coming.

Knowing that people's fallen nature results in wrongful actions, Heavenly Parent had to prepare for the possibility that the Only Begotten Daughter could not be sent together with the Only Begotten Son Jesus. In reality, it did turn out not to be possible to send the Only Begotten Daughter to the people of Israel, who bore responsibility for the death of Jesus. Preparing long in advance for the birth of the Only Begotten Daughter in case of such an eventuality, Heaven nurtured the Korean Han people as a separate

chosen people through some 5,000 years of the 6,000-year providence of restoration.

The Only Begotten Daughter was born on the foundation of the chosen Han people of Korea against the backdrop of Christianity that had begun with Jesus' promise to return. Indeed, the purpose of Heavenly Parent's providence during the 2,000 years after Jesus' time was to bring about the birth of the Only Begotten Daughter. The life of the Only Begotten Daughter will be like that of the Only Begotten Son. She will be born within the embrace of Heavenly Parent, exemplify the standard of absolute faith, absolute love, and absolute obedience, and attain individual perfection in oneness with Heavenly Parent's heart through maintaining a pure body and mind. Having done this, she and the Returning Messiah will together become the True Parents.

The Only Begotten Daughter, born after 6,000 years of providential history, is the central pillar for the completion of the providence. By participating together in the Marriage Supper of the Lamb revealed in the Book of Revelation, she and the Returning Messiah become the True Parents of humanity, who wipe away the tears of the fallen people of the world, bringing them resurrection and rebirth. They will fulfill Heavenly Parent's ideal for the creation of the world, establishing Cheon Il Guk² where all people can live together with Heavenly Parent. True Parents are thus bringing to fruition Heavenly Parent's long-cherished dream, a dream that has been guiding the course of human history from the very beginning. Now, we have reached the point when we are living together with the True Parents of Heaven, Earth and Humankind in the golden time of the providence, when that dream is finally becoming a reality.

2 The Proclamation of the Only Begotten Daughter and the Truth of Heaven's Providence

True Mother proclaimed the founding year of Cheon Il Guk on February 22, 2013 (the 13th day of the 1st month by the heavenly calendar) and since 2014, she has been declaring that she is the Only Begotten Daughter.³ By proclaiming the Only Begotten Daughter, she has made known the essence and reality of the Only Begotten Daughter, and was able to reveal to the world the Heavenly Mother, who had previously been hidden. Through the Only Begotten Daughter, True Mother has sought to reveal the Heavenly Mother. Until now, Christians have respected and attended God as Heavenly Father, but by revealing and speaking about Heavenly Mother, True Mother desires that we can attend God not just as Heavenly Father, but as Heavenly Parent.⁴ In this way, she is seeking to recover Heavenly Parent's original standing.⁵ To restore the standing of Heavenly Mother and Heavenly Parent, it was necessary for True Mother to proclaim herself the Only Begotten Daughter, no matter what sacrifices this might require her to make.

Through proclaiming the Only Begotten Daughter, True Mother wanted to reveal the truth of Heaven's providence. True Mother described the truth of Heaven's providence as follows: The essence of God is as our Heavenly Parent. The essence of Jesus is to meet the Only Begotten Daughter and together become the True Parents. The essence of Christianity is the preparation for the birth of the Only Begotten Daughter, the appearance of the Returning Messiah, and the Marriage Supper of the Lamb, which are implied in Jesus' promise to return. Through the Marriage Supper of the Lamb, the Only Begotten Daughter and the Returning Messiah become the True Parents. True Parents are to give rebirth and resurrection to all humanity through the Marriage Blessing. They will complete Heaven's providence by establishing an era in which humanity can truly attend and live together with Heavenly Parent on earth.

3 True Mother, the Only Begotten Daughter

1) The principle of creating one son and one daughter, the Only Begotten Son and Only Begotten Daughter

Heavenly Parent is absolute, unique, unchanging, and eternal. True Parents, who are one with Heavenly Parent, are also absolute, unique, unchanging, and eternal. Adam and Eve, who were created in the Garden of Eden⁶ as a man and a woman in the image of Heavenly Parent, and who were to become the first ancestors of humankind, fell as a result of disobeying the commandment not to eat the fruit of the tree of the knowledge of good and evil, and were expelled from the Garden of Eden.⁷ The fallen Adam and Eve completely lost their qualifications as the Only Begotten Son and Only Begotten Daughter, and the positions of the Only Begotten Son and Only Begotten Daughter disappeared from the Garden of Eden. From that time on, Heavenly Parent, who wanted to save fallen humanity, conducted the providence to send the Only Begotten Son and Only Begotten Daughter to earth.

From the beginning, Heavenly Parent carried out the providence of salvation to send the Only Begotten Son and the Only Begotten Daughter together at the same time. Heavenly Parent sought to realize the dream of seeing perfected True Parents, as was the original plan through Adam and Eve. To save humanity after the Fall, Heavenly Parent selected the Israelites as the chosen people and prepared them in order to bring about the birth of the Only Begotten Son and the Only Begotten Daughter.

After the flood judgment, Heavenly Parent carried out the providence of salvation to send both the Only Begotten Son and Only Begotten Daughter at the same time among the descendants of Abraham, whom Heavenly Parent had selected and blessed within the lineage of Noah's son Shem.⁸ In order for Heavenly Parent to

send the Only Begotten Son and Only Begotten Daughter at the same time, the chosen people of Israel had to fulfill their responsibility to create a foundation to welcome both of them at the same time.

On a foundation completed through 4,000 years of devoted effort, Heavenly Parent brought about the birth of Jesus, the Only Begotten Son, about whom God could finally say, "This is my son!" Though he was born as the Only Begotten Son, Jesus could not complete the ideal of the True Parents alone. To complete it, he had to meet the Only Begotten Daughter. Throughout the 33 years of his life, Jesus eagerly awaited the birth of the Only Begotten Daughter.

However, Heavenly Parent could not bring about the birth of the Only Begotten Daughter during Jesus' time. This is because Mary, Zechariah, Elizabeth, the people of Israel and the faith leaders of that time were unable to create an environment in which the Only Begotten Daughter could be welcomed. They could not grasp the essence of Jesus, who came as the Only Begotten Son, and as they could not unite with him, they could not fulfill their responsibility. As a result, the Only Begotten Son Jesus, who was born after 4,000 years of the providence of salvation had passed, was forced to take the path of the cross.

Since Heavenly Parent absolutely predestines the birth of the Only Begotten Son and Only Begotten Daughter, even if the people of Israel were unable to fulfill their responsibility, Heavenly Parent must surely fulfill that Will, and would have to select and prepare another chosen people.⁹ Heavenly Parent did in fact also prepare for the birth of the Only Begotten Daughter through a separate chosen people.¹⁰ "The Only Begotten Daughter could not be born 2,000 years ago. Because Heaven knew there was a possibility that the people of Israel at that time might not be able to fulfill their responsibility, from long before that, Heaven had selected another people with the qualification to give birth to the Only Begotten Daughter."¹¹

Understanding how people's fallen nature can lead them to act wrongly, Heavenly Parent began quietly preparing the Korean people 5,000 years ago so they would be ready in case the people of Israel were unable to fulfill their responsibility.¹² Having set the course of the Will, Heavenly Parent will accomplish it without fail. Therefore, Heavenly Parent selected the Han People of Korea in the East, educated them as a good and righteous people and raised them up to be a chosen people.¹³ This was a providential safety net that Heaven had arranged ahead of time to prepare for the advent of the True Parents.¹⁴

Jesus Christ died on the cross without being able to complete his mission on earth. However, unlike Adam, Jesus was able to complete the victorious foundation as the Only Begotten Son, reaching personal perfection of heart during his 33 years of earthly life. Therefore, since Jesus was the Only Begotten Son who had reached perfection, when Christ returns, it is not possible that another Only Begotten Son would be born to replace him.

The one who inherited the mission of the Only Begotten Son Jesus took over the mission Jesus could not complete on earth and walked the path of the Messiah at the Second Coming. From among the Han people of Korea to whom the Only Begotten Daughter would be sent, Heaven called Moon Sun-myung as the person who would inherit the mission of Jesus, giving him the heavenly mandate for that mission. Having inherited Jesus' mission, before he could begin completing it as the Returning Messiah, he had a responsibility to fulfill. That responsibility was to discover the teachings that Jesus had been unable to proclaim, to declare those teachings, and to gather followers from within the Christian sphere to create a nationwide foundation. Once that was completed, he was to meet the Only Begotten Daughter whom Heavenly Parent had prepared and, together with her, participate in the Marriage Supper of the

Lamb, through which he would become the True Father and begin the mission of the Returning Messiah.

2) True Mother, the Only Begotten Daughter coming for the first time after 6,000 years

Jesus came as the Only Begotten Son, coming for the first time, born on the foundation of 4,000 years of Heavenly Parent's labor.¹⁵ Being born as the Only Begotten Son means that Jesus was born as a son in the direct lineage of Heavenly Parent, cut off from the sin-stained lineage of fallen humankind. As a son in God's direct lineage, the Only Begotten Son could communicate and relate directly with Heavenly Parent. He was born as the unique son who could completely receive Heavenly Parent's first love. However, the Only Begotten Son cannot complete the ideal of True Parents alone. According to the principles of creation, the Only Begotten Son must meet the Only Begotten Daughter and advance to the position of True Parents together with her.

True Mother is the Only Begotten Daughter coming for the first time after 6,000 years as the unique daughter of Heavenly Parent¹⁶ who can fully receive God's first love.¹⁷ As a daughter in the direct lineage of Heaven, the Only Begotten Daughter is a unique daughter, the only one born from the root of Heavenly Parent.¹⁸ Like the Only Begotten Son Jesus, the Only Begotten Daughter cannot complete the ideal of True Parents alone. She must meet the one who has been called to the mission of the Returning Messiah, and through the Holy Wedding, advance to the position of the True Parents together with him.

The essence of the 2,000 years of Christian history, which began with the resurrection of Jesus and the descent of the Holy Spirit, is to prepare for the birth of the Only Begotten Daughter coming for the first time, while waiting for the Second Coming of the Messiah. Jesus

died on the cross, promising to return.¹⁹ He is returning to hold the Marriage Supper of the Lamb.²⁰ In order for the Returning Messiah to participate in the Marriage Supper of the Lamb, the Only Begotten Daughter is needed. This means that the essence of Christianity is to prepare for the birth of the Only Begotten Daughter and the Second Coming of the Messiah, and for them to participate in the Marriage Supper of the Lamb.²¹

In the course to prepare for the Messiah's promised return, Heaven must first confirm the preparations for the birth of the Only Begotten Daughter. The Only Begotten Daughter must be born on a Christian foundation that has come down through the chosen Han people of Korea so that the providence of the Messiah at the Second Coming can be fulfilled,²² and the Returning Messiah can advance to the position of True Parent.²³

However, today's Christianity still does not understand the essence of Jesus. Why did Jesus say he would come again? The Creator, Heavenly Parent, created one man and one woman who were to become the first ancestors of humankind. Since it is the mother who gives birth to new life, the ideal of True Parents could not be completed by Jesus as one man alone. That is why he promised to return. He wanted to return to complete his mission by meeting the Bride and advancing to the position of True Parents through the Marriage Supper of the Lamb and together give rebirth and resurrection to fallen humankind. However, today's Christians are unable to grasp the true meaning of the Marriage Supper of the Lamb.

The purpose of the Messiah's Second Coming is the Marriage Supper of the Lamb. The Marriage Supper of the Lamb cannot be held without the Only Begotten Daughter. Only after the circumstances for the birth of the Only Begotten Daughter are confirmed can the person who is to take on the mission of the Returning Messiah

inherit that mission from Jesus. "The birth of the Only Begotten Daughter provides the impetus for the Returning Messiah to be called."²⁴ "The Only Begotten Daughter must be born in order for the Returning Messiah to carry out his responsibility."²⁵ "The Only Begotten Daughter must be born in order for the Returning Messiah to begin his work."²⁶ These words confirm that the completion of Heaven's providence is possible only with the birth of the Only Begotten Daughter.

The Only Begotten Daughter, True Mother, was born into a family with three generations of only daughters and a strong Christian foundation. Notably she was born in 1943, precisely 400 years after John Calvin, who contributed systematic thought to the Reformation, wrote his 1543 thesis *The Necessity of Reforming the Church*, which he presented to the Diet and Emperor of the Holy Roman Empire the following year.²⁷ The Only Begotten Daughter was born on the foundation of Korean Protestantism, which has its roots in American Protestantism, brought into being as a result of the Reformation. The birth of the Only Begotten Daughter marked the decisive moment that concluded Heavenly Parent's 6,000-year history of the providence of salvation and a transition to a new era generating a new history.

At the time when Jesus, the Only Begotten Son, was on earth 2,000 years ago, the Only Begotten Daughter could not be born. It is not that the Only Begotten Daughter had been born and did not appear, she had not been born. If the Only Begotten Daughter had been born and had grown to maturity 2,000 years ago, Jesus would have somehow met her; they would have been married in the Holy Wedding and become the True Parents. The reason Jesus said he would come again is that the Only Begotten Daughter had not been born at that time.

The Only Begotten Son and Only Begotten Daughter, like the original ancestors of humankind in the Garden of Eden were born able to converse directly with Heavenly Parent and know Heavenly Parent's Will and the principles of creation through their original nature. Thus it was for the Only Begotten Son Jesus. When Jesus came 2,000 years ago, he experienced and felt these things, so he knew them and lived accordingly without having to be taught about them.²⁸

The same is true for True Mother, the Only Begotten Daughter. True Mother who was born as the Only Begotten Daughter, was able to experience and feel things for herself, so even while she was still in the process of growing to maturity, she was able to understand the principles of creation, and use them to guide her actions and decisions even though nobody had taught her about them.²⁹ Centering on Heavenly Parent's Will, she was able to discern things on her own, decide on her own, and thus reach the realm of perfection.³⁰ During the time she was growing up, she conversed with Heavenly Parent through resonance of heart, the language of the heavenly kingdom. From the time she was born, she grew up knowing that Heavenly Parent was her parent.³¹

4 True Mother is the Central Pillar for the Completion of the Providence

1) The central point of all heaven and earth

The central point of all of heaven and earth appears at the place where we can find the ones who have made complete unity with God, as the ones who are standing at the center to realize Heavenly Parent's dream.³² The place where True Parents, as perfected human beings, and Heavenly Parent become one is the central point of heaven and earth. From the moment the central point of heaven and earth appears, Heavenly Parent's long-cherished dream of life in

the kingdom of heaven on earth with God and humankind united in love³³ can finally begin.

How does the central point of heaven and earth appear? It appears when Heavenly Parent and True Parents become one and live together. Heavenly Parent had a dream from the beginning and created human beings and all the things of creation to realize that dream. Heavenly Parent's dream is to become one with True Parents and to live in oneness with all humanity as the sons and daughters in the kingdom of heaven on earth and in the eternal world. In order to realize Heavenly Parent's dream, Heavenly Parent and True Parents must first become one and manifest as the True Parents of Heaven, Earth and Humankind. Then, the True Parents of Heaven, Earth and Humankind would give birth to the children of God, and live in oneness with those children for all generations to come.

Humanity's wish is also to become one with and live together with Heavenly Parent on earth. That place where Heavenly Parent's dream and humanity's hope are realized is the central point of heaven and earth.

The place where Adam and Eve become one as a perfected couple becomes the central point of goodness where God, the subject of love, and human beings, the objects of beauty, become one in body and complete the purpose of creation. This is the place where, for the first time, God as the Parent can come to dwell within the perfected sons and daughters and finally find peace and refuge for all eternity. Since this central point contains the sons and daughters of God who are the eternal objects of God's unending love, God can feel eternally stimulated by joy. And because this is the place where the Word of God is made substantial for the first time, it is the center of the truth and the center of the original heart that guides all people toward the purpose of creation.³⁴

The central point of heaven and earth is the center of goodness where Heavenly Parent's purpose of creation has been completed. It is the place where Heavenly Parent is no longer alone and can experience joy through love eternally. It is the central point of truth where Heavenly Parent's Word is embodied and made flesh. It is also the central point of the original mind that guides all people toward the purpose of creation. The center of heaven and earth is where the True Parents of Heaven, Earth and Humankind appear, and multiply children of Heaven without limit. The central point of heaven and earth which could not be formed due to the fall of our first ancestors finally appeared on the Foundation Day of Cheon Il Guk.

The central point of heaven and earth is not something that comes into existence once and then disappears. To bring this central point into existence is difficult, but once it has appeared, it will remain forever.³⁵ Because it resembles Heavenly Parent's attributes, it is an absolute, unique and unchanging point. If the right environment has been secured, the central point of heaven and earth can be expanded throughout the whole of heaven and earth in an instant. The central point of heaven and earth does not refer to a specific geographical location, but the place where Heavenly Parent and True Parents become one, and it begins from the Holy Wedding of True Parents.

True Parents' Holy Wedding was meant to be held on a national scale supported by Korean Christianity. However, the foundation that had actually been created by the time the Holy Wedding was held in 1960 was only conditional. The Holy Spirit Association for the Unification of World Christianity, founded in Korea in 1954, stood in the position to conditionally represent the Christian foundation. And the overseas mission work that began in Japan in 1958 and in the United States the following year had accomplished only a conditional standard for national restoration. If national restoration had been completed at any time following the 1960 Holy

Wedding, the Holy Wedding would have been held again on the substantial level, and Heavenly Parent and True Parents could have become one and proclaimed Foundation Day at that time.

The 53-year period from 1960 to 2013 was a grueling marathon continuing on toward national restoration.³⁶ True Mother refers to this period as a wilderness era.³⁷ This wilderness era refers to the era from the Holy Wedding up to the time just before the establishment of Cheon Il Guk, so it is the period before the proclamation of Cheon Il Guk Foundation Day. True Father and True Mother were partners in the providence of the wilderness era and jointly advanced all aspects of Heaven's providence.³⁸ True Father and True Mother are the co-founders of the Family Federation and jointly founded various providential organizations.

From the time of their Holy Wedding in 1960, True Parents' life course was one of countless hardships as they struggled to fulfill Heavenly Parent's dream. They fought desperately to create an environment in which people could attend Heavenly Parent on earth and live together in the kingdom of heaven on earth. They walked together through an indescribable wilderness course of suffering to proclaim Cheon Il Guk Foundation Day.

1960 was the year when Heavenly Parent began the long-awaited providence on earth. The 16th day of the 3rd month (by the lunar calendar) in 1960 should have been the day when Heavenly Parent became one with True Parents. However, as that could not be accomplished, from 1960, True Parents began a 53-year marathon, focused on the world. They continuously strove to embrace the world, fighting a bloody and tearful life-or-death battle that cannot be described in words.³⁹

In 2010, during the course of the marathon for national restoration that continued from 1960 to 2013, True Parents declared the perfection, consummation, and completion of the ultimate oneness of True Father and True Mother.⁴⁰ Within True Father there is True Mother, and within True Mother, there is True Father. Korea has now become Heavenly Parent's homeland and hometown. With the proclamation of Korea as Heavenly Parent's homeland, the "Cosmic Assembly for the Settlement of the True Parents of Heaven, Earth and Humankind Who, as God's Embodiment, Proclaim the Word" was held in Korea.⁴¹

In 2011, True Parents declared the complete oneness of True God and True Parents. They declared the completion of the unity of True God and True Parents as the "Day Celebrating the Greatest Victory of Cheon Il Guk."⁴² With this, the gates to an era where there is no longer any need to separate Heavenly Parent and True Parents were opened wide. We have entered the era where True Parents are in Heavenly Parent and Heavenly Parent is in True Parents. On this foundation, in 2013 it was possible to proclaim Cheon Il Guk Foundation Day.

The era of the substantial Cheon Il Guk began through the proclamation of Cheon Il Guk Foundation Day in 2013.⁴³ The internal Cheon Il Guk refers to the Heavenly Parent, and the external Cheon Il Guk refers to the True Parents.⁴⁴ The internal and external Cheon Il Guk is called the substantial Cheon Il Guk. The substantial Cheon Il Guk, wherein the Heavenly Parent and True Parents are one, began in the first lunar month in 2013. Cheon Il Guk, which began from the point where the Heavenly Parent and True Parents became one, signifies the nation where the spirit world and the earthly world are one.

When Cheon Il Guk Foundation Day, an event comparable to the creation of heaven and earth, was proclaimed, True Father was not

here on earth in the flesh, so it was True Mother, who was still on earth, that proclaimed Foundation Day as the beginning of the founding year of Cheon Il Guk. Since declaring the founding year of Cheon Il Guk, True Mother, True Parent of Heaven, Earth and Humankind, has been leading the providence in oneness with Heavenly Parent and True Father. True Mother refers to this time when True Mother, the Only Begotten Daughter, is here on earth in the flesh and when Heavenly Parent can work directly with her, as the golden age.

2) True Mother, the Only Begotten Daughter, is the central pillar for the completion of the providence

The providence is the work of Heavenly Parent, who is guiding it directly. The completion of the providence is the completion of the Will and the completion of the purpose of creation. The standard for the completion of the providence is not determined by human beings, but by Heavenly Parent. Heavenly Parent sets the standard for the completion of the providence not by a relative standard but by an absolute standard. For the completion of Heavenly Parent's Will, that is, for the central point of heaven and earth to appear, there must be a central pillar for the completion of the providence on earth.⁴⁵

So, who is the central pillar for the completion of the providence, responsible for Heaven's providence on earth? Heavenly Parent's Will is first completed on earth and then extends eternally to the spirit world. The person who represents the standard and basis for conducting and completing Heavenly Parent's providence is the central pillar for the completion of the providence. The central pillar for the completion of the providence must take responsibility for fulfilling the dream, the fulfillment of which Heavenly Parent has eagerly awaited for 6,000 years. The Only Begotten Son was born in the direct lineage of God and as he walked the path of the principles

of creation, he substantially revealed the Heavenly Father. The Only Begotten Daughter was also born in the direct lineage of God and as she walks the path of the principles of creation, she substantially reveals Heavenly Mother. The central pillars who can complete Heaven's providence are the son and daughter of Heavenly Parent's direct lineage who were born as the Only Begotten Son and Only Begotten Daughter and walked the path of the principles of Creation. Thus, it is True Mother, the Only Begotten Daughter, who was born as a daughter in the direct lineage of Heavenly Parent and walked the path according to the principles of creation, who is the central pillar for the completion of the providence. True Mother is the only one who can complete Cheon Il Guk, where humanity lives with and attends Heavenly Parent as their parent, because she is the one who has revealed the existence of Heavenly Mother that had been hidden for 6,000 years and the one who declared clearly to all humanity the essence of Heavenly Parent.

When did True Mother become the central pillar for the completion of the providence? First, since the proclamation of the Foundation Day of Cheon Il Guk in 2013, the central pillar for the completion of the providence on earth has been the Only Begotten Daughter, True Mother, who is here in the flesh. True Mother, the Only Begotten Daughter, is the only one who can bring Heavenly Parent's dream to fruition on earth. True Mother, who is attending Heavenly Parent and is completely one with True Father, is working on the earth in the flesh. Heavenly Parent's dream is being substantially fulfilled on earth through True Mother, the Only Begotten Daughter.

True Mother, the Only Begotten Daughter, opened the gates of Cheon Il Guk.⁴⁶ The Foundation Day of Cheon Il Guk was a major turning point in Heaven's providence. After Foundation Day, True Mother, who had resolved to complete the providence in her lifetime, travelled across the world to meet the standard of restoring seven nations, seven religious orders and one continent. In 2020 she

proclaimed the firm settlement of Cheon Il Guk that had long been dreamed of, and established Heavenly Parent's Holy Community which can embrace all of humanity.⁴⁷

Through the Holy Wedding, the Only Begotten Daughter True Mother perfected Heavenly Mother and through Cheon Il Guk Foundation Day she perfected Heavenly Parent. Since the proclamation of Foundation Day, as the central pillar for the completion of Heaven's providence, and carrying out the work of the substantial Holy Spirit,⁴⁸ True Mother has been advancing the providence of firmly settling Cheon Il Guk. She has done her utmost to fulfill the path of hyojeong (filial heart) for the Entrance Ceremony into the Cheon Won Gung Cheonil Sanctum, where people will attend Heavenly Parent on earth.

Second, the Only Begotten Daughter True Mother has been the central pillar for the completion of the providence since the Holy Wedding in 1960. Even when True Parents were walking their course from the time of their Holy Wedding in 1960 to Cheon Il Guk Foundation Day in 2013, True Mother held the position of the central pillar for the completion of the providence.⁴⁹ During the 53-year wilderness course, True Mother was Heavenly Parent's unique hope. True Mother was born as the Only Begotten Daughter after 6,000 years and substantially reveals the Heavenly Mother, making her the only one who can fulfill Heavenly Parent's dream on earth.⁵⁰ From her birth until the completion of the providence, True Mother has firmly maintained her position as the central pillar for the completion of the providence, leading the providence in one direction with the unwavering determination to reveal the essence of Heavenly Parent.

Third, the Only Begotten Daughter True Mother has been the central pillar for the completion of the providence since her birth in 1943. In order to complete Heaven's providence, there must be a central

pillar for the completion of the providence on earth.⁵¹ It is most ideal for the Only Begotten Son and the Only Begotten Daughter to be born at the same time and stand together in the central position responsible for Heaven's providence. If Heavenly Parent had been able to send the Only Begotten Daughter with the Only Begotten Son Jesus 2,000 years ago, this would have been best for the completion of Heaven's providence. However, 2,000 years ago, Heavenly Parent sent the Only Begotten Son, but was unable to send the Only Begotten Daughter.

In order for a person to stand as the central pillar for the completion of the providence in the stage where Heaven's providence is moving toward completion, that person must be born as the Only Begotten Son or Only Begotten Daughter and walk the path to perfection in accordance with the principles of creation. An Only Begotten Son or Only Begotten Daughter can directly communicate with God from childhood and feel and know the providence for themselves. As they go through their growing years, they can make their own judgments, decisions, and actions and thus Heaven's providence can advance. The providence can only be completed when the person who is the central pillar responsible for Heaven's providence is alive on earth.

Fourth, in Heavenly Parent's heart, the Only Begotten Daughter True Mother has been the central pillar for the completion of the providence since Jesus' crucifixion. Ever since Jesus, who was born as the Only Begotten Son and the central pillar of Heaven's providence, died on the cross, Heavenly Parent's greatest concern has been the confirmation of the birth of the Only Begotten Daughter which is needed before the Second Coming of the Messiah. Heavenly Parent's greatest concerns were the Only Begotten Daughter's birth, growth, and Holy Wedding, which is the Marriage Supper of the Lamb. This describes the course through which the Only Begotten Son and Only Begotten Daughter become the True Parents, one in heart with Heavenly Parent. This must be achieved

before the Foundation of Cheon Il Guk can be celebrated, and before the providence of bringing complete salvation to humankind through Blessing Ceremonies—sacred ceremonies of rebirth and resurrection—can begin.

What was Heavenly Parent's attitude of heart toward the Only Begotten Daughter, True Mother? Throughout the 2,000-year history of Christianity, the Only Begotten Daughter has been the central focus as Heaven carried out the providence. In Heavenly Parent's heart, True Mother, the Only Begotten Daughter, was the central pillar for the completion of the providence. Heavenly Parent provided a special environment for the Only Begotten Daughter to protect her during her birth and while she was growing up. When True Mother, the Only Begotten Daughter, met and married the Messiah at the Second Coming, True Father, she made her own decision and was guided by Heavenly Parent to participate in the Holy Wedding⁵² From the time of the Holy Wedding until Foundation Day, Heavenly Parent has worked to ensure that the Only Begotten Daughter, True Mother, would be able to maintain her position as the central pillar for the completion of the providence. Since the Foundation Day of Cheon Il Guk, she has been working to complete Heaven's providence as the central pillar for its completion.

Heaven's providence can be completed only when the Only Begotten Son or Only Begotten Daughter is on earth. This means the providence must be completed while the Only Begotten Daughter is alive on earth. While the Only Begotten Daughter is on earth, she must be able to actually govern a nation as the True Parent of Heaven, Earth and Humankind. Through her life and words, she must leave us the specific content of her experiences while directly governing Cheon Il Guk.

Up until now, we have learned about Heaven's providence centered on the Only Begotten Son Jesus and the Messiah at the Second Coming. However, if we look at True Mother from the viewpoint of Heavenly Parent, we come to clearly understand that the Only Begotten Daughter coming for the first time is the central pillar for the completion of the providence. From that point, a new horizon for understanding Heaven's providence and the Word will open up. The greatest wisdom for those living in the Cheon Il Guk era is to understand the Word and the providence from the perspective that True Mother, the Only Begotten Daughter, is the central pillar for the completion of the providence.

5 The Words and Realm of Heart of the Only Begotten Daughter, True Mother

1) True Mother's words are the teachings of the Cheon Il Guk era

It is important for all blessed families to accurately understand the relationship between the True Parents and the blessed families. True Parents and the blessed families are in a parent-child relationship connected to the lineage of Heaven.⁵³ All blessed family members are sons and daughters whom True Parents love.⁵⁴ All blessed families have the responsibility to complete their dutiful path of hyojeong (filial heart), uniting with True Mother by being one in heart, one in will, one in thought and one in action.

We must not overlook the fact that Heavenly Parent's revelation, conveyed through the Word is proclaimed in stages as it develops in parallel with the progress of the providence. In the Exposition of the Divine Principle, it is emphasized, both in the introduction and in the chapter on The Last Days that we should anticipate the proclamation of new truths as the providence progresses.

The words proclaimed on these pages are only a portion of this truth. This volume is merely a compilation of what True Parents' disciples have hitherto heard and seen.⁵⁵

Spirit and truth are unique, eternal and unchanging. However, the degree and scope of their teaching and the means of their expression will vary from one age to another as they restore humankind from a state of utter ignorance.⁵⁶

For modern, intellectual people to be enlightened in the truth, there must appear another textbook of higher and richer content, with a more scientific method of expression. We call this the new truth.⁵⁷

We should cultivate a humble heart and make the utmost effort to receive divine inspiration through prayer. We should not be strongly attached to conventional concepts, but rather should direct ourselves to be receptive to the spirit, in order that we may find the new truth which can guide us to the providence of the new age.⁵⁸

Heavenly Parent is within True Parents, and True Parents are within Heavenly Parent. In order to realize Heavenly Parent's dream, Heavenly Parent and True Parents must become one and manifest as the True Parents of Heaven, Earth and Humankind. In the Cheon Il Guk era, when Heavenly Parent and True Parents have become one as the True Parents of Heaven, Earth and Humankind, they cannot be separated.⁵⁹ Beginning from Cheon Il Guk Foundation Day, True Mother, as True Parent of Heaven, Earth and Humankind, proclaimed new teachings appropriate to the Cheon Il Guk era. These words of the True Parents of Heaven, Earth and Humankind are words proclaimed by Heavenly Parent and True Parents in unity, through True Mother who is here on earth.

Let's think about the new teachings in relation to the progress of the providence. Between the Holy Wedding in 1960 and 2013 the teachings proclaimed were those of the wilderness era, and the teachings proclaimed since Foundation Day, starting from 2013, are those of the Cheon Il Guk era based on the principles of creation.⁶⁰ The way to properly understand the original essence of the teachings and the providence is to first study those of the Cheon Il Guk era. This means understanding the teachings of the wilderness era through those of the Cheon Il Guk era. On the foundation of the teachings proclaimed during the Cheon Il Guk era, Cheon Il Guk theology is emerging.⁶¹

True Mother, the Only Begotten Daughter, continues to proclaim new teachings for the Cheon Il Guk era. What would happen if readers or listeners that encounter the new teachings of the Cheon Il Guk era remain stopped at an earlier point in the progress of the providence? As new teachings are proclaimed to fit the progress of the providence, we may gradually encounter limitations in accepting and applying them. But we must be eager to receive these new teachings. Our role is to create the best environment, space, and foundation so that the Only Begotten Daughter, True Mother can freely proclaim the new teachings she wishes to convey. It is our dutiful path as the sons and daughters to gratefully accept the new teachings True Mother is giving us, not based on our own subjective standpoint but from the perspective of our True Mother and Heavenly Parent.

2) The realm of heart of True Mother, the Only Begotten Daughter

Heaven's providence must be completed during True Mother's earthly life.⁶² If True Mother, the Only Begotten Daughter, were not on earth, neither Heavenly Parent nor True Father could work in the flesh on earth. While True Mother is on earth, Heavenly Parent and True Father are with True Mother, and True Mother is with us; so

this is a golden time.⁶³ Heavenly Parent expects us to fulfill the true way of loyalty and filial piety during this golden time of the providence. If we just become one in heart with True Mother, we will experience miracles and we will be able to do the work True Mother is doing.

While True Mother, the Only Begotten Daughter, is on earth, Heavenly Parent can dwell on earth in the flesh through True Mother, speaking directly to the children and living with them. Heavenly Parent can also become one with True Mother and directly preside over the providence. Now is the time of the completion of the providence, when the earth is being put in order with the cooperation of the absolutely good spirits. It is the time when True Father is mobilizing the entire spirit world to come to earth and advance the providence. When we become absolutely one with True Mother, True Father can mobilize the entire spirit world to come to earth.⁶⁴

True Mother learned from God about enduring and waiting. Starting from 1960, True Mother spent 53 years enduring and waiting, unable to reveal the truth of the providence.⁶⁵ Starting from Cheon Il Guk Foundation Day in 2013, True Mother has been investing extraordinary effort, advancing the providence from the front line. True Mother is determined to see the completion of the providence while she is on Earth.

True Mother's heart immediately after True Father's passing from this earthly life to the eternal world (Cheonju Seonghwa)⁶⁶ was truly indescribable, a situation where she felt she had been left alone to complete the providence. It was Heavenly Parent's hope that True Father's Cheonju Seonghwa Ceremony would be held on a national foundation, with the leaders of all nations in attendance, but in the situation where this was not possible, True Mother had to take the reins of the providence by herself.⁶⁷ True Mother had no one

around her with whom she could consult about Heaven's providence.⁶⁸

The six months between True Father's Seonghwa and Foundation Day were a desperate time, like searching for a needle in the dark.⁶⁹ It seemed as though True Mother was alone in a sandstorm blowing in a remote desert, unable to open her eyes as she searched for one small needle.⁷⁰ Who could that small needle be? "A son or daughter who could become one with True Mother, the Only Begotten Daughter!"⁷¹ True Mother did not have even one small needle with whom to discuss the providence.⁷² She is still looking for that one small needle. We must all become the small needles that True Mother is looking for.

The dream of our Creator, Heavenly Parent, was to live in the kingdom of heaven together with True Parents and with all humanity as the sons and daughters in the visible earthly world. And then on the day when the True Parents depart the earthly world for the spirit world, Heavenly Parent's wish is to remain with them and become the Lord of the eternal heavenly world.⁷³

Heaven's providence must be completed and seen through to its conclusion. The Only Begotten Daughter True Mother is taking on the final responsibility for completing the providence. The blessed families were quite unaware of the essence of the Only Begotten Daughter True Mother, who must complete the responsibility of the True Parents.⁷⁴ In order to correctly understand Heaven's providence, we must correctly understand the value and the mission of the Only Begotten Daughter True Mother.⁷⁵ True Mother is the Only Begotten Daughter, born as Heavenly Parent's daughter, coming for the first time after 6,000 years. True Mother, the Only Begotten Daughter, is in the position of the central pillar for completing Heaven's providence.⁷⁶

True Mother, the Only Begotten Daughter, is deeply regretful that although after the Holy Wedding in 1960, the first button should have been fastened correctly, it was not. The wilderness period that she spent with the truth of the providence weighing on her heart was a time of patience and waiting.⁷⁷ After enduring patiently for half a century, True Mother finally revealed the truth of the providence beginning with the declaration of the Only Begotten Daughter, thus fastening the first button properly.

Up until this present time, the Family Federation for World Peace and Unification has understood the providence of Heaven centered on the Only Begotten Son, Jesus, and the Messiah at the Second Coming. Now, it is time to study the Word and the providence from the perspective of the Only Begotten Daughter, True Mother. Then, we will find that the scope of understanding of the Word and the providence has been newly expanded. When we seek to understand from the perspective that the Only Begotten Daughter is the central pillar of Heaven's providence, our understanding of the word and the providence will reach a new level. The highest wisdom for living in the era of Cheon Il Guk is to understand the Word and the providence from the perspective that the Only Begotten Daughter, True Mother, is the central pillar for the completion of Heaven's providence. More detailed explanation of this content may be gained through reading the following chapters.

Chapter 2 – Heavenly Parent

- 1 The Essence of Our Heavenly Parent
- 2 God, Our Heavenly Parent
- 3 Heavenly Parent's Ideal of True Parents
- 4 The Heart of Heavenly Parent that Humanity Must Experience

Cheon Il Guk Foundation Day, the 13th day of the 1st lunar month in 2013 (February 22), was a very important day in God's providence. It marked the beginning of the world according to the original standard of the creation, Cheon Il Guk, where Heavenly Parent's ideal of creation is realized. True Mother, the Only Begotten Daughter and Substantial Holy Spirit, presided over Foundation Day and made the historic founding proclamation.

"We must now change how we address God. When we pray, we will change 'Hananim' to 'Haneul Bumonim.' This is 'Heavenly Parent.' It is smooth in English and is also meaningful in Korean. Therefore, when you pray, the very first words you utter should be 'Heavenly Parent' followed by 'Beloved True Parents of Heaven, Earth and Humankind.' Let's change this first. If I do not arrange this while we welcome Foundation Day, you will not be able to do it. I have consulted my original mind about this question."¹

These words of True Mother are in line with the teaching that, to give birth to new life, not only Heavenly Father but also Heavenly Mother is needed. "By looking at the natural world and the human world, we see that the Creator God who governs the world is not just a male being. You must understand clearly that life came into being because of the existence of both Heavenly Father and Heavenly Mother."²

Considering these words of True Mother, we can understand that the era of Cheon Il Guk after Foundation Day is the time when we must attend God as Heavenly Parent. At this time, we must have a clear view of God as the Heavenly Parent, supplementing our perception of God as only the Heavenly Father with the additional viewpoint of God as the Heavenly Mother. A correct understanding of God makes it easier to comprehend our identity as human beings and to understand the purpose of life and provides a fundamental standard for solving real-life problems. Therefore, establishing our view of God as Heavenly Parent is a prerequisite for us to live according to the spirit of the Cheon Il Guk era.

The God revealed in True Mother's words is neither Heavenly Father nor Heavenly Mother alone, but exists as Heavenly Parent in which Heavenly Father and Heavenly Mother are completely unified through give and receive action. To clearly grasp the attributes and character of the Heavenly Parent, we need, above all, to know God's heart, and to gain an in-depth understanding of the masculine and feminine characteristics of our Heavenly Parent who exists as our Father and Mother.

In this context, this chapter will explain the essence of Heavenly Parent, a being with both a masculine and a feminine nature. And while introducing Heavenly Parent's heart, hidden in the history of the providence of restoration that humanity must experience, it explains why, after Foundation Day, we should no longer attend God as God the Father alone, but as Heavenly Parent. Finally, we will conclude by revealing Heavenly Parent's ideal of creation.

1 The Essence of Our Heavenly Parent

There is nothing in the created world that has brought about its own existence. As all things of creation are resultant beings, if we trace

the origin of their existence, we find that ultimately there must be a causal being. We can see that for the multiplication of life, in the case of flowering plants, there must be stamen and pistil; in the case of animals, male and female; and for us human beings, man and woman—that is, a father and a mother. The principles governing creation originate from God, the ultimate cause of the world we live in. In other words, God, who gave birth to this world and humanity, exists not only as God the Father but also as God the Mother—that is, as Heavenly Parent.

God is both the Creator of this world and its Parent. The relationship between God and human beings is ultimately that of parent and child. Therefore, we refer to God as Heavenly Parent. In the beginning, Heavenly Parent had a dream. That dream was to give birth to a son and a daughter resembling their Heavenly Parent, and when they had grown to maturity and become one in true love, to dwell within them and share their life on earth. In this way, as they dwelt in oneness together, that man, that woman and Heavenly Parent would become the True Parents of Heaven, Earth and Humankind,³ and together they would bring into being many children, families and nations and govern the created world together. This would give rise to the kingdom of heaven on earth and in the spirit world, where they would share love and joy together for all eternity. The concept of True Parents as a mature couple embodying the love of God was Heavenly Parent's dream, the hope of all humanity.

This loving Will of the Heavenly Parent is absolute. Heavenly Parent sets in motion the eternal and unchanging principles of creation and guides the world until the ideal of creation is realized, advancing without interruption. Heavenly Parent created human beings and gave them a period of time in which to mature. Our first ancestors, Adam and Eve, were to grow up to be like pure and clear water, deeply experiencing the heart of the Heavenly Parent, set a standard

of absolute faith, absolute love and absolute obedience, and achieve their perfection by their own conscious effort and then follow the course of True Parents. However, they fell during their growing period, and the realization of Heavenly Parent's ideal was frustrated.

As True Mother has told us, God, our Heavenly Parent, whose beginning and end are the same, will never abandon this fallen world, but will see the accomplishment of the Will without fail.⁴ Our loving Heavenly Parent will never tire of pursuing this goal. Like the eternally shining sun, God guides human history, which has been shrouded in the darkness of sin, toward the light of love. In order to find the sons and daughters lost due to the Fall, Heavenly Parent has been guiding the long and arduous history of the providence of restoration for more than 6,000 years. Even though nobody could see it, Heavenly Parent has silently and patiently endured, continuing along the path to restoring humankind. People must understand the sorrow and suffering of our Heavenly Parent which has permeated every juncture of the providential history of restoration and quickly return to Heavenly Parent's embrace. For this to be possible, we must clearly understand who our Heavenly Parent is.

2 God, Our Heavenly Parent

God, the Creator, is the Heavenly Parent who gave birth to humanity. It is this above all that we must realize and experience in order to fully understand God's attributes. As Heavenly Parent is the ultimate origin, Heavenly Parent's original yang (masculine) and yin (feminine) nature are reflected in all created beings, including men and women. Thus, they were all created based on relationships of yang and yin. Similarly, Heavenly Parent's original internal character and original external form are reflected in the minds and bodies of human beings and in the internal nature and external form of all created beings.

Heavenly Parent is a being with personality whose yang and yin characteristics manifest as male and female.⁵ Heavenly Parent has a masculine personality (男性格位, nam-seong gyeok-ui) with a masculine internal nature and external form, that is, the Heavenly Father. At the same time, Heavenly Parent also possesses a feminine personality (女性格位, yeo-seong gyeok-ui) with feminine internal nature and external form, the Heavenly Mother. This means Heavenly Parent has the position (格位, gyeok-ui) and nature (性品, seong-pum) of both male and female. The dual masculine and feminine natures of Heavenly Parent were expressed separately in the created world, through the creation of beings in a pair system, including man and woman, male and female, stamen and pistil and positive and negative. The masculine and feminine elements of Heavenly Parent's nature are the fundamental source of the gender distinction in all creatures in this world.

This yang-yin relationship is further reflected within men as a masculine internal nature and external form, and within women as a feminine internal nature and external form.⁶ Stated more simply, men have a masculine mind and a masculine body, and women have a feminine mind and feminine body. The masculinity and femininity referred to here come from the corresponding two personalities (masculine and feminine) within Heavenly Parent. Each person is endowed with a personality reflecting either the masculine or feminine aspect of Heavenly Parent, resulting in the existence of men and women. Men are the substantial objects of Heavenly Parent's masculine nature, and women are the substantial objects of Heavenly Parent's feminine nature.

According to True Parents' words, each man or woman is born resembling one of the two personalities of Heavenly Parent, with men resembling God's masculine personality or nature and women

resembling God's feminine personality or nature. Men are therefore partial manifestations of Heavenly Parent, resembling the Heavenly Father's masculine nature,⁷ while women are partial manifestations of Heavenly Parent who take after the Heavenly Mother's feminine nature. In other words, each man or woman resembles one half of Heavenly Parent. Therefore, when people grow to maturity and become husband and wife, together they can fully resemble Heavenly Parent.

Why do we marry? It is to reflect the image of God. God embodies dual characteristics—the invisible male nature and the invisible female nature. These two aspects are perfectly united within God as one harmonious being of oneness. Each personality itself, representing one half of God's dual characteristics, is distinct and complementary to the other. If the male and female personalities were identical, they would merely be duplicates, but they are different. Thus, as male and female, they must come together in complete unity, becoming like a seed, and return to the original nature of God.⁸

Heavenly Parent exists on a foundation of deep heart (shimjeong) with the Heavenly Father personality and Heavenly Mother personality in complete unity, rather than existing as two independent entities. This is why, when translating the Korean Haneul Bumonim (Heavenly Parent) into English, the singular is used instead of the plural. Heavenly Parent exists as one entity in which Heavenly Father and Heavenly Mother are united through give-and-receive action, but when we encounter Heavenly Parent in our lives, sometimes we may feel like we have encountered Heavenly Father, and sometimes Heavenly Mother.

Because human beings exist as separate individuals that are either men or women, we may not fully understand how Heavenly Parent can exist as one being that maintains the unity of male and female

personalities. There are always limits to human perception. Even so, the most direct route to understanding Heavenly Parent is through human beings, who most closely resemble Heavenly Parent. This resemblance comes about when a man and a woman, who are the manifestation of Heavenly Parent's masculinity and femininity, form a conjugal bond, have children, form a family, and become completely one in love.

The significance of being the ones who most closely resemble Heavenly Parent is achieving loving unity with Heavenly Parent, the oneness of God and humankind in love.⁹ When Heavenly Parent dwells at the center of the conjugal love of the first ancestors, the Only Begotten Son and Only Begotten Daughter, who have achieved perfection as individuals, and there is loving oneness between God and them, together they are called the True Parents of Heaven, Earth and Humankind.

True Parents have always emphasized that husbands and wives should view each other as representatives of God, and that as reciprocal partners, their very existence as a husband or wife depends on the existence of the other¹⁰ so they should live for each other's sake. "Fundamentally, parents represent God's original position, and a husband and wife each represent one side of God to the other."¹¹ In these words from True Parents, the complementary sides of God that each of them is relating to are Heavenly Father and Heavenly Mother. In other words, husbands should attend their wives as they would Heavenly Mother, and wives should attend their husbands as they would Heavenly Father. This is the meaning of the respectful bowing tradition of the Family Federation for World Peace and Unification, a ritual in which the husband and wife first offer a bow to God to show their (vertical) respect toward Heaven, and then offer a bow to each other to express their (horizontal) respect for each other.

Just as with the relationship between Heavenly Father and Heavenly Mother, the relationship between a husband and wife—who are distinct substantial beings—forms a horizontal and mutually complementary harmony. Men and women have qualitative differences in mind and quantitative differences in body, but these differences never imply any superiority or inferiority in status or class. Within a horizontal loving relationship, a husband and wife can fully resemble the Heavenly Parent by complementing what the other lacks. In other words, a husband and wife are complementary beings that complete each other.

The traditional understanding of God as masculine and the created world as feminine has provided a basis for misunderstanding the relationship between men and women as a vertical and cause-and-effect relationship. Going forward, it is thus necessary to clarify the relationship between Heavenly Parent and human beings as a vertical parent-child relationship, and the relationship between the Heavenly Father and Heavenly Mother, and between husband and wife, their substantial manifestations, as a relationship between equals in a mutually complementary horizontal relationship.

In summary, when we clearly understand the masculine and feminine personalities of Heavenly Parent according to the Principle, and experience substantially the position of Heavenly Father and the position of Heavenly Mother through the True Parents of Heaven, Earth and Humankind, we will come to understand clearly what it means to say that God is our Heavenly Parent.

3 Heavenly Parent's Ideal of True Parents

The Creator Heavenly Parent had a dream, and created all things of the creation and finally created men and women in the Creator's image, letting them pass through a period of growth to reach

perfection. This means that the Creator desired to live together with all human beings with perfected hearts. The dream of the Creator Heavenly Parent was to lead the True Parents and all the sons and daughters, while living together in the kingdom of heaven in the visible earthly world. And then when the True Parents depart from the earthly world to the spirit world, Heavenly Parent will remain with them and guide the eternal heavenly world together with them. (True Mother, 31 Oct 2024, Cheon Jeong Gung)

In order to attend and serve their parents completely, children must understand their parents' hearts. Likewise, in order for people, who were born as children of Heavenly Parent, to fully attend and serve Heavenly Parent, they must be able to resonate with Heavenly Parent's heart. They must also clearly understand what kind of dream it was that motivated Heavenly Parent to create all things and human beings in the beginning.

The dream of the Creator Heavenly Parent is the purpose of creation that must be fulfilled together with human beings. In brief, that dream is to fulfill the ideal of True Parents. When the first human beings, a man and a woman, who were created in the image of Heavenly Parent, matured to reach perfection of heart through their own conscious effort, and then became a couple, Heavenly Parent wanted to be present at the center of their love, dwell within them, and become True Parents together with them. Through True Parents on earth, Heavenly Parent wanted to give birth to children, govern all things, experience the joy of love, live in the kingdom of heaven on earth, and then go to the spirit world and live with those children forever. Thus, the fulfillment of Heavenly Parent's dream begins from the point when True Parents appear on earth. Therefore, we can say that Heavenly Parent's dream is completing the ideal of True Parents. The core of the ideal of True Parents is as follows:

First, Heavenly Parent's ideal of True Parents originated from Heavenly Parent's shimjeong (heart). Shimjeong is an emotional impulse to love endlessly. It is the source of true love that cannot be suppressed, a love that longs to give and give to others, and then to forget that you have given. However, in order to love, there must be a counterpart to receive the love, so Heavenly Parent, in the quiet state before Creation, felt an earnest desire for such a partner for sharing love and began to envision what that partner should be like. The center of the concept of Creation was true parents who would realize Heavenly Parent's dream together. Creation began with this heart as the motivation. The expansion of the universe began with the Big Bang, and Heavenly Parent's infinite heart also exploded in the earnest search for partners with whom to share love.

Second, those who realize the ideal of the True Parent together with Heavenly Parent are born as direct sons and daughters of Heavenly Parent. Those who can ultimately realize love with Heavenly Parent must be beings who resemble Heavenly Parent with a character grounded in love. What kind of being most closely resembles Heavenly Parent? It is none other than Heavenly Parent's unique son and daughter, who resemble Heavenly Parent in heart and substance and have inherited true love, true life, and true lineage, that is, the Only Begotten Son and Only Begotten Daughter. Therefore, the ones who can realize Heavenly Parent's ideal of True Parents are those born as Heavenly Parent's direct son and daughter, the Only Begotten Son and Only Begotten Daughter.

Third, Heavenly Parent's ideal of True Parents is realized through human beings successfully completing their growing period. The Creator, Heavenly Parent, gave all things of creation a "growing period."¹² All things in heaven and earth grow and become perfected through three orderly stages: the formation stage, the growth stage, and the completion stage. Aside from human beings, the things of the creation grow to perfection naturally over time

following the laws of nature. However, because human beings have not only a physical body but also a spirit body, they must experience the heart of Heavenly Parent during their period of growth, understand the principles of the creation, and practice those principles in order to reach perfection. They must have an attitude of absolute faith, absolute love, and absolute obedience toward Heavenly Parent, become pure men and women with pure bodies and minds, and grow to individual perfection, becoming one with Heavenly Parent through love. Human beings who have completed this process of growth are granted the right to dominion over all things of creation together with Heavenly Parent. While people are working to complete their spiritual growth through their own conscious effort and advance to the place of perfection, Heavenly Parent remains with them and protects them while waiting for them to complete their growth.

Fourth, Heavenly Parent's ideal of True Parents is realized when the Only Begotten Son and Only Begotten Daughter who have completed their growing period become a couple and form a family centered on Heavenly Parent's love. The Only Begotten Son and Only Begotten Daughter, the son and daughter in the lineage of Heavenly Parent, separately resemble Heavenly Father and Heavenly Mother. Through their Holy Wedding, they become a true couple and, living with oneness of heart, oneness of body, oneness of thought and oneness in harmony, come to fully resemble Heavenly Parent. When we say that they fully resemble Heavenly Parent, it means that they become Heavenly Parent's body. Heavenly Parent is present within their love and their lives, giving birth to children together, becoming the True Parents, and forming a true family. A true family established around the True Parents in this way can expand infinitely, to tribes, peoples, nations, the world, and the universe, thus realizing one family of humankind attending Heavenly Parent, which is the kingdom of heaven on earth and in the spirit world.

Fifth, the most basic unit in the global community is the family. When Heavenly Parent's ideal of True Parents is realized, families will attend Heavenly Parent substantially. When True Parents unite completely with Heavenly Parent through love and give birth to children, those children grow up in the environment of a family, which is the place where Heavenly Parent's four major realms of heart and love can be experienced: the love of children, the love of siblings, conjugal love and parental love. The family is like a school of love, so as people go through their lives from the stage of children to the stage of parents, they experience Heavenly Parent's love and their hearts come to resemble Heavenly Parent's heart.¹³ In addition, in a family where Heavenly Parent is at the center, people experience and learn about the dynamics of horizontal relationships, such as those among siblings, and vertical relationships such as those between parents and children, and then can use that understanding to guide their relationships in society. In this way, based on their experience in their families, people multiply the realms of heart of children, siblings, and parents throughout the world, with the result that the world comes to be one global family attending Heavenly Parent.

Sixth, after the advent of True Parents, Heavenly Parent's ideal of true parents is passed down to ensuing generations, and becomes the model for all people to emulate and practice in their lives. Children who have inherited the love, life, and lineage of True Parents who have become one with Heavenly Parent grow up by following the example of True Parents, perfect their individuality, form true families, and join together in the loving dominion over all the things of creation. The lives of the True Parents of Heaven, Earth and Humankind, who have realized the ideal of true parents as the first ancestors of humankind, are the fundamental models that show how all people should live. Because True Parents are the first ancestors of humanity, even when their children realize the ideal of true parents in their own lives, this will not change the fact that they are children of True Parents. In other words, True Parents are

absolute, unique, unchanging, and eternal, and the descendants of True Parents can never replace True Parents, who are their roots.

Seventh, Cheon Il Guk, the ideal world of creation being developed by blessed families who are one with True Parents and were called as the chosen people, is a world that resembles True Parents. As the first place where Heavenly Parent's ideal of true parents has been realized, Cheon Il Guk begins from the True Parents and is the nation where two people become one. When the heart of the True Parents resonates with the hearts of their children, all of humankind, we will see the three aspects of the human heart—emotion, intellect, and will—focusing on the same destination, that is, the purpose of creation. The values of beauty, truth, and goodness pursued by emotion, intellect, and will are expressed in various aspects of human culture, such as the arts, science, philosophy, and ethics. Ultimately, a world of the culture of heart is formed, based on the shimjeong (heart) of True Parents. Although each human being has their own distinct personality, when these personalities converge and become one with the heart of True Parents, the source of culture and the home of the heart, together they enjoy a harmony of diversity and unity that is grounded in one love and one truth. Looking at this world of the culture of heart from a broad perspective, we can see that True Parents stand in the position of its heart, much as the human heart is at the core of a human being. Therefore, Cheon Il Guk is a nation and world that resembles the True Parents.

4 The Heart of Heavenly Parent that Humanity Must Experience

Starting from the Fall of Adam and Eve, for whom God, our Heavenly Parent had prepared for such a long time, and brought into being, Heavenly Parent has been leading the providence to recover God's lost sons and daughters amid indescribable sorrow and pain. How can we even imagine the heart of Heavenly Parent watching the

miserable lives of those children who had descended to such a state of ignorance, unaware even of the existence of their Heavenly Parent? On top of that, although Heavenly Father was able to appear before the people of the world 2,000 years ago through the Only Begotten Son Jesus, Heavenly Mother could not be revealed because the Only Begotten Daughter had not yet been born. For the past 2,000 years of Christian history, Heavenly Parent has suffered the pain of not being able to approach people as Heavenly Mother.

To understand what kind of people True Parents are, we must experience this heart with which Heavenly Parent has been leading the providence of restoration throughout the long course of human history. We must do this to understand what kind of people True Parents are. We must reveal Heavenly Parent's hidden heart in detail, following the progress of revelations in the course of the providence. From this point of view, we can understand why, after Foundation Day, we should no longer attend God as Heavenly Father, but as Heavenly Parent.

Firstly, we must experience the heart of Heavenly Mother, who labored to give birth to humankind with absolute faith, absolute love and absolute obedience. The relationship between God and human beings is that of parent and children. Because God is a parent, we were created to be God's children. For a living being to be born, both a father and a mother are needed, but the labor of childbirth is the mother's part. In the case of human beings, the genes that generate the life of a fetus are received equally from both the father and the mother, but during the time that a baby is in its mother's womb, it is only from its mother that it receives the nutrients it needs. Therefore, at the beginning of life, an unbreakable bond of blood is established between the mother and the child. It is through the mother and baby investing everything with all their might at the risk of their lives, that the amazing miracle of a new life occurs.

A person's life consists of three stages: 10 months in the womb, 100 years on earth, and eternal life in the spirit world.¹⁴ Among these three stages of human life, the foundation of life in the womb is the mother's embrace. This highlights the importance of the mother's role in a person's life. During the life of a fetus in the womb, the mother forms a direct relationship of heart with the fetus and invests all that is needed for the development of the fetus's mind and body. She not only contributes to the growth of the body but also creates the basis for emotional qualities and personality. From this point of view, True Mother states, "With regard to the birth of a child, the mother is 99.99 percent responsible."¹⁵

This kind of effort from the mother is akin to that of Heavenly Mother, who gave birth to humanity in the beginning. For the birth of Adam and Eve, Heavenly Mother exerted her devoted efforts. She invested all of her true love to give birth to Adam and Eve. Historically, we have understood the Creator God as a masculine figure like an architect. But can we talk about giving birth to life without mentioning the mother? People have lived without knowing about Heavenly Mother's labors at the time of creation. From now on, we must be able to experience the creation of humankind from the perspective of Heavenly Mother's hope, situation and heart. Only then can we resonate with the heart of Heavenly Mother and become one.

Second, we must experience the sorrowful heart of Heavenly Parent, who was unable even to be recognized as a parent by the people of the world, who had descended to a state of ignorance after the Fall of the first human ancestors. After Adam and Eve ended up falling, frustrating Heaven's hopes, the people of the world descended to the level of servant of servants, lower than the things of creation, in a state of extreme ignorance. For the incorporeal God to become the parent of humankind, there must be sons and daughters in the substantial earthly world. Only when one has children does one

become a parent, and it is through those children that one is recognized as a parent. After the Fall, Heavenly Parent had no relationship with humankind, who were then in the position of servants, or servants of servants. Thus, Heavenly Parent could not be recognized as a parent. For human beings, in the position of servants, their understanding of God was one of an omnipotent master.

Even the Israelites, God's chosen people, called God "Yahweh" (YHWH) or "Jehovah," signifying "the Almighty," and were afraid to utter God's name directly. Instead, they used the honorific "Adonai," which, at the time, was how servants would address their masters.¹⁶ Can you imagine how much sorrow and pain it must have caused Heavenly Parent, unable to be recognized by the Israelites as their parent, and instead called "Master"? Heavenly Parent, unable to relate directly with the people of the Old Testament era, with a heart full of sorrow and frustration, had no choice but to lead the providence during the Old Testament era with the assistance of angels instead of people.

Thirdly, humanity must empathize with and inherit the heartache and indignation that Heavenly Parent has held since the time of Jesus. After the Fall, it took 4,000 long years before Jesus, the Only Begotten Son, could be born on the foundation the chosen people of Israel had made. Finally, a son who could receive and experience the first love of Heavenly Parent had been born, and for the first time the cry of a son calling out to God as "Abba" (אבא, "my Father") could resound throughout the heavens.

For humanity, lost in ignorance, to properly understand the incorporeal Heavenly Parent, they had to see a substantial manifestation of God. It was Jesus, the Only Begotten Son, who was the substantial form of Heavenly Father. Saying, "He who has seen me has seen the Father;" (John 14:9, RSV) Jesus revealed that the

people were seeing Heavenly Father in him. Thus, for the first time, humanity could meet Heavenly Father, through Jesus. They had moved from the position of servants to the position of adopted children, so the path to a personal relationship where people could call God “Father” was opened up through Jesus.

However, Jesus died on the cross, and because the religious leaders and the people of the time had been unable to fulfill their responsibility, the birth of the Only Begotten Daughter was ultimately blocked. Just as the people of the world were able to meet Heavenly Father through the Only Begotten Son Jesus, if the Only Begotten Daughter, the substantial form of Heavenly Mother, had been born at that time, humankind could have met Heavenly Mother as well. The fact that humankind found God the Father through the Only Begotten Son Jesus was a great leap forward providentially. But on the other hand, the postponement of the birth of the Only Begotten Daughter, leaving people still unaware of Heavenly Mother, caused Heavenly Parent great pain.

This is precisely why God has been known only as “Heavenly Father” for the past 2,000 years. During that time, Heavenly Parent has been heartbroken at being known to God’s children only as Heavenly Father without any thought to the possibility of the existence of Heavenly Mother. This point is expressed in the Wolli Wonbon (the original text of the Divine Principle) as follows:

People throughout history have known God only as Father, without Mother. Nevertheless, it is true to say that we did not even think about the fundamental reason that God appeared only as our Father, without being our Mother. Relating to such children who do not know God as their Mother, God the Father’s pain and sorrow must be beyond description. Human beings also have not been able to resolve their own suffering and sorrow. Therefore, since the child is the purpose, only when the establishment of both Heavenly Father and Heavenly Mother has taken place will the accomplishment of the

proper organization of the family be able to begin. The saints or people of Heaven have long looked forward to this one day.¹⁷

Fourth, humanity must inherit the joyous heart that Heavenly Parent must have felt when the Only Begotten Daughter True Mother declared the era of Heavenly Parent. Jesus' promise to "come again" contained Heaven's earnest hope for the birth of the Only Begotten Daughter and the Marriage Supper of the Lamb that could not be fulfilled during Jesus' lifetime. Finally, after 6,000 years of biblical history, the Only Begotten Daughter True Mother was born on this earth in 1943. Through the Only Begotten Daughter True Mother, Heavenly Mother, who had been hidden throughout history, was revealed, and thus, we are now living in the time when Heavenly Parent can be fully welcomed on this earth.

I mentioned that I would speak about the truth of the providence that had remained hidden until now. It is not only Heavenly Father that dwells within Heavenly Parent. Heavenly Mother also does. . . . You should be so excited that you should stand up and dance. Was there ever a day like this!¹⁸

Following 2,000 years of providential history of restoration after Jesus, True Father, the Lord of the Second Advent, and True Mother, the Substantial Holy Spirit and the Only Begotten Daughter, appeared as the True Parents of humankind through the Marriage Supper of the Lamb, overcame all difficulties and simultaneously were horizontally victorious over all the indemnity of history. And after attaining complete unity with God, they become the True Parents of Heaven, Earth and Humankind. On that foundation, the Only Begotten Daughter True Mother presided over the Foundation Day of Cheon Il Guk, the starting point of the original world of creation. Now the era has been opened when we can meet substantially Heavenly Father through True Father and Heavenly Mother through True Mother. Just as Heavenly Father and Heavenly

Mother are completely united as masculine and feminine within God in one original substance, so True Father and True Mother are two substantial entities in unity. Because of the complete unity between Heavenly Parent and True Parents, they have manifested as the True Parents of Heaven, Earth and Humankind.

Heavenly Parent's dream is to manifest through human beings, achieve one great family throughout heaven and earth, and live together with them in true love for eternity. Since Foundation Day, because the era of Cheon Il Guk is the era of living while substantially attending the True Parents of Heaven, Earth and Humankind who have achieved the final unity, the name of God must become Heavenly Parent rather than God the Father. Because this is the era in which we live every day while substantially attending the True Parents of Heaven, Earth and Humankind, referring to God as Heavenly Parent corresponds more to the spirit of the Cheon Il Guk era. The name of God changed from Yahweh to God the Father, and then to Heavenly Parent as the providence progressed. God is an unchanging God, but now, at the conclusion of the providence, God is revealing the true name and nature of God as Heavenly Parent.

Chapter 3 – The Essence of Jesus and Christian History

- 1 The History of the Providence of Restoration Seeking the True Parents of Heaven's Lineage
- 2 Jesus Who Said He Would Come Again
- 3 The Essence of Christianity's 2000-Year History

1 The History of the Providence of Restoration Seeking the True Parents of Heaven's Lineage

1) The Foundation to Send the Only Begotten Son and Only Begotten Daughter

Both Heavenly Parent and Heavenly Parent's providence are absolute, unique, unchanging, and eternal. In the beginning, Heavenly Parent had a dream. That dream was to give birth to all of humankind as sons and daughters whom Heavenly Parent could love completely, and to realize a world where they and Heavenly Parent could share limitless love and experience eternal joy and happiness together.¹ If the first ancestors of humankind, created in the beginning, had become True Parents who achieved complete oneness in heart with Heavenly Parent, that dream would have been fulfilled. However, because our first ancestors, Adam and Eve, fell after failing to keep the commandment "Do not eat" that Heavenly Parent had given to help them reach perfection, the world that has developed over the course of human history is one with a fallen lineage unrelated to the lineage of Heavenly Parent.²

Heavenly Parent, whose beginning and end are the same, cannot just abandon fallen humankind. To restore fallen people, and give them rebirth as sons and daughters of goodness who have inherited Heavenly Parent's lineage, and to establish Cheon Il Guk, the ideal world where Heavenly Parent can personally dwell, Heavenly Parent selected Israel as the chosen people and central nation that, in

accordance with Heavenly Parent's Will, would carry out the providence of restoration among fallen humanity.³ As the central nation of the providence of restoration, the chosen people of Israel had the mission to attend and follow Heavenly Parent, inherit Heavenly Parent's lineage, and give birth to the Only Begotten Son and Only Begotten Daughter who were to become the True Parents of humankind.

Through the providence of restoration through indemnity, Heavenly Parent carried out the providential plan to give birth to the Only Begotten Son and Only Begotten Daughter. Working through righteous families, Heavenly Parent sought to restore a lineage on the side of goodness by having central figures representing the side of goodness win over the hearts of central figures representing the side of evil. Through three generations—Abraham, Isaac, and Jacob—Heavenly Parent established the foundation for the restoration of the lineage through which the Only Begotten Son and Only Begotten Daughter could be sent, and established the chosen people of Israel. However, to send the Only Begotten Son and Only Begotten Daughter, a national-level foundation for the chosen people of Israel had first to be established so that the providence could connect effectively with the nations of the world. After 2,000 years, a national foundation centered on the chosen people of Israel had been established, and during the era of the Roman Empire, the necessary environment had been prepared to send the Only Begotten Son and Only Begotten Daughter who would become the True Parents. Finally, it became possible for Heaven to send the long-awaited Only Begotten Son and Only Begotten Daughter.

2) The Essence of Jesus, the Only Begotten Son, Born after 4,000 Years as the Fruit of the Providence of Restoration through Indemnity

After 4,000 years of the providence of restoration through indemnity, Heavenly Parent was finally able, through Mary, to bring

about the birth of Jesus, the Only Begotten Son, who inherited Heavenly Parent's lineage. What Heavenly Parent hoped to fulfill through Jesus, the Only Begotten Son, was the ideal of True Parents that God had originally hoped to fulfill through Adam and Eve, the first ancestors of humankind. For this purpose, Heavenly Parent chose and worked through Mary and the high priest Zechariah to give birth to Jesus, the Only Begotten Son.

Mary, who was betrothed to Joseph, received the revelation that she would give birth to the Only Begotten Son, and with absolute faith decided to accept Heavenly Parent's Will. Mary went to the house of Zechariah, a respected high priest who was her relative and the father of John the Baptist. While she was there, Zechariah's wife Elizabeth testified to Mary's conception of Jesus. Heavenly Parent made Mary, Zachariah, and Elizabeth the first to know of Jesus' conception. These were people with the crucial mission to attend and support Jesus, who would be born as the Only Begotten Son, and to obey Heavenly Parent's Will. Thus, after 4,000 years of history as recorded in the Bible, Jesus, who was sent by Heaven as Heavenly Parent's Only Begotten Son who was to become one of the True Parents of humankind, was conceived by the Holy Spirit in Mary's prepared womb. For the first time, the Only Begotten Son, who could uniquely receive Heavenly Parent's first love, was born on earth.

The essence of Jesus, who was born as Heavenly Parent's Only Begotten Son,⁵ is as follows: First, Jesus, the Only Begotten Son, was born with the inheritance of Heavenly Parent's love and lineage. Through the providence of restoration to recover the Heavenly lineage, Heavenly Parent worked through Mary and Zechariah to finally give birth to Jesus as the Only Begotten Son. The birth of the Only Begotten Son is solely the result of Heavenly Parent's Will.

Second, Jesus, the Only Begotten Son, lived according to the principles of creation and achieved complete maturity and perfection of heart. While he was growing up, as he engaged in dialogue with Heavenly Parent, he came to personally experience

the world of Heavenly Parent's heart and to perfect his own heart. In complete oneness of heart with Heavenly Parent, he lived as a person of perfected individual character, a pure man preparing to ascend to the position of True Parents, which our first ancestors had been meant to accomplish in the original Garden of Eden.

Third, Jesus, the Only Begotten Son, was to become humanity's True Father. Having reached perfection as an individual, Jesus was to meet the Only Begotten Daughter at Heaven's appointed time, and together they would participate in the Holy Wedding to become the True Parents of humankind.⁶ Jesus devoted his entire life to fulfilling Heavenly Parent's ideal of True Parents.

Fourth, Jesus, the Only Begotten Son, is the one who realizes Heavenly Parent's dream by completing himself as a True Parent. Then, as a True Parent, Jesus was to bring rebirth and resurrection to all humankind, making the ideal of true families a substantial reality, take dominion over all creation through true love, and realize the ideal world of creation where all of humankind substantially attends and lives together with Heavenly Parent as one family.

Fifth, Jesus, the Only Begotten Son, remained completely one in heart with Heavenly Parent until his final moments despite having to face crucifixion due to the failure of the central figures who should have attended and supported him during his public ministry. Even at the critical moment, facing death, Jesus thought first of Heavenly Parent and humanity. In the Garden of Gethsemane, Jesus shed desperate tears in prayer, with a heart grieving not for his own life but out of the sorrow that Heavenly Parent's providence would have to be extended.

Sixth, even when he had to walk the path alone due to the failure of the central figures and the people of his time, the Only Begotten Son

Jesus established a foundation for his original responsibility to be fulfilled at the Second Coming. He showed humankind a model of true love by comforting Heaven and asking that those who had driven the one who was meant to become the True Father of humanity to his crucifixion be granted forgiveness.

Jesus came as the Only Begotten Son, and the victorious foundation that he left as the Only Begotten Son will remain for all eternity.

2 Jesus Who Said He Would Come Again

1) The mission of the chosen people that was not completed in Jesus' time

Born as Heavenly Parent's Only Begotten Son, Jesus needed a protective environment to fulfill God's Will that he advance to the position of True Parents together with the Only Begotten Daughter after he reached perfection under Heavenly Parent's protection. It was Heavenly Parent's hope that Zechariah, a righteous high priest, and his wife Elizabeth would provide such an environment. Their son John the Baptist led an exemplary ascetic life and prepared the way for Jesus the Only Begotten Son by baptizing people at the Jordan River while proclaiming, "Repent, for the kingdom of God has come." Heavenly Parent also hoped that Mary together with her husband Joseph would protect Jesus. However, after his birth, Jesus did not end up receiving protection from Zechariah's family and had to grow up in difficult circumstances, lonely and struggling, without proper support from Joseph. Above all, Mary, as Jesus' mother, had the mission to provide the environment and support that Jesus needed to advance to the position of True Parent. Until he had reached that position, Mary's responsibility was to prioritize the providence over her personal family life by protecting and supporting Jesus. However, while living a regular family life with Joseph, Mary lost sight of her vertical standard. Mary had the

mission to attend Jesus, but since she ended up relating to Jesus from a humanistic perspective she failed to fulfill her public mission.

As a family chosen by Heavenly Parent, Zechariah's family should have stood at the forefront in attending and testifying to Jesus even after his birth, surrounding him with a protective environment. They were meant not only to attend Jesus as Heavenly Parent's Only Begotten Son and the Messiah but also to follow Jesus absolutely in accordance with Heavenly Parent's Will. In particular, John the Baptist, who had brought the people to repentance, had the responsibility to guide them to believe in and follow Jesus.

However, although Zechariah, Elizabeth, and John the Baptist did testify to Jesus as the Son of Heavenly Parent, unfortunately, none of them stood by him until the end. Zechariah, a renowned high priest, remained passive toward Jesus, and John the Baptist, a respected ascetic, stood at a distance. This made Jesus' path more difficult and was a major factor in preventing the people of the time from following him. As these people who were chosen to support him lost their faith and drifted into humanistic thinking, they could not be relied upon to help Jesus fulfill his most earnest wish, which was to find the Only Begotten Daughter and participate with her in their Holy Wedding, the Marriage Supper of the Lamb.

Joseph could not overcome his doubts about Jesus' birth, and he wanted to pursue a normal married life with his betrothed Mary, which finally made it impossible for him to fulfill his mission to protect Jesus. Moreover, Mary, Jesus' mother, became estranged from Zechariah's family and began her married life with Joseph, forgetting the grace and gratitude she had received from Heavenly Parent and thinking from a humanistic perspective. Viewing Jesus, who came as the Only Begotten Son and the Messiah, as her own son, she was unable to understand him or to support him effectively in his desired course to meet the Only Begotten Daughter and hold the Holy Wedding.

Moreover, because the religious leaders did not fully comprehend Jesus' words, they opposed him, accusing him of being a lawbreaker because he did not adhere to the laws of the faith, a blasphemer because he called God his Father and disturbed the temple, and an agitator who was misleading the Jewish people with miracles. Since the people accepted the guidance of their religious leaders, they did not believe in Jesus.⁹

Mary and Joseph, Zechariah's family, the religious leaders, and the people of Israel of the time, whom Heavenly Parent had prepared to support Jesus, born as the Only Begotten Son, were unaware of Jesus' essence, that he was to become the True Father of humankind. Caught up in humanistic perspectives and self-centered desires, they lost sight of their mission to attend and follow Jesus and did not fulfill their responsibility.

2) Obstruction of the birth of the Only Begotten Daughter

Due to the critical failures of the central figures whom Heavenly Parent had prepared to support the completion of Jesus' mission—including his mother Mary, Joseph, Zechariah, Elizabeth, and John the Baptist—Jesus was left without the environment and support he needed to fulfill his mission. Consequently, he had to leave home to establish a new spiritual foundation, calling people one by one to become his disciples and conveying God's words to them. This became the start of Jesus' public ministry.

Even after this, however, due to the opposition of religious leaders who felt threatened by him, the disbelief of the people who followed the guidance of the religious leaders, and the weakening faith of his disciples, Jesus, who should have advanced to the position of True Parent of humankind, had to go the way of the cross. Thus, Heavenly

Parent's dream was once again frustrated. Originally, Jesus was supposed to meet the Only Begotten Daughter, and they were to become the True Parents through their Holy Wedding, the Marriage Supper of the Lamb. After that, they would give the Blessing to all people, starting with Jesus' disciples, and establish the kingdom of heaven on earth. For this to be accomplished, the Only Begotten Daughter would have to be born during Jesus' lifetime. If Mary, Joseph, and Zechariah's family, whom Heavenly Parent had prepared, had understood God's Will and united to fulfill their responsibility of creating the foundation for the Only Begotten Daughter's birth, she would have been born at that time as Heavenly Parent had planned. However, due to the failure of Mary, Zechariah's family, and the people to fulfill their responsibilities, the birth of the Only Begotten Daughter was thwarted. Heavenly Parent's ideal of creation—that Jesus and the Only Begotten Daughter would become True Parents through the Holy Wedding, the Marriage Supper of the Lamb—could thus not be realized at that time. Nevertheless, through his public ministry, Jesus was able to reveal our Heavenly Parent as our Father, to leave behind a victorious foundation as the Only Begotten Son, and to establish the foundation for the beginnings of Christianity through which the Only Begotten Daughter could later be born.¹⁰

3) Jesus who had to go the way of the cross

Although Heavenly Parent guided the people of Israel as the chosen people and brought about the birth of Jesus, the Only Begotten Son, among them, the people failed to meet Heavenly Parent's expectations by not believing in Jesus. Heavenly Parent's purpose in sending Jesus was to restore all of humankind including the people of Israel. Therefore, Heavenly Parent began preparing anew for the restoration of all humankind starting from Jesus' course of the cross.

Through his death on the cross, Jesus gave his physical body as a sacrifice to Satan, for the salvation of all humanity. After his

resurrection he walked a 40-day course on earth, pioneering the path to atone for all the sins of humankind. Additionally, the disciples who accepted and believed in the resurrected Jesus gathered once again, reestablishing twelve central supporting disciples. Through their believing in, attending, and following Jesus with their lives they laid the foundation for Christianity, which began the foundation for the birth of the Only Begotten Daughter and for the Second Coming of Jesus. The path of the cross that Jesus walked became the condition of indemnity that allowed him to resurrect and appear spiritually on earth, and through the unity of Jesus and his disciples over the course of his 40 days of resurrection, the foundation was established for the future work of the Holy Spirit.

Despite Mary, Zechariah's family, and the people of Israel at the time being unable to fulfill their responsibilities, Jesus' life was a holy and noble course, walked as the Only Begotten Son to fulfill Heavenly Parent's dream.

4) Jesus' promised return and the Marriage Supper of the Lamb

Jesus promised his disciples that he would return. However, since Jesus had met his death, he could not come again in the flesh; thus when Jesus' Second Coming occurs, it will be through a new person who inherits his mission. This person is the Messiah at the Second Advent who will be able to complete the path of True Parents that Jesus was meant to walk. The one who becomes the Messiah at the Second Advent will receive his calling to take up the mission, building on Jesus' successful foundation, and complete Jesus' remaining portion of responsibility. This means he must find the Only Begotten Daughter and fulfill the ideal of True Parents through the Marriage Supper of the Lamb. The Book of Revelation, the final book of the Bible, prophesies that the kingdom of peace sought by the almighty Heavenly Parent begins with the Marriage Supper of the Lamb—the Returning Lord—and includes the blessing, “Behold,

I am coming soon. Blessed is he who keeps the words of the prophecy of this book" (Rev 22:7) and that the Spirit and the Bride will give the water of life (Rev 22:17).

The Marriage Supper of the Lamb was the hope of all hopes for Jesus, who was born as the Only Begotten Son. He was to fulfill the ideal of True Parents by meeting the Only Begotten Daughter and participating in the Holy Wedding together with her. However, because the central figures of Jesus' time were unable to fulfill their responsibilities, the Holy Wedding could not be held then and thus became Heavenly Parent's earnest wish for the time of Jesus' Second Coming. The ultimate purpose of Jesus' Second Coming is to advance to the position of True Parents by meeting the Only Begotten Daughter and holding the Holy Wedding, the Marriage Supper of the Lamb. Christianity's mission is to welcome the Only Begotten Daughter, prepare for the Marriage Supper of the Lamb between the Only Begotten Daughter and the one who will become the Messiah at the Second Advent, and to attend the True Parents.¹¹

3 The Essence of Christianity's 2000-Year History

1) Christianity that began with the Apostles

After Jesus' death on the cross, his Apostles dispersed, but the resurrected Jesus appeared to them and called them back together again. On the 50th day after Jesus' resurrection, the Holy Spirit descended upon his gathered believers including the Apostles. Filled with the Holy Spirit, they went out into the world to spread Jesus' message. From that point on, Christianity, whose followers believed in and followed Jesus, worked in place of Judaism that had been unable to attend Jesus, the Only Begotten Son. Christianity became Heavenly Parent's mainstream providential religion for sending the Only Begotten Daughter.

The Apostles compiled the words and deeds of Jesus, which were written up in the Gospels and they established and developed the early church by sending letters giving guidance about life of faith to their congregations throughout the mission field. Apostles and prophets such as Peter and Paul traveled to various regions to preach the gospel and visit local churches as they led the development of the church. They were strongly opposed and persecuted by the Roman Empire, but they persevered and maintained their faith, and the number of Christians steadily increased.

Through these activities, Christianity spread throughout the ancient Greco-Roman world. The early church, which originated in the Judean region of Palestine, spread throughout the Near East and the Mediterranean region, eventually reaching as far as Scandinavia and other parts of northern Europe. Despite persecution, by the 4th century, the church had expanded its influence by converting many influential figures and members of the Roman Empire's imperial family. Based on this foundation, Christianity was officially recognized through Emperor Constantine's Edict of Milan in 313 AD, giving Christians religious freedom, and then, in 392 AD, Emperor Theodosius adopted Christianity as the state religion throughout the Roman Empire. During the chaos that followed the fall of the Western Roman Empire in 476 AD, Christianity served as a stable spiritual center and a means of uniting society through the practice of love and sacrifice taught in the Gospels of Jesus. Furthermore, when the Holy Roman Emperor was crowned by the Pope in 800 AD, Christianity became the spiritual mainstream for all of Western Europe and established firm roots in Eastern Europe and the Near East through the Byzantine Empire.

Mission work continued with passion, accompanied by a strong sense of discipleship to spread the gospel to the ends of the earth

before Jesus' Second Coming. Through this, following the Age of Exploration, Christianity spread beyond Europe and the Near East and then through the New World, North and South America, becoming a global mainstream religion.

2) The limitations of the medieval Catholic Church

It was believers who had directly witnessed the resurrection of the crucified and risen Christ and experienced the work of the Holy Spirit, including the newly reborn Apostles, who gave Christianity its start. The early Christians, united in their earnest hearts, eagerly anticipated Jesus' return. Through the New Testament, which is based on the words of Jesus and the experiences of the Apostles, they passed on and spread the Christian faith. As time went on, the church bishops, whose authority had been handed down from the Apostles who themselves received direct instruction from Jesus, took on the tasks of interpreting the scriptures, affirming orthodox doctrine, mediating salvation through the sacraments, and spiritually guiding the faithful.

However, in the process of arriving at a consensus among the bishops, various differing opinions regarding Jesus' essence and interpretations of the Bible were condemned and eliminated. Additionally, the relationship between clergy and believers gradually became hierarchical and polarized, with the clergy coming to stand between believers and God. As this continued, Christian leaders were unable to create a spiritual foundation capable of guiding believers during developing and changing times. Instead, the clergy drifted toward human-centered systems and organizations, lost their spiritual center, and oppressed many of the people who were thirsting for God's Word and the grace of the Holy Spirit.¹²

Christianity made a variety of mistakes along this path. Problems such as simony (the practice of selling positions in the clergy or spiritual sacraments for money), corruption in the monasteries, the secularization of the church, and the introduction of various customs that made compromises to suit social reality clearly showed Christianity's limitations and corruption. However, an even greater problem lay in theology. Because Christianity could not clearly define the essence of Jesus, the Only Begotten Son, through its theology, it was not possible to clearly define the mission and role of Christianity. This problem ultimately led to the larger problem of the absence of spirit and truth in the life of the church, and in this state, the corruption and degradation within Christianity intensified.

Through the Christian faith that had replaced Judaism as the central stream of the providence, Heavenly Parent worked to prepare the foundation for the birth of the Only Begotten Daughter and the Marriage Supper of the Lamb between the Only Begotten Daughter and the Messiah at the Second Advent who would complete Jesus' mission. As part of this process, Heavenly Parent inspired the reformation and rebirth of Christianity in the middle of the second millennium AD, and this providential plan of Heavenly Parent manifested as the Protestant Reformation.

3) The Protestant Reformation

In the 16th century Catholic Church, it was difficult to find the pure faith of early Christianity that had been focused on loving Jesus and seeking to practice Jesus' love toward one's neighbors. In medieval Europe, there was serious degradation and corruption of clergy who colluded with secular power, including simony and the sale of indulgences. Eventually, a reform movement arose, seeking to restore the spirit of the early church by returning to a faith that was based on the words of the Bible, the illumination brought by the Holy Spirit, and belief in Jesus. This movement sought to reform the

church's institutions and worship practices. The Protestant Reformation that arose in response to the failings of the Catholic Church in 16th century Europe spread throughout Europe, sparked by Martin Luther's 1517 presentation of his 95 Theses criticizing the sale of indulgences.

Martin Luther's views on reforming the church had a profound influence on European society and Christianity, driving a religious and social movement that began in the early 16th century. He scathingly condemned the corruption in the Catholic Church and became increasingly critical of certain Catholic practices and doctrines. He vehemently opposed the sale of indulgences, which the church used as a method of raising money. Martin Luther believed that salvation should be based solely on faith and God's grace, not pursued through purchasing indulgences or conditions of good works (merit).¹³ Luther's theological concepts formed an important foundation for the Reformation. He emphasized the concepts of *Sola Fide* (Faith Alone), *Sola Gratia* (Grace Alone), and *Sola Scriptura* (Scripture Alone) as essential principles for properly understanding and practicing the Christian faith. He believed that faith in Jesus, as revealed in the Scriptures, was the only means of salvation, and rejected the idea that the church and its traditions could be considered as holding ultimate authority, because as human institutions, they are fallible.

The Reformation and teachings that Martin Luther championed attracted the attention of many righteous believers who were critical of the corruption and decadence of the Catholic Church in those days and wanted the church to once again focus on the essence of faith and Jesus' words, and they joined the Reformation movement. The subsequent development of Reformation theology by other reformers such as John Calvin and Ulrich Zwingli gave rise to the formation of Protestant denominations that broke away from the Catholic Church.

The main theological ideas of the Reformation started by Luther were systematized through John Calvin, marking the establishment of Protestant theology. In 1543 Calvin published a thesis entitled *The Necessity of Reforming the Church*, which he submitted to the Emperor and Imperial Diet of the Holy Roman Empire the following year. Calvin wanted to reverse corruption in the Catholic Church and restore the true church, which had become so distant from the Holy Spirit and the truth.¹⁴ Furthermore, to prevent the Reformation from becoming mere fanaticism centered on the Holy Spirit alone, he wrote *The Institutes of the Christian Religion*, which summarizes the key doctrines of Christianity based on the Bible itself. His goal was to purify Christianity and establish a correct Reformation theology.

It was John Calvin's work in particular, through his book, *The Institutes of the Christian Religion*, that systematically organized the core doctrines of Christianity with the aim of reforming the corruption of the medieval Roman Catholic Church and re-establishing a true church. Calvin emphasized the importance of knowing God the Creator and Jesus Christ, while also seeking to clarify the path to receiving Christ's grace, and illuminating the objectives of the church and the state.

Notably, Calvin is considered to have completed the drive toward the Reformation which had been initiated by Martin Luther, Ulrich Zwingli, and others, by facilitating the implementation of a "priesthood of all believers," advocated by Martin Luther, in churches and worship services. Rather than a church where clergy and believers are separate, this reform supported a church where pastors, elders, deacons, and deaconesses all worship God as one congregation based on the teachings of the Gospel. It was a reformation of worship practices toward worship centered on the Word rather than on liturgy, and of interpretation of the Bible through the illumination of the Holy Spirit.

The Reformation challenged the traditional authority of the Catholic Church, leading to significant changes in religious practice, education, and governance in the society of its time. It spurred the development of democratic political systems and an awakening to individual liberty and rights. Reformation influences extended beyond religious matters and had a profound impact on Western cultural and political development.

4) The Puritans who departed for the New World in search of religious freedom

After the Reformation, those who embraced Protestantism faced much persecution in the European countries where the Catholic Church was still the mainstream of faith and was protected by political power. Among them, the Puritans in particular departed for the New World in search of true religious freedom so they could attend Heaven and worship as they wished. The Pilgrim Fathers also set out for the New World where they could practice their faith by attending Heavenly Parent directly, rather than being forced to practice their faith half-heartedly in a human-centered church culture. When the Pilgrims arrived in America in 1620, they first built a church to attend God, then a school to educate their children, the new generation. Only after that did they build homes to live in. They were determined to create a country where they could worship God freely. Today, the phrase "In God We Trust" appears on US currency and is a symbol of this unwavering faith.

The United States of America is a country established about 250 years ago by the descendants of the Puritans and others who inherited the spirit of the Reformation and sought to purify the Christian faith. Heaven blessed America with a strong Protestant foundation and nurtured it as a nation representing the Christian spirit and democracy to create an environment that could welcome

and support the True Parents and avoid the repetition of history where Jesus had to go the way of the cross. Heaven sought to work through democracy to protect the providence from being frustrated by the unsound judgment of any single absolute monarch.

Following World War II, the United States, blessed by Heavenly Parent and positioned as the leading nation to guide the world, has had a mission to create an environment where all nations can accept and attend the True Parents, similar to the role of the Roman Empire during Jesus' time.¹⁵ Heavenly Parent has carried out the central stream of the providence through American Christianity, which was built on the foundation of the Reformation, seeking to restore Christianity's purity and protect the pursuit of true faith. This tradition of faith, which seeks to attend and worship Heavenly Parent directly, gave rise to Christianity in America after the Puritans and other settlers crossed the Atlantic from Europe, and then extended across the Pacific to establish Christianity among the Korean people, aided by the work of American Protestant missionaries. This laid the Christian foundation for the birth of the Only Begotten Daughter on the Korean Peninsula.

5) The essence of Christianity

After its 2000-year history, Christianity must now come to correctly understand the truth of history and the truth of Heavenly Parent's providence. The truth of Heavenly Parent's providence is that the Only Begotten Son and Only Begotten Daughter, are born in Heavenly Parent's lineage, completely receiving Heavenly Parent's love, and, through the Marriage Supper of the Lamb, are to become the True Parents who perfectly resemble Heavenly Parent.¹⁶ Heavenly Parent's providence to restore humanity can be broadly divided into the periods before and after the appearance of True Parents. Heavenly Parent's providence is to first bring forth the births of the Only Begotten Son and Only Begotten Daughter and

have them grow to maturity and become the True Parents, who will then carry out the providence of restoring all of humanity.¹⁷ In light of this, we must recognize that without the True Parents, it is impossible to clearly understand or fully accomplish Heavenly Parent's providence.

From this perspective, Christianity must understand the essence of Jesus, who was sent and prepared through 4,000 years of biblical history. Christians must be aware of Jesus' intended purpose and will, and why he said he would return. Furthermore, Christianity must understand its mission in the current age, after 2,000 years have passed.

Jesus, who inherited Heavenly Parent's love and lineage from birth, successfully grew to maturity and perfected himself as Heavenly Parent's Only Begotten Son. Jesus was meant to advance to the position of True Parents by meeting the perfected Only Begotten Daughter and participating with her in the Marriage Supper of the Lamb. However, because Mary, Zechariah's family, and the people who should have attended and supported Jesus did not believe in him, the Only Begotten Daughter could not be born, and Jesus had no choice but to go the way of the cross. Today's Christianity must clearly understand this reality.¹⁸

When Christianity strayed from its essence during the Middle Ages, Heavenly Parent renewed the Christian faith through the Reformation and prepared for the birth of the Only Begotten Daughter. The Only Begotten Daughter was born by Heaven's providence in 1943, 400 years after John Calvin wrote his thesis in 1543 proclaiming the necessity for reformation, which he submitted to the Holy Roman Emperor.¹⁹

What is it that Christianity should do now? The Christian world must welcome the Only Begotten Daughter, who was born after 6000 years of the history of the providence of restoration, and recognize the Messiah at the Second Advent who has come to inherit the mission of Jesus, the Only Begotten Son, who went the way of the cross. Then, after the Only Begotten Daughter and the Messiah at the Second Advent become the True Parents through the Marriage Supper of the Lamb, Christianity must take the lead in attending and following True Parents, helping humanity to be reborn as Heavenly Parent's sons and daughters, and completing Cheon Il Guk, the ideal world where people can directly experience Heavenly Parent's sovereignty.²⁰

Chapter 4 – True Mother, the Only Begotten Daughter Born for the First Time after 6,000 Years

1 Background and Foundation for the Birth of the Only Begotten Daughter

2 The Birth and Course to Maturity of the Only Begotten Daughter

3 The Essence and Value of True Mother, the Only Begotten Daughter Coming for the First Time

4 The Realm of Heart of True Mother the Only Begotten Daughter Coming for the First Time

1 Background and Foundation for the Birth of the Only Begotten Daughter

1) The chosen Han people of Korea and the birth of the Only Begotten Daughter

Heavenly Parent, whose beginning and end are the same, has been carrying out the providence of restoration to save fallen humankind. During the 4,000-year providence of restoration through indemnity, Heavenly Parent worked through the people of Israel as the chosen people to establish a national foundation, and upon that foundation, finally brought about the birth of Jesus, the Only Begotten Son.¹

Although the Only Begotten Son, Jesus, came on the providential foundation that Heavenly Parent prepared, the religious leaders and the people of the time, who should have united with Jesus, were unable to complete their responsibilities. In particular, because Mary, Zechariah's family, and John the Baptist, who should have supported Jesus so that he could advance to the position of True Parents, did not accomplish that responsibility, it was not possible to

establish the foundation for the birth of the Only Begotten Daughter.²

Jesus should have participated in the Holy Wedding with the Only Begotten Daughter, who was to come on the foundation prepared by the Jewish people and Judaism. Together they were to become the True Parents and given rebirth and salvation to humankind. However, because the Only Begotten Daughter could not be born, the Holy Wedding could not be conducted, and Jesus went the way of the cross. Jesus said, "I will come again" and the book of Revelation indicates that upon his return, he would hold the Marriage Supper of the Lamb.

For Jesus to return and hold the Marriage Supper of the Lamb, the Only Begotten Daughter must be born. Although Jesus died on the cross, since he left a victorious foundation as the Only Begotten Son, he will return at the time when the conditions for the birth of the Only Begotten Daughter are confirmed. Therefore, the purpose of the 2,000-year providential history after Jesus' crucifixion was to prepare for the Only Begotten Daughter to be sent. However, because the people of Israel had indemnity remaining due to the crucifixion of the Only Begotten Son Jesus, Heavenly Parent could not send the Only Begotten Daughter through them. Therefore, instead of working through the people of Israel who had been unable to complete their responsibility, Heavenly Parent prepared for the birth of the Only Begotten Daughter through a separate chosen people.

Heaven chose a new people to prepare the foundation for the Only Begotten Daughter in case it could not be completed at the time of Jesus, and that new chosen people was the Han people of Korea. In ancient times, the Korean Han people, then known as the Dongyi people, established the Korean Han (韓) dynasty. They were a

people who revered Heaven and were knowledgeable in astronomy.³

Heavenly Parent chose the Han people of Korea for the birth of the Only Begotten Daughter. A group from among the descendants of Shem migrated eastward; these were the Dongyi (東夷, “Eastern Yi”) people. The Han people, as descendants of the Dongyi, established the Korean Han (韓) dynasty and later settled on the Korean Peninsula.

Through a long history spanning 5,000 years, Heavenly Parent raised the Han people of Korea as the chosen people. The Han people were a people that possessed a spirit of revering Heaven and loving humanity (敬天愛人, gyeong-cheon ae-in), and a heart of absolute loyalty, filial piety, and chastity (忠孝烈, chung-hyo-yeol) toward Heaven. Furthermore, they are a peace-loving people with a long history and tradition founded on the national principles of benefiting all humanity (弘益人間, hongik-ingan) and governing and enlightening while in the world (在世理化, jaese-ihwa). On this foundation, Heavenly Parent raised the Han people of Korea as the chosen people, and after Jesus’ crucifixion, Heavenly Parent’s providence to give birth to the Only Begotten Daughter proceeded centered on the Han people as the chosen people. The history of the Han people as the chosen people was a providential history that Heavenly Parent personally guided to prepare for the birth of the Only Begotten Daughter.⁴ The chosen Han people of Korea were prepared as the central foundation upon which the Only Begotten Daughter could be born.

2) The Christian foundation for the birth of the Only Begotten Daughter

Heavenly Parent's providence to send the Only Begotten Daughter among the chosen Korean Han people unfolded against the backdrop of Christianity in the following way. First, Heavenly Parent renewed Christianity through the Protestant Reformation. The Reformation was Heaven's work to prepare the new Christian foundation necessary for sending the Only Begotten Daughter. In particular, 1543, the year when the Institutes of the Christian Religion was substantively completed, became a watershed year of the Reformation. The Institutes of the Christian Religion is a theological work in which Calvin systematically organized the core doctrines of Protestant theology to effect reform by cleaning away the corruption that had developed in the Catholic Church.⁵

In 1543, Calvin wrote *The Necessity of Reforming the Church*, which he then submitted to Charles V, Emperor of the Holy Roman Empire, to clarify the legitimacy and necessity of church reform. While emphasizing that the church must proclaim God's Word as it is and faithfully administer the sacraments, this thesis criticized the church saying that it would continue to be corrupt and secularized if it remained separated from its essence. This critique, which emphasized the legitimacy and necessity of reforming the church, is considered the most important document of the Protestant reform movement.⁶ This made it possible for the Only Begotten Daughter to be born on the foundation of 400 years of Christian reform, starting from 1543 when an expanded edition of the Institutes of the Christian Religion was published and *The Necessity of Reforming the Church* was written.⁷

The core of the Protestant Reformation was that individual believers could receive salvation by having genuine faith based on the Bible. The reformers sought to build Heavenly Parent's nation by confessing their faith through an unshakable belief in Heavenly Parent and practicing a righteous life. Upon this foundation for the Reformation, Heavenly Parent established a sufficient foundation among faithful believers to make it possible to send the Only Begotten Daughter.

Secondly, the faith of the Puritans that grew into the founding spirit of the United States after the Protestant Reformation led to a movement of spiritual awakenings to renew and revive faith. First, the Puritan movement that took place from 1560 to 1660 was a religious movement aimed at reforming the church, which had become buried in formalism with too strong an emphasis on rites and rituals. The Puritans practiced a strict disciplined life while maintaining a devout faith in God. After migrating to the American continent in search of religious freedom, they sought to create God's nation.

Sadly, however, the Puritan spirit gradually lost its strength due to the spread of materialism and individualism caused by the development of capitalism, and the secularization of American society. Efforts to overcome this spiritual decline found expression in spiritual Awakenings in the United States. In particular, the Third Great Awakening, which began in 1850, had a broad ecumenical base, and was supported with leadership from many lay members. They emphasized preparing for Christ's Second Coming while devoting themselves to the church through rebirth and a God-centered life, and experienced diverse works of the Holy Spirit. One of the evangelists of the Awakening, Dwight Lyman Moody, emphasized conversion through the experience of the Holy Spirit and preached that young believers should go out as foreign missionaries. Some of the young missionaries inspired by his message came to evangelize in Korea and formed the foundation for Protestantism on the Korean Peninsula. They were convinced that the time of the Second Coming was near and resolved to dedicate themselves to building God's nation. Young missionaries such as Horace Grant Underwood and Henry Gerhard Appenzeller brought the fervor of this spiritual revival movement to Korea.

Thirdly, America's spiritual awakening movement led to a spiritual revival within Korean Christianity.⁸ Because Korea had a long-standing tradition and culture of attending Heavenly Parent, the Korean people accepted Christianity with a fervor stronger than that seen in other countries. Rather than Christianity being spread primarily through foreign missionaries, the Korean people quickly accepted Christianity, and it was spread through the country by local Korean evangelists.

The history of Catholicism in Korea began during the Joseon period when Yi Byeok, Kwon Cheol-shin and others studied Catholic teachings from an academic perspective based on books and writings that had been brought in through China. In 1784, Yi Seung-hun went to China to receive baptism—this was an unprecedented case of a convert accepting Catholicism and seeking out a priest for baptism without the involvement of foreign missionaries.

The arrival of Protestantism followed a similar pattern. Even before American Methodist missionary Robert Samuel Maclay received permission in 1884 from Joseon Korea's King Gojong to begin mission work, a Joseon Korean convert named Seo Sang-ryun had already been baptized by a Presbyterian missionary in Manchuria, translated the New Testament into Korean, started witnessing, and had established Sorae Church in 1883 where worship services were being held. Additionally, Lee Su-jung, who converted to Protestantism in Japan in 1883, translated the Gospel of Mark into Korean, making preparations so that missionaries could receive Korean Bibles to bring with them when they traveled from Japan to Joseon Korea, and even taught Korean to some of the missionaries including Underwood and Appenzeller. When missionaries Underwood and Appenzeller arrived in Joseon in 1885 this kind of foundation had already been prepared. These young missionaries were people who prayed and offered daily devotions, earnestly

hoping for the Second Coming of Christ to occur during their lifetime.

Despite periodic religious persecution by the Joseon Korean government, the Korean people actively accepted Christianity and participated enthusiastically in spiritual revivals. Great works of the Holy Spirit came through collective prayers at early morning prayer meetings, noon prayer meetings, and revival meetings, including the 1903 Wonsan Revival Movement, the 1907 Pyongyang Great Revival Movement, and the 1909 Million Souls for Christ Movement.⁹ In particular, the Pyongyang Great Revival Movement featured widespread confession of sins and repentance before Heavenly Parent. Through this, many people gained fervent faith that could overcome the strong persecution and suffering that followed during the Japanese colonial period (1910–1945). After these revival movements, the number of people who prayed and prepared with devout faith to meet the Lord at the Second Coming increased, and a national foundation was formed that could receive the Only Begotten Daughter.

Fourth, Heavenly Parent prepared a Christian environment centered on Spirit-led Christian groups. The time when the Only Begotten Daughter True Mother was born was when Japanese colonial rule had reached its peak. During this period, Japan was expanding its colonies throughout Asia while presenting its vision of the “Greater East Asia Co-Prosperity Sphere.” Their occupation of Joseon Korea was particularly strong, because they used Korea as a military base from which to control other territories in Asia. Extreme measures were employed, aimed at destroying the unique identity of the Joseon Korean people. This included forcing them to adopt Japanese names and worship at Japanese Shinto shrines.

In the years following the 1910 annexation of Korea by Japan, the Japanese Government-General of Korea built 11 Shinto shrines in

cities such as Daegu and Pyongyang, and in 1918 began construction of a massive Shinto shrine called the Joseon Shrine on Namsan Mountain in the center of Seoul, completing it in 1925. After the Joseon Shrine's completion, even though the Japanese Government-General of Korea declared in the constitution that all religions were free under the Emperor, the colonial government enforced worship at Shinto shrines. However, this met with fierce opposition from the intellectuals in Joseon Korean society.

Most Korean Christians, especially those who were most devout, resisted and did not comply with the orders demanding Shinto shrine worship, opposing it as heretical worship and a policy aimed at destroying the soul of the Joseon Korean people. Because the Japanese colonial authorities imprisoned and oppressed them, Christians suffered ordeals during this time due to their faith, with some even dying from torture while imprisoned. Some Christians went into hiding in the mountains or underground and prayed earnestly to Heavenly Parent.

Heavenly Parent sent revelations to those who prayed, and they became part of a special foundation to send the Only Begotten Daughter. Even under Japan's harsh colonial rule, spiritual Christian groups who received revelations from Heavenly Parent emerged. In the western part of the Korean Peninsula, Mrs. Kim Seong-do of the Holy Lord Church and Mrs. Heo Ho-bin of the Inside the Womb Church were active, while further east Baek Nam-ju, Lee Yong-do, and Kim Baek-moon developed strong Christian revival movements to welcome the Lord at the Second Coming.¹⁰ Through these spiritual groups, Heavenly Parent prepared the Korean people to meet the Messiah at the Second Coming while simultaneously establishing the foundation for the birth of the Only Begotten Daughter, the substantial Holy Spirit. Finally, within the prepared Christian environment among the chosen Korean people, the time for the birth of the Only Begotten Daughter arrived.

2 The Birth and Course to Maturity of the Only Begotten Daughter

1) The birth of the Only Begotten Daughter coming for the first time

True Mother, the Only Begotten Daughter, was born among the chosen Korean people. Her birth came upon the foundation of Christian revival in Korea that grew out of the Awakenings that arose around the world and the devotion of Korea's Spirit-led Christian groups.

Most Christians are not aware of the preparations that were made to receive the Only Begotten Daughter throughout Christianity's 2,000-year history. Jesus Christ, the Messiah whom God had sent, said, "I will come again." This tells us of his desire to return for the Marriage Supper of the Lamb. Coming for the Marriage Supper of the Lamb means that he comes to meet his intended bride. It means that Jesus Christ, who was born as the Only Begotten Son, comes to meet the Only Begotten Daughter. That is the meaning of "I will come again." True Parents, the Only Begotten Daughter! This is who the Christians' 2,000 years of devotions have given birth to.¹¹

Although the history of Christianity in Korea is short, within that history there was a family who, unlike most other Christians who were waiting for the Messiah to return on the clouds, firmly believed that the Messiah would return in the flesh and were preparing to meet him. True Father has said that the one who would become the Mother of the Universe must come from a family of three generations of only daughters.¹²

The foundation of Korean Christian devotion prepared to receive the Only Begotten Daughter, True Mother, was connected to the family-

level foundation for the Only Begotten Daughter in True Mother's Family. At that time, Spirit-led Christian groups were offering prayer and devotions after receiving revelations that the Lord would not come on the clouds but would come to the Korean Peninsula in the flesh. Among these Spirit-led groups, Heavenly Parent prepared a family with three generations of only daughters.

The foundation of the special prayers and devotions offered by these Spirit-led groups was passed down to Grandmother Jo Won-mo, True Mother's maternal grandmother, and Hong Soon-ae Daemo nim, True Mother's mother. Daemo nim attended the Presbyterian Church until she was 19, and after being guided by her mother, Jo Won-mo, to connect with Spirit-led groups she dedicated herself to a life of faith to receive the Returning Lord. At age 19, she joined the group led by Evangelist Hwang Guk-ju, which was experiencing works of the Holy Spirit, on a missionary journey from Anju to Sinuiju. While at Ganggye, she received a revelation instructing her, "Return to your hometown" and returned home. From that point, in 1933, for three years she and her mother attended Pastor Lee Yong-do's New Jesus Church, where they repented daily and prayed in tears to receive the Returning Lord. For the following eight years, from 1936, Daemo nim maintained a faithful religious life while attending the Holy Lord Church led by Mrs. Kim Seong-do, and for four years from 1944, she participated in preparing to receive the Returning Lord at the Inside the Womb Church of Mrs. Heo Ho-bin, who had inherited Kim Seong-do's mission.¹³

Daemo nim's deep immersion in religious life was possible due to Grandmother Jo Won-mo's guidance and support. Grandmother Jo Won-mo was an active-minded modern woman who, despite the patriarchal social atmosphere of the time, supported her daughter's missionary travels away from home and was the first to encourage her to seek out Mrs. Kim Seong-do and her church. She also provided both spiritual and material support to enable Daemo nim to

maintain a dedicated religious life at the Holy Lord Church and the Inside the Womb Church. It was also Grandmother Jo Won-mo who helped with the birth and upbringing of the Only Begotten Daughter. The family-level foundation for the birth of the Only Begotten Daughter was established through this mother-daughter cooperation, expressed in their devout religious lives in Christian churches and spiritual groups.

While leading a devout Christian life, True Mother's father, Han Seung-oon Daebu nim was one of the earliest members of Pastor Lee Yong-do's New Jesus Church, established in 1933, where Daebu nim served as the director of education at the central training center. Because of his deep faith, he was entrusted with overseeing the education programs at the New Jesus Church under the guidance of pastors Lee Yong-do and his successor Lee Ho-bin, who took over after Lee Yong-do's early death from tuberculosis.

Han Seung-oon Daebu nim and Hong Soon-ae Daemo nim, the parents of the Only Begotten Daughter, met through Heavenly Parent's guidance while both were leading devout religious lives at the New Jesus Church. They were married on March 5, 1934, with Pastor Lee Ho-bin, the spiritual leader of the New Jesus Church, officiating the ceremony. At that time, Pastor Lee Ho-bin testified to having received a revelation that "if this virtuous man and woman marry and have a daughter, she will become the queen of humankind."

Meanwhile, just as Mary had received a revelation 2,000 years earlier about her conceiving Jesus, Daemo nim received a special revelation from Heaven before her marriage, about the birth of the Only Begotten Daughter. "Rejoice, daughter of Hong Il-yu! If your child is a son, he will become the king of the universe, and if a daughter, she will become the queen of the universe." Through this family, Heavenly Parent confirmed and blessed the birth of the Only

Begotten Daughter who would become the Bride at the Marriage Supper of the Lamb.

Daemo nim and Daebu nim had met and married while leading devout religious lives at the New Jesus Church, and they continued to prioritize their religious life over family life even after marriage. According to the customs of that time, Hong Soon-ae Daemo nim should have left home to follow her husband, who was a schoolteacher. However, she continued to live with her mother Jo Won-mo and dedicated herself to a life of faith to welcome the Messiah at the Second Coming. Respecting her fervent faith, Daebu nim did not object to Daemo nim's way of life.

After eight years of marriage, Daemo nim conceived a baby, and offered devotions with prayer to raise this precious child according to Heaven's Will. Finally, on the 6th day of the 1st month by the lunar calendar in 1943, at 26 Shinui-ri, Anju-eup, Anju-gun, South Pyongan Province, Han Hak-ja, the Only Begotten Daughter whom Heaven had longed for throughout the 6,000-year providence, was born. Her father, Han Seung-oon Daebu nim had a vision of two cranes playing together in a dense pine forest bathed in clear, beautiful sunlight, so he chose the name "Hak-ja" (鶴子, "crane child") for his new daughter.¹⁴

2) The course to maturity of the Only Begotten Daughter and Heaven's protection

When the Only Begotten Daughter was born, Satan appeared in Daemo nim's dream and tried to kill her new baby, saying, "Because of this baby's birth, I will die and my world will disappear." Daemo nim fought Satan all night to protect her new baby and afterward offered even more prayer and devotions to ensure the protection and proper upbringing of the Only Begotten Daughter.¹⁵

In addition, after Daemo nim had given birth to her precious daughter, the leader of the Holy Lord Church, Mrs. Kim Seong-do, appeared to Daemo nim in a vision and offered her blessing on them, saying, "Soon-ae, are you worried about your baby? Don't worry. This baby is the Lord's daughter and you are like her nanny. Just nurse her well and raise her." This revealed that the Only Begotten Daughter was born as Heavenly Parent's daughter, and her mother was instructed to raise her as if she were her nanny and educate her well as Heavenly Parent's daughter. After receiving this revelation, Daemo nim lived a selfless life with the heart of a nanny, setting aside her personal feelings and demonstrating absolute faith.¹⁶

Daemo nim had a dream in which an enormous hoard of items that the Japanese colonial government had plundered from Korea for producing war supplies and weapons they needed during their Pacific War were being loaded onto ships in Japan, transported across the sea back to Korean soil, and piled up in the front yard of the birthplace of the Only Begotten Daughter. This dream showed her that Heaven would provide everything needed for the Only Begotten Daughter, True Mother, to complete the providence.

In the year when Han Hak-ja, the Only Begotten Daughter, reached the age of five, the mother of Mrs. Heo Ho-bin, who was the leader of the Inside the Womb Church, received a revelation about the Only Begotten Daughter. She testified about young Han Hak-ja, saying, "She is the daughter of God the Creator" and "She will become the mother of the universe."¹⁷ Based on these revelations, Grandmother Jo Won-mo and Hong Soon-ae Daemo nim did their utmost to offer many devotions to ensure that the Only Begotten Daughter could grow up in a good religious environment. Grandmother Jo Won-mo emphasized to her, "Your father is God the Father!" helping her feel "Heavenly Parent is my father." Meanwhile Daemo nim raised her

“with the heart of a nanny” maintaining strict standards so that she could grow up pure and devout.

Grandmother Jo Won-mo and Hong Soon-ae Daemo nim believed that the Returning Lord would come to North Korea, so they remained there even as the communist regime was established after Korea’s liberation from Japan at the end of World War II. Heavenly Parent needed to protect the Only Begotten Daughter while she was growing to maturity. Since Heavenly Parent could not allow her to grow up under communist rule, Heavenly Parent guided and protected True Mother, the Only Begotten Daughter, and her family to keep her safe before and during the Korean war, as described below.

First, when the Only Begotten Daughter, Han Hak-ja was five years old, to protect her, Heavenly Parent guided her grandmother Jo Won-mo and mother, Daemo nim so their family could journey safely to the south before the Korean War began.

Since Heaven provided all human beings with a growing period according to the Principle of Creation, the Only Begotten Daughter, born in 1943, also needed a growing period. At that time, although the history of Christianity in Korea was not long, the Korean Christians had made more preparations for the Returning Messiah and had a deeper connection to spirit and truth than any other country in the world. This part of God’s providence was being fulfilled centered on Pyongyang. Therefore, because True Mother’s hometown was in North Korea, even when the communist regime took control, at first True Mother’s family did not consider going south. However, since Heaven had to protect the Only Begotten Daughter, in 1948, when she was five years old, Heavenly Parent guided the family to go south. Less than two years after they journeyed south, the Korean War broke out.¹⁸

When Daemo nim was detained for 11 days by the communist authorities for being a follower of the Inside the Womb Church, Grandmother Jo Won-mo made the decision that they must journey south, judging it to be dangerous to practice a religious life in North Korea, where religion was being oppressed. She also heard that her son, True Mother's maternal uncle, Hong Soon-jeong, had enlisted in the South Korean military after returning from his studies in Japan. Since families of South Korean military personnel were under special scrutiny and would not survive in North Korea, this further solidified the family's determination to go south. True Mother's maternal grandfather chose to remain in North Korea to welcome the Returning Lord who was expected to come to Pyongyang, so only the women from the three generations—Grandmother Jo, Daemo nim, and the Only Begotten Daughter—journeyed south.¹⁹

When these daughters from three generations—Grandmother Jo Won-mo, Hong Soon-ae Daemo nim, and Han Hak-ja the Only Begotten Daughter—were preparing to journey south, they agreed that if they encountered any checkpoints they would say they were “going to meet the little girl's maternal uncle in South Korea”. Though it was a difficult journey for the three of them to travel south, they offered prayers and devotions, and sang songs about their hope to meet the Returning Lord, periodically offering three full bows. As they neared the border between the two Koreas at the 38th parallel, they were stopped by the North Korean People's Army and imprisoned in an empty shed. Through Heaven's protection, however, they were safely released after several days, and although the soldiers told the family to return north to their hometown of Anju, they continued south and safely reached the 38th parallel.

At the 38th parallel, where they had to cross the border into South Korea, the security was also very strict. Just as they were approaching the border, South Korean soldiers heard the family

coming and raised their weapons. At that moment, the young Han Hak-ja managed to avert the crisis by singing a folksong. Upon hearing the young child's sweet voice singing, the soldiers lowered their rifles and warmly welcomed the group. One of the soldiers even gave them travel money to help them safely reach Seoul.²⁰

After arriving in South Korea, the Only Begotten Daughter and her family went to Seoul and searched for news of her maternal uncle, Hong Soon-jeong. Having nowhere to turn, they stayed in a shabby empty house in the city, offering many prayers to Heavenly Parent while they stayed there. During this time, through Heavenly Parent's guidance, they met a friend of Uncle Soon-jeong on the street and thus could contact and meet him. The first place they settled after that was Hyochang-dong, an area adjacent to where the original headquarters church would be established in Cheongpa-dong some years later. Even before the Unification Church was founded, the family of the Only Begotten Daughter lived in that area, offering prayers and devotions for Heavenly Parent's providence.²¹

Second, when the Korean War broke out, Heavenly Parent led 16 UN nations to participate in the war to protect the Only Begotten Daughter and keep her safe during her time as a war refugee.

Though Korea was a small country not well known to the world, 16 UN nations participated in the war and shed blood for the sake of righteousness. For whom did Heaven call them to do this? To fulfill Heavenly Parent's dream that was meant to be fulfilled 2,000 years ago through Jesus Christ, the Only Begotten Son, it was necessary to protect the Only Begotten Daughter who was born 6,000 years after the start of the providence of restoration. The support and sacrifice of the young soldiers from these nations was a welcome and profound blessing and represented Heavenly Parent's love for humankind.²²

On June 27, 1950, two days after the Korean War broke out, the family of the Only Begotten Daughter began their life as refugees. While walking toward the Han River in the night rain, the young Han Hak-ja sensed danger and grabbed Grandmother Jo Won-mo's skirt. Surprised by this sudden action, Grandmother Jo looked to Heaven to think, and then they all turned around and returned to their house. Remarkably, that night Uncle Soon-jeong, who was an officer in the South Korean army, came to their home in a military vehicle, and drove them across the river so they could evacuate from Seoul. Shortly after they crossed the Han River in her uncle's vehicle, there was a loud "boom" as the bridge they had just crossed was blown up. Heaven had worked to protect the Only Begotten Daughter. Having witnessed the horrors of war firsthand, Han Hak-ja grew up offering devotions with gratitude for Heaven's protection even during her family's desperate life as war refugees, and with a heart filled with sorrow for the young soldiers who had sacrificed themselves for the providence. True Mother, the Only Begotten Daughter, felt and experienced that Heavenly Parent was always with her, protecting and safeguarding her, both during the journey south from North Korea and during her refugee life in South Korea.²³

While she was growing up, no one taught Han Hak-ja, the Only Begotten Daughter, about God's principles that guide the world. However, just as Adam and Eve conversed with Heavenly Parent in the original Garden of Eden, from her childhood she grew up following the Will through her direct dialogue with Heavenly Parent.²⁴ During her school days, Han Hak-ja was loved by her teachers and friends as an exemplary student with proper and modest conduct. She lived a pure life like a nun, enjoying reading and music in a quiet environment.²⁵ Additionally, everyone was impressed by her confident demeanor when she gave speeches in front of the entire student body as a student leader. Everyone whose lives were touched by the Only Begotten Daughter liked her, and

treated her with special care, feeling that she was different from ordinary people.

3) Personal resolve to participate in the Holy Wedding

Several months after Daemo nim joined the Unification Church in 1955, she brought the Only Begotten Daughter to Seoul to introduce her to Rev. Moon Sun-myung, the church's founder. In March 1956, they met for the first time in Seoul, at the original Cheongpa-dong Headquarters Church. Upon seeing Han Hak-ja, the Only Begotten Daughter, who had just graduated from elementary school, he exclaimed three times "Han Hak-ja has been born in the Republic of Korea!" and then prayed "God! Thank you for sending such an exceptional woman named Han Hak-ja to Korea."²⁶

Han Hak-ja, the Only Begotten Daughter, knew that all of her life had been guided and prepared by Heavenly Parent. From her childhood, she grew up knowing Heavenly Parent as her parent while living a devout and strict life of faith. She lived a pure life, following Heavenly Parent's guidance. Particularly while reading the Bible, she would shed tears reading about God's history of salvation through central figures, and she cherished the dream of resolving the deep sorrow (han) of Heavenly Parent, who had been guiding history to save humankind.²⁷

Born as the Only Begotten Daughter, Han Hak-ja fulfilled her portion of responsibility to achieve individual perfection by living a pure life according to the principles of creation and achieving unity of heart with Heavenly Parent. By autumn of 1959, she had grown up pure and devout, understanding Heaven's Will by herself and had achieved perfection as a pure woman. About this time, Heavenly Parent appeared directly to her and told her, "Because I am the Alpha and Omega, I have been waiting for the Mother of the Universe

since before the Creation,”²⁸ and instructed her to prepare for the Marriage Supper of the Lamb.

On February 26, 1960, at the Cheongpa-dong Church, the Only Begotten Daughter and Rev. Moon Sun-myung met again. At this meeting, Rev. Moon declared that Han Hak-ja would become the True Mother who would be blessed by God to enable all humankind as numerous as the stars in the sky and the grains of sand by the sea to be reborn as good children.²⁹ As the Only Begotten Daughter for whom Heaven had waited for 6,000 years, she had deeply experienced Heaven’s heart and resolved, “I must make my determination and step forward now. I will do it.”

As the Only Begotten Daughter sent by Heavenly Parent, she knew she needed to sacrifice and dedicate herself to fulfill Heaven’s Will, and prepared for the Holy Wedding with a heart of obedience to Heaven’s Will. Her determination was to save humankind and create a peaceful world, with the single-minded devotion to fulfill Heavenly Parent’s dream.

Because I was born as God’s daughter after 6,000 years, I had to fulfill God’s hopes. Even if I met with difficulties, I had to think of Heavenly Parent first. So without hesitation, I made the determination that I would do it.³⁰

I knew that the course ahead would be a thorny and difficult path, hard to even fathom in advance. However, at that moment, I made a firm determination that, for the sake of God, I would absolutely fulfill the mission to save humanity.³¹

The Only Begotten Daughter knew that the journey she would have to walk after the Holy Wedding in the role of True Parents would be

an unfathomable and unimaginably difficult path of thorns. Born as Heavenly Parent's only daughter, she determined by herself that she would absolutely fulfill Heavenly Parent's dream in her lifetime, because there was no one other than herself who could liberate the heart of Heavenly Parent who had waited 6,000 years. As the Only Begotten Daughter, there were many occasions even before the Holy Wedding when she renewed her determination to take responsibility for everything and fulfill the mission to save all humankind around the world for the sake of Heavenly Parent.

On the day of the Holy Wedding, after the ceremonies had been completed the Only Begotten Daughter tearfully said, "God's heart cannot be described in words. I pledge to move forward in unity with all of you, both in heart and in every aspect, until the day the Will is fulfilled."³² Thus began her heavenly (天的 cheon-jeok, "related to Heaven" or "in the manner of Heaven") life as the True Mother of humankind.

3 The Essence and Value of True Mother, the Only Begotten Daughter Coming for the First Time

1) The essence of True Mother, the Only Begotten Daughter

The essence of True Mother, who was born as Heavenly Parent's Only Begotten Daughter, can be expressed as follows. First, True Mother, the Only Begotten Daughter, was born into Heavenly Parent's love and lineage with a Christian background on the foundation created by the chosen Han people of Korea. Before her parents were married, her mother, Daemo nim received a revelation from Heaven that "the Queen of the Universe will be born," and Pastor Lee Ho-bin testified that "when this good man and woman marry and have a daughter, she will become the queen of humankind." True Mother, the Only Begotten Daughter, was born

amid Heavenly Parent's revelations. The birth of the Only Begotten Daughter was solely the result of Heavenly Parent's Will.

Second, True Mother, the Only Begotten Daughter, achieved individual perfection by living according to God's principles of creation. Although there were many hardships while she was growing up, including the outbreak of the Korean War, she perfected herself by following the guidance she received through direct dialogue with Heavenly Parent while experiencing the world of Heavenly Parent's heart. Having reached complete unity of heart with Heavenly Parent, she focused on reaching individual perfection in order to take on the role of True Parent as a pure woman, achieving that which our original ancestors in the Garden of Eden should have achieved.

Third, True Mother, the Only Begotten Daughter, came as the one to become the True Mother of humankind. After achieving individual perfection, when Heaven's ordained time for the Holy Wedding arrived, she made her own judgment and determination to proceed and participate in the Holy Wedding. True Mother and the one who was to become the Messiah at the Second Coming were united through the Holy Wedding and thus became the True Parents of humankind. After 6,000 years of history, True Parents had finally appeared. True Mother, the Only Begotten Daughter, completed the ideal of the True Parents, Heavenly Parent's heartfelt hope.

Fourth, True Mother, the Only Begotten Daughter, has achieved perfection in the position of True Parent and has been concretely realizing Heavenly Parent's dream. As a True Parent, she enabled the completion of the four-position foundation in heaven and on earth. Through the Blessing, True Mother is giving rebirth and resurrection to all humankind, realizing the ideal of a true family, and has dominion over all creation through true love. True Mother, the Only Begotten Daughter, is realizing the "ideal world of one family of

humankind” where blessed families worldwide substantially attend and live together with Heavenly Parent.

Fifth, True Mother, the Only Begotten Daughter, has endured with her whole being the thorny path of the wilderness course that continued for 53 years after the Holy Wedding in 1960. She has run forward with the sole determination to attend Heavenly Parent substantially on earth. Finally, in 2013, as the True Parent of Heaven, Earth and Humankind—Heavenly Parent and True Parents in oneness—she established Cheon Il Guk and proclaimed Foundation Day, initiating the first year of Cheon Il Guk. Through the Foundation Day Registration Blessing, she granted the grace for all blessed families to be registered as citizens of Cheon Il Guk.

Sixth, True Mother, the Only Begotten Daughter, opened Cheon Il Guk in 2013 and has worked to create the necessary environment and all the conditions for Heavenly Parent to be attended substantially in the Cheon Won Gung Cheonil Sanctum in 2025.³³ True Mother, the Only Begotten Daughter, has completed the four-position foundation of the True Parents’ family and has laid the foundation to be able to attend Heavenly Parent substantially through the Cheonbo providence, enabling the firm establishment of Cheon Il Guk, the providence of Heavenly Parent’s Holy Community and Cheonshim Won, and the providence for a Heavenly Unified Korea and Heavenly Unified World. Notably, True Mother has built and dedicated the Cheon Won Gung Cheonil Sanctum as Heavenly Parent’s dwelling place, and has guided the preparation of Chambumo Ron (*The Value of True Parents in Heaven’s Providence*), *The Epic History of the Chosen Han People of Korea*, and the 14 Cheonil Seonghwa artworks.

Seventh, True Mother, the Only Begotten Daughter and Substantial Holy Spirit, opened the era when blessed families worldwide can substantially attend Heavenly Parent, the Creator, while welcoming the 13th year of Cheon Il Guk with the Cheon Won Gung Cheonil

Sanctum Entrance Ceremony. Heavenly Parent is working directly through True Mother with true love to reach out to all humanity worldwide. True Mother, the Only Begotten Daughter and Substantial Holy Spirit, has been victorious as the central pillar for the completion of the providence working as the True Parents of Heaven, Earth and Humankind following the complete unity of the True Parents with Heavenly Parent. She proclaimed the truth of Heaven's providence by revealing the essence of Heavenly Parent, True Parents, Jesus, and Christianity, thereby opening an era of new creation.

2) The position and value of True Mother, the Only Begotten Daughter

This is now the Cheon Il Guk era. The course of the wilderness era is in the past. In a new era, we must create a new history and new culture, so I have been creating them in various ways. . . . It is the Only Begotten Daughter that brings the providence to completion. It is completed through the Only Begotten Daughter, True Mother, Wang Omma.³⁴

The era of Cheon Il Guk is an era of finding and establishing a new order by attending True Mother, the Substantial Holy Spirit and Only Begotten Daughter. True Mother, as the Only Begotten Daughter, born for the first time after 6,000 years of providential history, is the Mother of original nature who is revealing the hitherto hidden Heavenly Mother, thereby illuminating God's essence as Heavenly Parent. Let us examine the status and value of True Mother, the Only Begotten Daughter, who is completing Heavenly Parent's ideal of creation.

First, in relation to Heavenly Parent, True Mother is God's Only Begotten Daughter, born for the first time after 6,000 years.³⁵ Heavenly Parent's providence of salvation has proceeded as a

providence to send the Only Begotten Son and Only Begotten Daughter to earth. On the foundation of 4,000 years of effort, Heavenly Parent gave birth to Jesus, the Only Begotten Son, of whom God could say "He is my son!" Jesus' birth as the Only Begotten Son means he was born in Heavenly Parent's lineage, separated from the lineage of fallen humanity.

Jesus, the Only Begotten Son, as a son in Heavenly Parent's direct lineage, could relate and communicate directly with Heavenly Parent. The Only Begotten Son is the only son who can receive Heavenly Parent's first love in its entirety. However, Jesus, born as the Only Begotten Son, could not complete the ideal of True Parents alone. According to the principles of creation, the Only Begotten Son must meet the Only Begotten Daughter to be able to complete the ideal of True Parents.

True Mother, the Only Begotten Daughter, is the only daughter who can receive Heavenly Parent's first love in its entirety.³⁶ True Mother, the Only Begotten Daughter, was born as a daughter in Heavenly Parent's direct lineage, with Heavenly Parent as her root.³⁷ Even True Mother, born as the Only Begotten Daughter, cannot realize the ideal of True Parents alone. Only by the Only Begotten Daughter meeting the one who is to become the Messiah at the Second Coming and holding their Holy Wedding together can they advance to the position of True Parents.

The Only Begotten Son and Only Begotten Daughter, born as an original man and woman of creation, can engage in direct dialogue with Heavenly Parent, and through their original natures can understand Heavenly Parent's Will and principles of creation. Jesus, born as the Only Begotten Son 2,000 years ago, could understand and act upon Heaven's Will through his own experience and feelings without having been taught about God.³⁸

True Mother, born as the Only Begotten Daughter, also acted based on her own experiences and feelings while she was growing up, even without anyone teaching her.³⁹ Connected to Heavenly Parent's Will, she was able to advance to the position of perfection and the Holy Wedding through her own judgment and determination.⁴⁰ She spent her growing period in communication with Heavenly Parent through the language of heart, which is the language of the heavenly kingdom. True Mother is the only daughter who has grown up knowing Heavenly Parent as her parent from birth.⁴¹

True Mother, the Only Begotten Daughter, grew up as a clear, clean and unblemished pure woman while naturally communing with Heavenly Parent during her growing years. As a daughter in Heavenly Parent's direct lineage, she perfected the heart of a child through a life of building an emotional bond of yearning for God that naturally flowed from deep within herself through the close communion of receiving Heavenly Parent's love and responding with filial piety (孝, hyo). As a result, through her feelings she could understand and act upon Heavenly Parent's Will, even without being told by Heavenly Parent.

True Mother, the Only Begotten Daughter, persistently built a bond of heart with Heavenly Parent through the giving and receiving of love and filial piety for 17 years before it was time for her to participate in the Holy Wedding. As a result, even prior to the Holy Wedding, she had deeply experienced the heart of a child who had become the ideal object partner of heart to Heavenly Parent. True Mother, the Only Begotten Daughter, could advance to the Holy Wedding through her own judgment and determination, having truly experienced receiving love with the heart of a child. She has lived a life of not only evaluating, determining, and acting upon Heavenly Parent's Will through her own feelings, but also of taking responsibility for the results of her actions.

Second, True Mother, the Only Begotten Daughter, is Holy Mother Han, the substantial embodiment of Heavenly Mother while she attends Heavenly Mother substantially. Jesus said to Philip, who asked to be shown God, “Whoever has seen me has seen the Father.”⁴² In the era of Cheon Il Guk, for humankind, seeing True Mother, the Only Begotten Daughter, is the same as seeing Heavenly Mother. Like Jesus, True Mother the Only Begotten Daughter, substantially reveals Heavenly Mother, and this is expressed through the name “Holy Mother Han.” This current time is particularly the time to attend the substantial Heavenly Mother, embodied in Holy Mother Han.⁴³

Cheon Il Guk was opened by True Mother, the Only Begotten Daughter.⁴⁴ The center of Cheon Il Guk is not the father but the mother. If the era before Cheon Il Guk was centered on the father, as a male-centered era, the era of Cheon Il Guk is an era centered on the mother who gives birth to life.⁴⁵ Blessed families were born through Mother.⁴⁶ People can only be reborn as children of the substantial Heavenly Mother by becoming one with Holy Mother Han who is one with Heavenly Mother. When blessed families advance in unity with Holy Mother Han, True Father in the spirit world can fully exercise his power.⁴⁷

“Holy Mother Han” is the name of True Mother, the Only Begotten Daughter, in the Cheon Il Guk era. The name of True Mother, the Only Begotten Daughter, is not Holy Mother Moon but Holy Mother Han.⁴⁸ “Holy Mother Han” is a name that contains within it “Holy” meaning sacred and divine, “Mother” who gives birth to life, and “Han” (韓), the surname of True Mother, the Only Begotten Daughter. Han (韓) is also the name of the Han dynasty, the origin of the chosen Han people of Korea.⁴⁹ As the substantial Heavenly Mother, Holy Mother Han becomes the new ancestor of the chosen Korean people.

“Holy Mother Han” is a name used only by True Mother, the Only Begotten Daughter. Holy Mother Han is True Mother, the Only Begotten Daughter and the Substantial Holy Spirit. The era for completing the providence of Cheon Il Guk is the era when True Mother, the Only Begotten Daughter and Substantial Holy Spirit, appears as Holy Mother Han. Holy Mother Han is the Mother of Peace, the Mother of the Universe. Therefore, wherever people unite with Holy Mother Han, the completion of the providence and the realization of a peaceful world become possible.⁵⁰

The Only Begotten Daughter True Mother is the only one who has revealed the truth of Heaven’s providence to humankind.⁵¹ She revealed the truth of the providence by revealing the essence of Heavenly Parent, the essence of Jesus, and the essence of Christianity. True Mother revealed God as our Heavenly Parent and illuminated the truth of the providence using a title from the secret language of Heaven, “Only Begotten Daughter.” Now “Holy Mother Han,” as True Mother’s new name, clearly reveals the identity of the substantial Heavenly Mother to the whole world.

In the golden age when Heaven’s providence is moving toward its completion, there should be no one that doesn’t know God’s providence. The benefits coming with the completion of the providence should not be limited to blessed families. While Holy Mother Han remains on this earth, all humankind on earth should come to know Holy Mother Han. Now is the time to receive cooperation from the spirit world by earnestly connecting to Heaven so that Holy Mother Han can be clearly revealed in the history of humankind. It is the time for each of us to realize what responsibility we are being called to complete and to pray and act with a grateful heart.

Third, True Mother, the Only Begotten Daughter, is the central pillar for completing the providence of Cheon Il Guk. Regarding the providence of Cheon Il Guk, True Mother, the Only Begotten Daughter, is the central pillar for the completion of the providence. From the time that Jesus, who came as the Only Begotten Son, said “I will come again,” the focal point of Heaven’s providence has been to give birth to the Only Begotten Daughter. This is because only with the birth of the Only Begotten Daughter could the meaning of “I will come again”—namely, the Marriage Supper of the Lamb and the realization of the ideal of True Parents—become possible.

True Mother, who came 2,000 years after the time of Jesus as the Only Begotten Daughter coming for the first time, stands in the position of the central pillar for the completion of Heavenly Parent’s providence. After the Holy Wedding in 1960, True Mother, the Only Begotten Daughter, walked the path of national restoration and world restoration together with True Father, the Messiah at the Second Coming, as the True Parents, and they achieved victory through countless indescribable hardships during the wilderness course. In 2010, True Parents declared the complete unity of True Parents with Heavenly Parent. After True Father’s Cheonju Seonghwa in 2012, True Mother declared “advancement without pause” and proclaimed the Foundation Day of Cheon Il Guk in 2013. True Mother, the Only Begotten Daughter, is the only one who can realize Heavenly Parent’s dream on earth and is the central pillar for completing the providence of Cheon Il Guk, working in complete unity with Heavenly Parent and True Father.

All blessed families must understand clearly the status and value of the Only Begotten Daughter, another name for True Mother, as she has explained to us, and must work together with her to reach the conclusion of Heaven’s providence. Blessed families have the responsibility to realize the ideal world following the original plan of creation that Heavenly Parent has longed to see fulfilled, by

attending the Only Begotten Daughter, True Mother, who has opened the era to bring an end to conflict, violence and war, and to firmly settle the nation of love and peace, Cheon Il Guk.

Therefore, all blessed families should correctly understand Heavenly Parent's providence to send True Mother, the Only Begotten Daughter, and her unique value, and strive to attend her correctly by becoming one in heart with True Mother. Now is the time to fulfill our calling as good grain⁵² and help God's providence progress, while being grateful for living in the most blessed time in history.

4 The Realm of Heart of True Mother the Only Begotten Daughter Coming for the First Time

True Mother, the Only Begotten Daughter, naturally experienced and felt Heavenly Parent's hope, circumstances, and world of heart from birth without anyone telling her, and she grew up while experiencing them deeply. True Mother knew the solemn fact that she was born as the Only Begotten Daughter for the completion of Heaven's providence, and that, in order for her to fulfill her responsibility, she absolutely must find the man who would be her counterpart for that providence.

Heavenly Parent had already determined the date for the Holy Wedding in 1960. True Mother understood the essence of Heaven's providence. As the date of the Holy Wedding approached, although it was not easy for her to take on the responsibility alone at the young age of 17, she knew, "Without me, Heavenly Parent has no one to rely on." True Mother, feeling Heavenly Parent's heart asking her, "Please help me," made her own judgment and determination, declaring "I will do it!" and decided to participate in the Holy Wedding.⁵³

Understanding the desperate circumstances in which the Holy Wedding, the date for which Heavenly Parent had already set, could not be delayed any further, True Mother steeled herself, saying “I will give up everything! I will think only of Heavenly Parent!”⁵⁴ Since she knew the Only Begotten Daughter could not complete Heaven’s providence alone, she advanced to the position of the True Parents with the determination “I will take responsibility.” Through the advent of True Parents in 1960, many blessed families have come into being.⁵⁵

In 1960, True Parents held their Holy Wedding in a humble church hall with a few modest decorations, and they pledged before Heavenly Parent to work day and night for world peace and the prosperity of humankind until the end of their lives. They remember the pledge they made that day as vividly as if it were yesterday.⁵⁶ True Mother never forgot for a moment the determination she made before Heavenly Parent at the Holy Wedding in 1960. When bidding farewell to True Father before his holy body as he ascended to the heavenly realm on September 14, 2012, True Mother renewed her determination with these words:

Father, you are now safely arriving in the Heavenly Cheon Jeong Gung. I will settle Cheon Il Guk on this earth before the end of my life. I know that Heavenly Father will help us. Please do not worry.⁵⁷

True Mother has continued forward without pause as she works to fulfill Heavenly Parent’s dream before the end of her earthly life.⁵⁸ As True Mother, the Only Begotten Daughter, continued her unceasing progress, it was only Heavenly Parent who was her pillar of fire and pillar of cloud.⁵⁹ She could endure and overcome such circumstances only due to Heavenly Parent’s protection. Heavenly Parent silently wept seeing True Mother when she wanted to give up because it was too difficult, and True Mother pressed forward for

Heavenly Parent because she knew too well Heavenly Parent's hope, circumstances, and heart, as expressed in those silent tears.⁶⁰

True Mother has pledged countless times to see the completion of the providence in her lifetime, no matter how difficult the path. Having lived her entire life with an unwavering heart to fulfill this determination, she continues to work hard at the forefront of the providence even now. The blessed families have not yet been able to fully understand the inner heart of True Mother, the Only Begotten Daughter. True Mother hopes that the blessed families as the chosen people will become the sons and daughters of Heaven whom True Father can greet, saying "Ah, you've come! Welcome!" when they go to the spirit world after fulfilling their God-given responsibilities during their time on earth.⁶¹

Chapter 5 True Father, the Returning Messiah Who Inherited the Mission of Jesus

- 1 The Only Begotten Son Jesus and the Returning Messiah's Call
- 2 The Mission of the Returning Messiah to Welcome the Only Begotten Daughter
- 3 The Returning Messiah's Course for the Marriage Supper of the Lamb According to the Principles of Creation
- 4 The Position and Realm of Heart of True Father, the Returning Messiah

1 The Only Begotten Son Jesus and the Returning Messiah's Call

1) The providential relationship between Jesus and True Father

Heavenly Parent's providence is to realize the original ideal of creation with True Parents at the center. The providence of Heavenly Parent sending the Only Begotten Son and Only Begotten Daughter is a providence of new creation to accomplish the ideal of creation which has never been realized. This providence of new creation proceeds according to the original principles of creation. To achieve the ideal of creation, Heavenly Parent newly creates one man and one woman as new ancestors of humankind in Heavenly Parent's lineage and conducts the providence so that they become True Parents and give rebirth to fallen people as Heavenly Parent's sons and daughters, establishing the ideal world of creation. The one man and one woman of original creation whom Heavenly Parent newly creates as the ancestors of humankind are the Only Begotten Son and Only Begotten Daughter. Through the Holy Wedding they become the True Parents who have completed Heavenly Parent's ideal of creation. True Parents are the Messiahs and Saviors who

give rebirth to fallen humankind as Heavenly Parent's sons and daughters through the Marriage Blessing.

In the beginning, God, our Heavenly Parent, created man and woman in the image of God, with the hope that they would grow to maturity and, through their Holy Wedding, become the True Parents. And similarly, 2,000 years ago, Heavenly Parent hoped to send the Only Begotten Son and Only Begotten Daughter among the people of Israel. Jesus was conceived and born as Heavenly Parent's Only Begotten Son. However, because Mary who gave birth to Jesus, Zechariah's family, the religious leaders, and the people did not believe in Jesus, the birth of the Only Begotten Daughter was thwarted, and Jesus went to the cross.

Zechariah's family and Mary were the very ones who conceived and gave birth to Jesus, in accordance with the revelation they received from God. Therefore, from the time Jesus was born, they should have believed in, protected, and attended him as God's son. Above all, they should have worked together to create the environment for the birth of the Only Begotten Daughter so that Jesus could walk the path of True Parents. And when the True Parents began unfolding the providence of salvation, they should have led the way in attendance of Heaven and guided the Jewish people to True Parents. However, the people instead could not believe in Jesus as God's son and blocked Jesus' path to reaching the position of the True Parents.¹ In particular, Mary should have lived a single life and devoted her entire life to supporting Jesus until he reached the position of True Parent. However, while Mary lived a family life with Joseph, she became disconnected from the grace and inspiration received from Heavenly Parent, and treated Jesus, the Only Begotten Son, from the viewpoint of fallen humankind.² As a result, the religious leaders and the people also came to not believe in Jesus, and Jesus had no choice but to die on the cross without assuming the position of True Parent. Because Mary, Zechariah's family, faith leaders and the

people failed in their portion of responsibility to believe in and attend Jesus, the Only Begotten Daughter could not be born, and consequently, True Parents could not emerge.

Jesus, the Only Begotten Son, had the responsibility to accede to the position of True Parent and fulfill Heavenly Parent's providence of salvation. Therefore, Jesus prophesied to his disciples that when the time came he would return and hold the Marriage Supper of the Lamb. This means that the one who would inherit Jesus' mission and become the Messiah at the Second Coming would attain the position of the True Parents through the Holy Wedding with the Only Begotten Daughter. For this purpose, Heavenly Parent carried out the providence to establish the True Parents by sending the Only Begotten Daughter on the foundation that the chosen Han people of Korea and Korean Christianity had established. For the True Parents to appear in history, the Only Begotten Daughter must be born, and Jesus, the Only Begotten Son, must return. Therefore, the first purpose of Christianity is to wait for and prepare to welcome the birth of the Only Begotten Daughter,^{3,4} and to prepare the foundation for Jesus' return and the Marriage Supper of the Lamb.

Then how does Heavenly Parent bring about the return of Jesus, the Only Begotten Son? Although Jesus died before he was able to complete his mission to become the True Father, he successfully completed his growth to maturity through the growing period as described in the original process of creation. He maintained his identity and essence as the Only Begotten Son, so the victorious foundation of Jesus' life remains. According to the principles of creation, in the history of humanity Heavenly Parent creates only one man and one woman as the first ancestors of humankind. Therefore, the return of Jesus does not occur through the birth of another Only Begotten Son.

When he fell, Adam lost his qualification to be the Only Begotten Son. However, the Only Begotten Son Jesus, who died on the cross, maintained the victorious foundation he had achieved through his 33 years of life on earth. Therefore, no other Only Begotten Son will be born after Jesus. Instead, the completion of Jesus' mission is accomplished through the one who inherits his foundation of victory. The one who inherits Jesus' mission and victorious foundation attains the position of True Parents by fulfilling the remainder of the responsibility that Jesus, the Only Begotten Son, should have accomplished during his lifetime. In other words, the Messiah at the Second Coming is the one who inherits the victorious foundation established by Jesus and completes Jesus' mission to accede to the position of True Parents. Therefore, the one who inherited Jesus' mission must complete the ideal of True Parents, which was both Jesus' hope and mission, by participating in the Holy Wedding with the Only Begotten Daughter.

He comes on the victorious foundation of the fundamental providence of God's side up to the time of Jesus. He also stands upon the victorious foundation of Jesus' life and will find the bride that Jesus could not find. Together they become the True Parents to save all humankind.⁵

As stated in these words, according to Heavenly Parent's Will, the one who inherits Jesus' mission and foundation meets the Only Begotten Daughter, and they become the True Parents, and save humankind.

Let us look at where, when and how Jesus' Second Coming was accomplished in keeping with this principle of Heavenly Parent's providence of the Second Coming. First, Heavenly Parent had Jesus return among the chosen Korean people where the Only Begotten Daughter is born. Heavenly Parent could not send the Only Begotten Daughter among the people of Israel, who bore responsibility for

what happened to Jesus, who was to be the True Father. Heavenly Parent selected the Korean people centered on the Korean Han dynasty as the new chosen people to whom the Only Begotten Daughter would be sent. It is to them that Heavenly Parent sent the Only Begotten Daughter and enabled the Second Coming of Jesus. Therefore, the Messiah at the Second Coming also appeared among the chosen Korean people.

Second, once Heavenly Parent has confirmed the existence of the conditions for the birth of the Only Begotten Daughter, Heavenly Parent called the one who will become the Messiah at the Second Coming and had him prepare for the Marriage Supper of the Lamb that Jesus could not accomplish 2,000 years before. According to this principle, Heavenly Parent confirmed that the birth of the Only Begotten Daughter would come through the marriage of Hong Soon-ae Daemo nim and Han Seung-oon Daebu nim, which took place in 1934, and in 1935 called the one who would become the Messiah at the Second Coming and had him prepare to receive the Only Begotten Daughter. On that foundation, Heavenly Parent guided him to hold the Holy Wedding with the Only Begotten Daughter in 1960 and establish a family.

Third, Heavenly Parent chose one person among the chosen Korean people to inherit Jesus' messianic mission. Since Jesus had already gone to the spirit world, he could not take on a physical body again. Among the chosen Korean people, Heavenly Parent called and chose a person who was a descendant of ancestors with many good accomplishments, had the heavenly character capable of fulfilling the mission of the Messiah at the Second Coming, possessed the necessary acquired conditions, and was prepared at the time and place required for Heavenly Parent's providence. Heavenly Parent had Jesus transfer the messianic mission to this person and pass on all the foundation he had established. The one who inherited Jesus' mission had to walk the path of responsibility to first create the

environment and foundation to become the True Father and then to receive the Only Begotten Daughter.

The primary purpose of Jesus' Second Coming is, as he prophesied, to solemnize the Marriage Supper of the Lamb by receiving the Only Begotten Daughter who will be sent by Heavenly Parent in the future. Then together they would become the True Parents of humankind. This is Jesus' hope. Therefore, the primary purpose of the one who will become the Messiah at the Second Coming is precisely to celebrate the Marriage Supper of the Lamb with the Only Begotten Daughter whom Heavenly Parent has sent and together become the True Parents of humankind. True Parents save fallen human beings by giving them rebirth as Heavenly Parent's sons and daughters and guiding them to complete Heavenly Parent's ideal world of creation. The one who will become the Messiah at the Second Coming is first destined to walk the path of preparation to achieve this purpose. On that foundation, by receiving the Only Begotten Daughter sent by Heavenly Parent and participating in the Holy Wedding, he achieves the positions of True Parent and Messiah at the Second Coming.

In accordance with these principles of the providence of the Second Coming, Heavenly Parent confirmed that the birth of the Only Begotten Daughter would come through the marriage of Daemo nim and Daebu nim, which took place on March 5, 1934. And on April 17, 1935, Heavenly Parent called the one who would become the Messiah at the Second Coming. Among the chosen Korean people, Heavenly Parent chose Moon Sun-myung, True Father, from the Nampyeong Moon clan that had many righteous accomplishments, to inherit the victorious foundations that Jesus had achieved by successfully reaching maturity, and to take on Jesus' remaining mission of assuming the position of True Parent. As the one who inherited the mission of the Only Begotten Son Jesus, Moon Sun-myung began the course to prepare to receive the Only Begotten

Daughter and participate together with her in the Marriage Supper of the Lamb. He walked the responsible course to seek out the truth, establish a foundation of support among Korean Christianity, and establish a national foundation in Korea to receive the Only Begotten Daughter. By meeting True Mother, the Only Begotten Daughter, and participating with her in the Marriage Supper of the Lamb he acceded to the position of True Parent.

In Heavenly Parent's providence, the True Parents are the true ancestors of humankind and the embodiment of Heavenly Parent. Although Jesus is Heavenly Parent's Only Begotten Son, after the one who inherits his messianic mission holds the Holy Marriage with Heavenly Parent's Only Begotten Daughter and together they become the True Parents of humankind, Jesus works in cooperation with the True Parents for the providence of salvation. After True Father's Cheonju Seonghwa in 2012, True Mother proclaimed Foundation Day on earth in 2013 and opened Cheon Il Guk. Since then, True Mother on earth has been carrying out the providence of Cheon Il Guk together with True Father in the heavenly realms.

2) True Father's call and the beginning of the providence for the Second Coming

True Father Sun Myung Moon was born on 1.6 by the lunar calendar in 1920, in Jeongju, North Pyongan Province (now North Korea), to his father, Moon Gyeong-yu Chung-bu nim, and his mother, Kim Gyeong-gye Chung-mo nim. As a young child, True Father displayed great spiritual insight and was deeply concerned about the problems of life and the universe. His family was Confucian, but because the Messiah at the Second Coming must appear on a Christian foundation, Heavenly Parent guided True Father's family to convert to Christianity, and led True Father to become a devout Christian. After becoming a Christian, he led a life of deep prayer and meditation, tearfully pleading with Heavenly Parent to solve humanity's suffering and the fundamental problems of the universe. Around the time Heavenly Parent called him to take on and complete

Jesus' mission, True Father's family experienced many difficult events. This was the course of indemnity that True Father's family had to pass through in order for him to receive Heavenly Parent's special call.

At the appointed time, Heavenly Parent called True Father. As dawn broke on April 17, 1935, Jesus appeared in the spirit before True Father, then 15 years old, after he had prayed all night on Myodu Mountain. In fear and deep emotion, True Father saw Jesus' sorrowful face and clearly heard his voice. Jesus asked True Father to take on and fulfill the mission that he had been unable to complete. Jesus told him that Heavenly Parent was deeply saddened because of the suffering of humankind and asked True Father to take on the mission of True Parents that he had originally been meant to fulfill for Heavenly Parent's providence on earth. True Father refused several times, but after deeply sympathizing with Heavenly Parent's indescribable sorrow and pain, he finally accepted Jesus' mission, thinking that if he refused until the end, another person with his qualifications might never be found. True Father wholeheartedly determined to devote his life to saving fallen humankind and fulfilling Heavenly Parent's ideal of creation to bring joy to Heavenly Parent. Jesus revealed to him profound and remarkable truths about Heavenly Parent's providence, showed him the spirit world, and taught him about the providential tasks that lay ahead. Thus, in accordance with Heavenly Parent's Will, Jesus' messianic mission passed to True Father.

True Father, who received Heavenly Parent's divine mandate, participated in the Holy Wedding with the Only Begotten Daughter and together they became the True Parents. They began their life course together to fulfill the mission of realizing the ideal world of creation whereby humankind is restored and attends Heavenly Parent substantially. True Father first had to fulfill certain qualifications based on the principles of creation and prepare the

environment and foundation centered on Christianity to receive the Only Begotten Daughter sent by Heavenly Parent.⁶ Then, upon that foundation, by receiving the Only Begotten Daughter and participating in the Holy Wedding, he assumed the position of True Parent and the Messiah at the Second Coming. The purpose for which, 2,000 years ago, Jesus had promised to return, was to participate in the Holy Wedding with the Only Begotten Daughter and together become the True Parents. Therefore, True Father, who had inherited Jesus' mission, must receive the Only Begotten Daughter, participate with her in the Holy Wedding, thus advancing with her to the position of True Parents. With Heaven's cooperation and in accordance with the principles of creation, True Father needed to be aware of his own portion of responsibility as a human being and to determine himself to walk the path of True Parents by receiving the Only Begotten Daughter and participating in the Holy Wedding.

2 The Mission of the Returning Messiah to Welcome the Only Begotten Daughter

As the Returning Messiah, True Father needed to prepare the foundation to welcome the Only Begotten Daughter and hold the Marriage Supper of the Lamb.⁷ This was the necessary foundation for the completion of Jesus' mission 2,000 years ago, and it was True Father's responsibility to fulfill Jesus' will. First, he had to discover and reveal the truth that Jesus could not reveal due to the disbelief of the people. Second, he had to create a foundation within Christianity, a community of faith that could welcome the Only Begotten Daughter. Third, he had to establish a national foundation of support in Korea upon which the Marriage Supper of the Lamb could be held.⁸

1) Discovering the Truth

True Father's first providential mission was to discover and proclaim Heavenly Parent's truth, which Jesus had been unable to fully reveal.⁹ True Father's search for the truth was accomplished through a desperate process of research and exploration as his own human portion of responsibility, which built on the revelations he had received from Heavenly Parent and Jesus. Heavenly Parent and Jesus taught True Father the core of the truth.¹⁰ On that foundation, True Father investigated the truth of life, the universe, and history through dialogue with Heavenly Parent and Jesus while communicating with the spirit world. Above all, by reading and studying the Bible countless times he discovered the providential secrets contained therein. He found that the Bible contained the concentrated essence of Heavenly Parent's providence of salvation, namely the providence of restoration. True Father simultaneously combined both spiritual investigation through deep prayer, meditation, and contemplation, with intense study of the Bible and research in related fields of study.

After grasping the realities of heaven and earth, True Father systematized the truth. He revealed Heavenly Parent's heart, the purpose of creation, the Fall of our first ancestors, the history of Heavenly Parent's providence of restoration, and the essence of Jesus. The core truth that True Father discovered was that the relationship between the Creator and human beings is that of parent and child. Based on this, True Father began to unravel the hidden providential secrets in Heavenly Parent's creation and providence of restoration. He revealed that we were created as Heavenly Parent's beloved children, but due to their fall, Heavenly Parent became a sorrowful parent whose children have been lost. This made it necessary for Heavenly Parent to carry out the painful history of the providence of restoration to restore them to their original status as God's children. True Father also revealed that Heavenly Parent sent the Only Begotten Son Jesus to carry out the providence of restoration—but because he was unjustly crucified due to the disbelief of the people, he must return to assume the position of

True Parent. After receiving Heavenly Parent's stamp of approval on the truth he had uncovered, True Father first practiced it himself and then began proclaiming it to both the earthly and heavenly realms. True Father proclaimed the content of the truth gradually, at levels appropriate to the advancement of the providence.

True Father compiled the truths he discovered into Wolli Wonbon (原理原本), the original text of the Divine Principle teachings. True Father began writing Wolli Wonbon on May 11, 1951 and completed it on May 10, 1952. True Father had his disciples publish Wolli Haeseol, an explanation of the Divine Principle, in 1957, which elaborated on Wolli Wonbon. In 1966 it was further supplemented and published as Wolli Gangron (Exposition of the Divine Principle [1996 translation]), which has served as the main textbook of the Unification Church for many decades. By investigating and explaining the truth in this way, True Father fulfilled his mission of revealing the truth, which was part of the foundation for welcoming God's Only Begotten Daughter.

However, Wolli Wonbon, Wolli Haeseol and Wolli Gangron describe the providence only up to the time of True Parents' advent, and do not include the reality of True Parents and their providential course. Also, the contents are organized around God the Father, Jesus, the Only Begotten Son and the Messiah at the Second Coming. There is no mention of the truth and providence centered around God's Only Begotten Daughter, so they do not reveal the entirety of Heavenly Parent's creation and providence of restoration.¹¹ Consequently, in order to grasp the entirety of the truth and providence of the Heavenly Parent, blessed families must study further to understand the actual lives and teachings of True Parents, especially the Cheon Il Guk teachings revealed by God's Only Begotten Daughter, True Mother, during the Cheon Il Guk era, which is the completion stage of the providence. Only then can we fully understand Heavenly Parent's truth and the reality of the providence, and upon that

foundation, substantiate Cheon Il Guk and complete Heavenly Parent's purpose of creation.

2) Preparing a Christian environment

True Father had the mission to create a foundation within Christianity to welcome the Only Begotten Daughter. Considering Jesus' hopes, this was the key mission that True Father, who had inherited the mission of Jesus, the Only Begotten Son, had to fulfill. Christianity needed to prepare for the birth of the Only Begotten Daughter who would participate in the Marriage Supper of the Lamb, which was Jesus' unfulfilled hope.¹² In particular, it was within the Christian sphere of the chosen Korean Han people that the foundation had been prepared for the Only Begotten Daughter to be born and attended directly. Therefore, True Father, who inherited Jesus' mission, had to create an environment where Korean Christianity centered on Jesus could welcome and attend the Only Begotten Daughter in the position of True Mother. Then, with Christian believers welcoming her, True Mother, the Only Begotten Daughter, and True Father, the Messiah at the Second Coming, would have appeared as the True Parents of humankind through the Marriage Supper of the Lamb.¹³

Both before and after the birth of the Only Begotten Daughter, Heavenly Parent prepared a special environment for Christianity to welcome the Only Begotten Daughter and attend True Parents. At that time, the Holy Spirit was moving in Christianity worldwide. This influenced Christianity in Korea, where stronger and more remarkable workings of the Holy Spirit appeared in the Pyongyang area. Several Spirit-led Christian groups emerged who had received the revelation that Jesus would return in the flesh, and to Korea. These spiritual groups were the foundation in Korean Christianity that Heaven had specially prepared for the birth of the Only

Begotten Daughter, God's calling of the Messiah at the Second Coming, and the appearance of the True Parents.¹⁴

True Father explained Heaven's Will to Christians, seeking to create a Christian foundation that could receive the Only Begotten Daughter. True Father first revealed the providence to the prepared Spirit-led groups, but they could not accept True Father and his teachings. Next, True Father introduced Heavenly Parent's providence to the Abel-type Christian groups who had refused to bow at Shinto shrines, and to mainstream institutional Christianity, but they too disbelieved and even persecuted True Father.

In response, True Father founded the Holy Spirit Association for the Unification of World Christianity (Unification Church) in 1954 and established churches throughout the nation to create a foundation that could take responsibility in place of Christianity. Because Christianity was the sphere of spiritual victory of Jesus, the Only Begotten Son, it was meant to be the worldwide foundation upon which the Messiah at the Second Coming, who inherited Jesus' mission, would appear and work to fulfill Jesus' hopes. Jesus' hope was to meet the Only Begotten Daughter, and together with her become the True Parents through the Marriage Supper of the Lamb.

Therefore, when the one who is to become the Messiah at the Second Coming appears, Christianity must follow him and provide the environment to welcome the Only Begotten Daughter, and at the same time establish the foundation for the Marriage Supper of the Lamb, the Holy Wedding of the Only Begotten Daughter and the Messiah at the Second Coming. True Father, who inherited Jesus' mission, understood this essence of Christianity and worked to awaken Christianity to provide that foundation. However, because Christianity ultimately did not believe in True Father, it became difficult for True Father to establish such an environment within Christianity.

In order to fulfill Jesus' hopes, True Father needed a providential foundation that could welcome the Only Begotten Daughter. Thus, while working alone to overcome this dark situation, True Father had to establish a foundation to substitute for Christianity. That was the Holy Spirit Association for the Unification of World Christianity. However, that foundation was still small and weak when compared to Christianity, and received severe Christian opposition and persecution. Thus, ascending to the position of True Parents through the Marriage Supper of the Lamb, the Only Begotten Daughter, True Mother, and the Returning Messiah, True Father, began the course of the providence of salvation in a difficult environment where Christianity opposed them.

3) Establishing a nationwide foundation in Korea

From the viewpoint of Heavenly Parent's providence, the position of True Parents must be recognized at least on a national basis. For the Returning Messiah to meet the Only Begotten Daughter and for them to hold the Marriage Supper of the Lamb, a foundation was needed where the Korean people as the chosen people could welcome the Only Begotten Daughter and attend True Parents at the national level.¹⁵ Heavenly Parent prepared in advance so that True Father could establish such a national foundation. After Korea's liberation from Japan, many key figures in the Korean government were Christians. If True Father had been able to create a foundation to be welcomed by Christianity, the circumstances would have been created whereby a connection between True Father and the Korean government could have been established, the Only Begotten Daughter could have been welcomed and True Parents could have been attended at the national level.

However, due to Christian disbelief and persecution, True Father faced great difficulties in creating the environment in which Korea

could welcome the Only Begotten Daughter and True Parents at the national level centered on Christianity. Instead, True Father sought to establish a condition of creating a national foundation by sending Korean missionaries from the Holy Spirit Association for the Unification of World Christianity to the providentially important nations of Japan and the United States. True Father sent Missionary Choi Sang-ik¹⁶ to Japan in 1958, and Missionaries Kim Young-oon and David S.C. Kim (Kim Sang-cheol) to the US in 1959. However, since this dispatch of missionaries did not constitute a substantial national foundation, the Holy Wedding of True Parents took place amid Christian and Korean government persecution of True Father and the Unification Church. Thus, even amid their efforts for the providence of salvation, True Parents endured opposition and harassment and had to begin from the very bottom.

4) The Marriage Supper of the Lamb

True Father established, on a conditional basis, the providential environment in which the Only Begotten Daughter could be received and the Holy Wedding held. Since the conditional foundation for True Parents was an environment in which True Parents could not be substantially attended to a sufficient degree, they had to overcome opposition and persecution in order to hold the Holy Wedding and begin the providence of salvation. On the 16th day of the 3rd lunar month of 1960, as Heavenly Parent planned, the Returning Messiah and the Only Begotten Daughter participated in the Marriage Supper of the Lamb. Through this, they became the True Parents and throughout their lives they have brought many blessed families into existence.

The Marriage Supper of the Lamb is the starting point at which True Parents appear and fulfill Heavenly Parent's dream. The dream of Heavenly Parent, the Creator, is to live in the kingdom of heaven on earth together with True Parents, the perfected ancestors of

humankind, and all of humankind as the sons and daughters, and thereafter to remain with True Parents in the eternal heavenly realm.¹⁷ Therefore, Heavenly Parent has been carrying out the providence to realize the ideal of True Parents through the Only Begotten Daughter and the Messiah at the Second Coming.

3 The Returning Messiah's Course for the Marriage Supper of the Lamb According to the Principles of Creation

1) The course for Jesus and the Returning Messiah according to God's principles of creation

God, the Heavenly Parent created all things in heaven and on earth in God's image and finally gave birth to one son and one daughter who could become the ancestors of humankind. God gave them a growing period and waited for the pure man and woman to reach perfection, through absolute faith, absolute love, and absolute obedience, and become one with Heavenly Parent. The perfected man and woman were to join together through the Holy Wedding centered on Heavenly Parent's love and become True Parents. Heavenly Parent desired to live together with all of humankind through the True Parents in the kingdom of heaven on earth and in the eternal world. This is Heavenly Parent's principle of creation.¹⁸

According to God's principles of creation, Adam and Eve, our first ancestors, were meant to grow to maturity independently and become the True Parents through the Holy Wedding. However, due to their self-centered desires, they fell and came under the lineage of Satan. As a being whose beginning and end are the same, what Heavenly Parent begins must be fulfilled without fail. After the Fall, Heavenly Parent created new ancestors of humankind—the Only Begotten Son and Only Begotten Daughter—to fulfill the dream of creation. Therefore, the Only Begotten Son and Only Begotten Daughter, as the original ancestors of the creation, must grow to

maturity independently to become the perfected True Parents. The True Parents' perfected family is to be the model perfected family of the original creation for all humankind. Thus, all humankind would grow, and strive to fulfill the purpose of creation by following the example of the perfected family of True Parents.

Born as the Only Begotten Son 2,000 years ago, Jesus sought to fulfill Heavenly Parent's dream that, through absolute faith, absolute love, and absolute obedience according to God's principles of creation, he would grow to maturity as a pure man in absolute oneness with Heavenly Parent, participate in the Holy Wedding with the Only Begotten Daughter, and that they would then become the True Parents. However, due to the disbelief of the people, Jesus was unable to fully ascend to the position of the True Parents and died on the cross. Therefore, True Father, who inherited Jesus' messianic mission, had to grow to maturity as a pure man in accordance with God's principles of creation, join with the pure woman, the Only Begotten Daughter, and, together through their Holy Wedding, become the True Parents whom Heavenly Parent had longed to see.¹⁹

2) The Holy Wedding with the Only Begotten Daughter, the Bride whom Heavenly Parent chose according to the principles of creation

To fulfill God's purpose of creation, Heavenly Parent planned to send the Only Begotten Son and Only Begotten Daughter 2,000 years ago. Jesus, who came first as the Only Begotten Son, was to solemnize the Holy Wedding with his unique counterpart, the Only Begotten Daughter, and they were to become the True Parents. However, because the central figures and the people of the time could not fulfill their responsibility, the Only Begotten Daughter could not be born, and Jesus died on the cross without reaching True Parents' position. The resurrected Jesus said he would return, and the Bible tells us that Jesus would hold the Marriage Supper of the Lamb when

he did. Thus, Jesus' hope was to participate in the Marriage Supper of the Lamb with the Only Begotten Daughter and for them to become the True Parents.

Therefore, the hope of the one who inherited Jesus' mission is to hold the Holy Wedding with the Only Begotten Daughter and that they together become the True Parents. The unique counterpart of the Messiah at the Second Coming according to the principles of creation is the Only Begotten Daughter sent by Heavenly Parent. The one who inherited Jesus' mission must advance to the position of the True Parents through the Marriage Supper of the Lamb with the Only Begotten Daughter. Thus, the one who inherited Jesus' mission would focus on preparing to meet the Only Begotten Daughter, True Mother, and begin married life only upon participating in the Holy Wedding with the Only Begotten Daughter as Heavenly Parent permitted.

True Parents appeared due to the determination of the Only Begotten Daughter. The Only Begotten Daughter, True Mother, understanding the circumstances of the Heavenly Parent, who could not extend the providence any longer, made her own determination to attend the Holy Wedding with True Father for the sake of Heavenly Parent.²⁰ Although all the circumstances were unfavorable for holding the Holy Wedding, the Only Begotten Daughter, True Mother, as the central pillar for the completion of Heavenly Parent's providence, determined to take responsibility for everything and absolutely fulfill Heavenly Parent's Will together with True Father. Finally, through the Holy Wedding, the Only Begotten Daughter, True Mother, and True Father became the True Parents, the first true parents in all of history. They began the providence of salvation, bestowing rebirth and resurrection upon all people through the grace of the Blessing Ceremony.

3) Jesus and the Returning Messiah and the path of the principles of creation

In order to give birth to the Only Begotten Son and Only Begotten Daughter, first, in the Old Testament Age, Heavenly Parent guided the providence of restoration to sever the connection of lineage with Satan. On this foundation, Heavenly Parent sent Jesus, the Only Begotten Son, through which the providence of restoration of the Old Testament Age was completed and concluded. From that point on, in Heavenly Parent's providence of salvation, there was no longer a providence of restoration through indemnity of the same form as in the Old Testament Age.

The providence of restoration in the Old Testament Age was Heavenly Parent's providence to establish the foundation for the birth of the Only Begotten Son and Only Begotten Daughter. The Only Begotten Son and Only Begotten Daughter, born on that foundation, are to follow the course of God's principles of creation as the original ancestors of humankind. The Only Begotten Son and Only Begotten Daughter thus advance to reach perfection through their own conscious effort. By attending Heavenly Parent and joining together through the Holy Wedding, they become the True Parents who bring salvation to fallen people. The True Parents bequeath Heavenly Parent's lineage to fallen human beings by giving them rebirth through the Blessing Ceremony. The essence of rebirth, by which their fallen lineage is converted to Heavenly Parent's lineage, is to be born again through the love of True Parents who are one with Heavenly Parent.

Therefore, the course for True Father, who inherited the mission of Jesus, the Only Begotten Son, is to pass through the course of growth to maturity according to God's principles of creation, and participate with True Mother, the Only Begotten Daughter, in the Holy Wedding, together becoming the True Parents. Through the Blessing Ceremony, True Parents give rebirth to fallen people as sons and daughters of Heavenly Parent's lineage through the true love of both

True Mother and True Father. This is comparable to the situation the original ancestors would have been in had they not fallen but had perfected themselves as True Parents and given birth to Heavenly Parent's true children.

4) The center of the providence for the fulfillment of Heavenly Parent's dream

In order to save fallen humankind and fulfill the purpose of creation, Heavenly Parent wished to bring about the birth of new original ancestors of humankind, the Only Begotten Son and Only Begotten Daughter, and bring them to perfection as the True Parents. Then, through the Blessing Ceremony given by the True Parents, Heavenly Parent intended to save fallen human beings, making them sons and daughters of Heavenly Parent. In this providence of salvation, Heavenly Parent establishes the original ancestors of humankind, the Only Begotten Son and Only Begotten Daughter born as the son and daughter of God's direct lineage, as the central pillars of the providence.

It was Heavenly Parent's intention to send both the Only Begotten Son Jesus and the Only Begotten Daughter together 2,000 years ago to fulfill the ideal of True Parents. Due to the disbelief of the central figures in the providence, however, Heavenly Parent sent only the Only Begotten Son, Jesus, and was unable to send the Only Begotten Daughter at that time. Therefore, it was Jesus, who was born as the Only Begotten Son, who was the central pillar of the providence during that time, in accordance with the principles of creation in Heavenly Parent's providence. Since the time of Jesus' passing, the focus of Heavenly Parent's providence has been to give birth to and establish the Only Begotten Daughter of Heavenly Parent's direct lineage as the central pillar of the providence.²¹ Today, after 2,000 years, in the era of the completion of the providence, True Mother, the Only Begotten Daughter, born for the first time in 6,000 years of

biblical history, is the central pillar for the completion of the providence in Heavenly Parent's providential plan. Therefore, True Parents' providence will proceed centered on True Mother, the Only Begotten Daughter. The Messiah at the Second Coming, True Father, develops the providence of salvation together in unity with True Mother, the Only Begotten Daughter.

Until now, the work of the providence of restoration has proceeded centered on men.²² To correct this and establish the ideal world of creation, True Mother, the Only Begotten Daughter, must reveal Heavenly Mother to humankind and carry out the central role at the forefront to complete the work in the providence of restoration.

However, because the original status, value, and salvific role of True Mother, the Only Begotten Daughter sent by Heavenly Parent, was not fully revealed in True Parents' providence, the 53 years from the Holy Wedding until Foundation Day were like a wilderness period. During these 53 years, True Mother, the Only Begotten Daughter, has always been the central pillar, and has been embracing everything in True Parents' providence and participating in the providence internally, continuously working in complete oneness with Heavenly Parent. Through this, True Parents' providence was victorious in the wilderness period and could advance to the Cheon Il Guk era.²³

After True Father's Cheonju Seonghwa True Mother proclaimed Foundation Day and is leading the Cheon Il Guk providence on earth. In the Cheon Il Guk era, True Mother brought to completion the four-position foundation of True Parents' family in heaven and on earth by offering three years of memorial devotions for True Father before Heavenly Parent.²⁴ True Parents, together with Heavenly Parent with whom they are completely one, are the True Parents of Heaven, Earth and Humankind. True Mother on earth is taking the lead in completing the providence of Cheon Il Guk, and True Father in the heavenly realm is always with True Mother on earth.²⁵ Now that

True Mother, True Father, and Heavenly Parent are one, when all people become one with True Mother, they become one with True Father and one with Heavenly Parent and are therefore able to attain complete salvation, becoming filial sons and daughters and loyal patriots of Heaven as citizens of Cheon Il Guk.

4 The Position and Realm of Heart of True Father, the Returning Messiah

1) The position and value of True Father, the Returning Messiah

The position and value of True Father in the Cheon Il Guk era can be summarized in three main points.

First, in the Cheon Il Guk era, True Father is the one who has completed Jesus' unfulfilled hopes. The desire of Jesus, the Only Begotten Son, was to fulfill the dream of Heavenly Parent by participating with the Only Begotten Daughter in the Holy Wedding and together become the True Parents. However, due to the disbelief of the central figures and the people at his time, the Only Begotten Daughter could not be born, and Jesus, unable to reach the position of the True Parents, died on the cross. Even so, as the Only Begotten Son, Jesus was meant to fulfill Heavenly Parent's dream by assuming the role of True Parent.

Heavenly Parent gave birth to True Mother, the Only Begotten Daughter, among the chosen Korean people 2,000 years after the time of Jesus. Accordingly, Heavenly Parent called True Father and had him inherit Jesus' mission and foundation. True Father had the responsibility to fulfill Jesus' hope by holding the Holy Wedding with the Only Begotten Daughter. Through the Only Begotten Daughter's resolve, True Father participated together with True Mother in the

Marriage Supper of the Lamb and they became the True Parents. True Father thus completed Jesus' intended path.

Second, in the Cheon Il Guk era, True Father is humankind's eternal True Father. In the Cheon Il Guk era, True Father, the Messiah at the Second Coming, became one with True Mother, the Only Begotten Daughter, and they completed the path to becoming True Parents. After offering memorial devotions, True Mother proclaimed the completion of the four-position foundation of True Parents' family in heaven and on earth. True Parents completed their position as the true ancestors of humankind. True Mother, the Only Begotten Daughter, is the eternal True Mother of humankind, and True Father is the eternal True Father of humankind.

Third, in the Cheon Il Guk era, True Father is one who achieved oneness in love with Heavenly Father. Heavenly Parent's dream was that when the son and daughter created as the ancestors of humankind perfected themselves and became the True Parents through the Holy Wedding, Heavenly Parent would become the substantial True Parent in oneness with them and live together with all of humanity as sons and daughters in the kingdom of heaven on earth. When True Parents achieve oneness with Heavenly Parent, together they become the True Parents of Heaven, Earth and Humankind. In the True Parents of Heaven, Earth and Humankind, Heavenly Parent is revealed substantially through the True Parents. Therefore, in the Cheon Il Guk era, since True Mother, the Only Begotten Daughter, and True Father, the Messiah at the Second Coming, are the True Parents of Heaven, Earth and Humankind who are one with Heavenly Parent, the invisible Heavenly Parent assumes True Parents' form.

2) The realm of heart of True Father, the Returning Messiah

From the day True Father inherited Jesus' mission, he invested and invested more each moment with a life of absolute faith, absolute love, and absolute obedience. After participating in the Marriage Supper of the Lamb with True Mother, the Only Begotten Daughter, he and True Mother devoted their utmost effort together as True Parents to fulfill Heavenly Parent's dream. True Father said, "If you remove Heavenly Parent from my life, it cannot be explained." True Father's life, which he lived according to his words, was a life uniquely devoted to Heavenly Parent.

True Father always prioritized Heaven's feelings (天情, Cheon-jeong) over human feelings (人情, in-jeong). As he lived, he put his love for Heavenly Parent and humankind above even his love for his own children. When Moon Heung-jin, True Parents' second son, went to the spirit world as a sacrificial offering for God's providence in heaven and on earth, True Father prayed for the advancement of Heavenly Parent's providence and proclaimed the Day of the Victory of Love (愛勝日, Ae-seung Il).

To surmount this indemnity condition and proclaim this day as the Day of the Victory of Love, I could not think about this as the death of my son. You have to understand that with my son's body beside me, I fought this battle for God's love. Rather than a mother or father thinking about their deceased son, I had to think about God's love. I had to think about the love that can overcome the realm of death.²⁶

True Father invested his utmost effort to restore a nation for Heavenly Parent, confessing that his hope was to find Heavenly Parent's homeland and live there even for just one day before going to the eternal world.

Ladies and gentlemen! I have nothing to envy in this world. I have no interest in the things of the world. My life's wish is only this: "Should I not die in a nation that God can protect? If I don't live that way

before I go, wouldn't my life be a miserable one? So before I die, I must find that nation and live there even for just one day.²⁷

In this way, True Father undertook the providential course with the heart to invest thousands of days of sacrifice for that one day of finding Heavenly Parent's nation.

What hopes would True Father in the eternal world have for the children of blessed families in the Cheon Il Guk era? True Mother knew True Father's desperate hope to restore Heavenly Parent's homeland, so in front of True Father's holy body after his Seonghwa, she firmly promised to establish Cheon Il Guk during her lifetime. True Father in the heavenly realm hopes that the blessed families worldwide will unite with True Mother in absolute faith, absolute love, and absolute obedience, participate in the providence to firmly settle Cheon Il Guk that True Mother is administering, and establish a world where we attend and live together on earth with Heavenly Parent substantially.

Chapter 6 – The Central Providence for the Firm Settlement of Cheon Il Guk

- 1 True Parents' Life Course for the Establishment of Cheon Il Guk
- 2 Proclamation of the Foundation Day of Cheon Il Guk (2013)
- 3 The seven-year course after the opening of Cheon Il Guk (2013-2020)
- 4 Proclamation of the Firm Settlement of Cheon Il Guk (2020)
- 5 The Seven-Year Course following the Firm Settlement of Cheon Il Guk (2020-2027)
- 6 A Heavenly Unified Korea and a Heavenly Unified World

1 True Parents' Life Course for the Establishment of Cheon Il Guk

1) True Parents' Holy Wedding, the cornerstone for the establishment of Cheon Il Guk

Our Creator, the Heavenly Parent, had a dream of living together with perfected True Parents and all of humanity as the sons and daughters in the kingdom of heaven, both on earth and in the spirit world. True Parents have the responsibility to fulfill Heavenly Parent's dream. After their advent as the True Parents, their mission is to be the visible manifestation of Heavenly Parent on earth, establish Heavenly Parent's nation centered on True Parents, dedicate a temple as Heavenly Parent's dwelling place and attend and live together with Heavenly Parent on earth. In this way, Heavenly Parent can live in substantial form in the kingdom of heaven on earth with all of the world's people, who are reborn as true sons and daughters through the True Parents.¹

The True Parents' Holy Wedding, the Marriage Supper of the Lamb held at the original Cheongpa-dong headquarters church in Seoul on the 16th day of the 3rd lunar month in 1960, was an occasion for glory in heaven and the proclamation of the greatest gospel on earth. Heavenly Parent had anxiously waited for this day for 6,000 years (as recorded in the Bible). Finally, we saw the advent of True Parents on earth.

For the 53 years from their Holy Wedding in 1960 until the proclamation of the first year of Cheon Il Guk, True Parents devoted all their energy to creating the environment for people to attend Heavenly Parent on earth. True Parents' marathon efforts to find a nation that could attend Heavenly Parent on earth continued until 2013. Shedding their tears and blood, they engaged in an indescribable struggle to embrace the world with the singular determination to find a nation for Heavenly Parent.²

Through the advent of the True Parents, fallen people could be reborn into blessed families who can then create perfected ideal families after receiving rebirth from original sin and the grace of resurrection through the Blessing. The blessed couples who received True Parents' Blessing, and the blessed children of the second, third, and later generations born through these couples are "Pure Water," of True Parents' direct lineage. True Parents established the foundation for God's kingdom by raising numerous blessed families, starting from the 36 Couples in 1961, followed by the 72 Couples, 124 Couples, 430 Couples, 777 Couples, 1,800 Couples, 6,000 Couples, 6,500 Couples, 30,000 Couples, 360,000 Couples, 3.6 Million Couples, and many others blessed thereafter.

Despite the importance of their work in Korea, True Parents moved the headquarters of their global mission to America in December 1971 and established the World Mission Headquarters in New York, making the United States the central nation for the worldwide

providence. Similar to the Roman Empire 2,000 years ago, the United States has powerful global influence; thus, if the providence could make an impact in the US, that impact could be felt across the world. Therefore, the providence that was conducted from the US was not just for America but was the providence to save the world. This meant making a victorious foundation in the United States and then expanding it across the world, and connecting that victorious global foundation to Korea, Heavenly Parent's homeland and hometown.

True Parents dedicated themselves completely to establishing the foundation for world restoration centered on America. At that time, the world was drifting like a crippled ship that had lost its compass. While the waves of communism were surging strongly, the democratic world was unable to respond effectively. Young people in America and Europe were immersed in seeking new value systems while rejecting the existing order.

True Parents conveyed a new vision and hope for the world to awaken the young people who were drifting with no clear direction. Particularly from 1972 to 1974, they devoted all their energy to awakening America, a Christian nation and the central nation of the democratic world, to its mission of attending Heavenly Parent by urging the American people to return to the country's founding spirit. Through "Day of Hope" speaking tours of 7 cities in 1972, 21 cities in 1973, and 40 cities in 1974, they spread their life-giving teachings in all 50 states of America.

On the foundation of the 50-state speaking tour, they held large-scale rallies at Madison Square Garden in New York in September 1974, Yankee Stadium in New York in June 1976, and the Washington Monument in September of the same year. Through the featured speech, "God's Will and America," given at the Washington Monument Rally, True Parents proclaimed the philosophy of

“Godism” to the 300,000 who had gathered. True Parents called for America to become a nation that would hold fast to and attend Heavenly Parent, saying that God was beginning to leave that nation. True Parents appealed to the youth of the democratic world, whose center is the United States, to participate in building God’s kingdom.

Communism stands against Heavenly Parent’s ideal of creation by promoting atheism and materialism. Because it denies Heavenly Parent’s very existence, communism cannot exist in Heavenly Parent’s kingdom. True Parents proclaimed the thought system of “Godism” and developed the Victory Over Communism (VOC) movement to embrace communism through subjugating it with Heavenly Parent’s love and truth. Victory Over Communism theory, which True Parents developed, focused on countering atheism and materialism in order to realize the ideal of Cheon Il Guk on earth. Based on VOC theory, they extensively developed the VOC movement throughout the world including Korea, Japan, the United States, Europe, and South America.

True Parents had Dr. Morton Kaplan arrange a conference in Geneva, Switzerland, in August 1985, the overall purpose of which was to herald the end of communism. Moreover, their meeting with Soviet president Mikhail Gorbachev in Moscow in April 1990 helped open the way to the dissolution of the Soviet communist system. In November 1991, True Parents also created a turning point for reunification and peace on the Korean Peninsula. Putting their lives in God’s hands, they visited North Korea and had a historic meeting with President Kim Il-sung, through which they prepared a foundation for Korean unification.

2) Creating the environment for the establishment of Cheon Il Guk

To establish Cheon Il Guk, the nation that can attend Heavenly Parent on earth, it is necessary to create a worldwide foundation. True Parents have worked to create multifaceted environments so that all people can attend Heavenly Parent on earth. The first is creating a foundation embracing a wide range of religions. Through the course of history, Heavenly Parent permitted the appearance of numerous religions suited to the character of the various regions and cultures of the world. The ultimate purpose that all religions pursue is the same. Religious leaders looking beyond their own faith seek a world of peace, viewing the world as one community beyond national borders. Religion has served as a repair shop that repairs human beings who have been broken due to the Fall.

From the 1960s, True Parents developed an ecumenical movement and worked for interreligious solidarity in Korea, and starting in the 1980s, they developed a worldwide interfaith peace movement. They continued their efforts to realize an ideal world of peace by establishing the International Religious Foundation (IRF), the Assembly of the World's Religions, the Inter-Religious Federation for World Peace (IRFWP), and the Interreligious and International Federation for World Peace (IIFWP). In 1991, they published *World Scripture: A Comparative Anthology of Sacred Texts*, a compilation of religious scriptures arranged by core themes for comparative study. This initiative received much attention in religious circles. In December 2003, they organized a Peace March in Jerusalem, Israel, in which 20,000 participated, including delegations representing the three major Abrahamic religions, Judaism, Christianity, and Islam. In 2017, True Mother established the Interreligious Association for Peace and Development (IAPD) and is leading the global interreligious peace movement to produce substantial fruit.

All religions must ultimately meet True Parents. Only by meeting True Parents can they bear the true fruits of peace they have pursued. In 1960, True Parents appeared for the first time in history.

At the conclusion of a religious history that has followed the path of restoration in search of True Parents, the era of the “Parent Religion” has finally dawned. With the advent of True Parents, all religions have reached their destination at the end of their journey. At this final destination, they must come to fully understand the existence of Heavenly Parent, who has been nurturing the goodness in the roots of each religion and receive True Parents’ Blessing.

True Parents’ interreligious peace movement ultimately bears fruit through interreligious Blessing Ceremonies. A truly peaceful world can be realized when people from many religions who receive True Parents’ Blessing become “One family of the faithful under one God.” In 1992 True Parents officiated a Blessing for 1,267 married couples with more than 40 Muslim couples, including the Grand Mufti of Yemen, and Muslim clergy and faithful from Jordan, Sudan, Syria, Senegal, Egypt, Turkey and Pakistan. This was followed in 2001 by the “International Marriage Blessing of 60 Religious Leaders,” with interreligious leaders and their spouses, including Roman Catholic Archbishop Emmanuel Milingo. In April 2002, True Parents officiated an Interreligious Clergy Blessing with 144,000 US clergy couples, and a Blessing and Rededication Ceremony in July 2002 with 1.8 million interreligious and international couples.

The second element in the worldwide foundation is strengthening the environment for God’s kingdom through world speaking tours to help people learn about it. True Parents conducted world speaking tours to bless the people of the world and directly teach them about life as citizens of heaven. True Parents poured out their unconditional parental love on their worldwide family, blessing the people of the world and preparing them as citizens of Cheon Il Guk so that the sovereignty of Heavenly Parent could spread across the globe and expand the foundation for the settlement of Cheon Il Guk.

Following the establishment of the Women’s Federation for World Peace (WFWP) in 1992, True Mother began making international

speaking tours and has spoken at more than 1,500 events worldwide. Notable speeches include those at the Tokyo Dome in Japan in September 1992, at the US Congress in July 1993, at the UN Headquarters in New York in September 1993, at the Korean National Assembly in October that year, and speeches at the Kremlin Palace in Russia and the Great Hall of the People in China. Notably, following True Mother's speech to Congress, from 1994 the fourth Sunday of July each year has been designated as "National Parents' Day" in the United States.

After establishing the Universal Peace Federation (UPF) in New York in September 2005, True Parents conducted three world tours to introduce it internationally. The first, from September to December 23, 2005, saw the inauguration of national UPF chapters in 120 nations. The second, from April 28 to August 20, 2006, covered 180 nations. Members of the True Family participated in delivering True Parents' message and officiating Blessing Ceremonies, thus enabling two generations of the True Family to achieve victory together.³ The third tour ran from August 31 to October 14, 2006. On this tour, not only True Parents and True Children but also True Grandchildren participated—with three generations of the True Family touring 480 cities in 40 nations (12 cities in each) to bestow God's Word and the Marriage Blessing. During these world tours, True Parents followed an intense schedule, traveling to a different country each day. At high-altitude locations in South America they kept oxygen tanks beside them as they delivered their speech.

A third focus is re-creation of the environment through the preservation of the Earth's natural resources, which Heavenly Parent created out of love for humankind. True Parents emphasize conservation of the environment as part of the responsibility of citizens of the kingdom of heaven on earth in attendance to Heavenly Parent. They emphasize that we must both preserve our

planet's beautiful natural environment, which our Heavenly Parent created, and pioneer the creation of new environments ourselves.

The Creator wanted to live together with the global human family, the Creator's sons and daughters, on this beautiful earth for generation after generation, but it is those very human beings who, living in ignorance after the Fall, have damaged our beautiful Earth.... It is the responsibility of blessed families today to restore the environment to the pristine state of the original ideal of creation.⁴

True Parents have been focusing on the marine environment as a resource to protect and pioneer for humanity's future. From early on, True Parents spent time going out to sea, presenting an ocean vision and making significant investments in developing a marine culture. They established central bases for the ocean providence at Yeosu and Geomun Island in Korea, and Alaska and Hawaii in the United States, trained capable individuals through the rigors of ocean fishing and proposed plans for marine resource development. They sought to help developing nations suffering from the problem of hunger by working to develop high-protein fishmeal using fish and krill, aiming to curtail humanity's food shortage problems.

In 2015, True Mother established the Sunhak Peace Prize to build a comprehensive vision for future environmental conservation and peace on Earth. By awarding individuals and organizations who contribute to creating harmony between humankind and the natural world, the Sunhak Peace Prize helps to protect the global environment and to awaken respect and love for humankind. This brings to fruition the ideal of Cheon Il Guk where God, human beings, and all creation live together in harmony.

Fourth is the creation of an environment that supports the realization of a world of lasting peace. True Parents have labored throughout their lives to create a peaceful environment where all humanity can live together centered on Heavenly Parent. The work for the creation of the peaceful environment that True Parents have made their focus is developing as a movement to build a peaceful world—one global family of humankind—across various sectors of society including politics, religion, economics, culture and the arts, media, and academia, based on the principles of interdependence, mutual prosperity, and universal values.

True Parents' efforts for peace in several spheres bore fruit with the 2005 founding of the Universal Peace Federation (UPF), which works in a wide arena with the aim of realizing a peaceful world. Soon after its founding, UPF gained General Consultative Status at the UN Economic and Social Council and has succeeded in renewing that status each time. With a presence in 194 countries, UPF's international peace efforts include collaboration with representatives in the fields of politics, economics, religion, media, academia, and culture. All of this work contributes to building a strong base for the realization of God's kingdom.

Fifth is the creation of the environment for the advent of the True Parents of Heaven, Earth and Humankind. While creating the environment for the establishment of Cheon Il Guk, True Parents simultaneously established three foundations upon which the True Parents of Heaven, Earth and Humankind would appear on Foundation Day.

The first of these was establishing a foundation through the Holy Wedding and Golden Wedding Anniversaries. Before celebrating Foundation Day, True Parents prepared the foundation for the "Holy Wedding of the True Parents of Heaven, Earth and Humankind" at the "Enthronement of the True Parents of Heaven, Earth and

Humankind of Cheon Il Guk” in 2013 through two Holy Weddings (1960 and 2003) and three Golden Wedding Anniversaries (2009, 2010 and 2012).

The second was creating an environment through enthronement and coronation ceremonies. As preparation for the Coronation of the True, Holy and Virtuous Emperor and Empress of Cheon Il Guk in 2006 and the Enthronement of the True Parents of Heaven, Earth and Humankind in Cheon Il Guk on Foundation Day in 2013, True Parents first conducted a number of other coronation and enthronement ceremonies, including the Enthronement Ceremony for God’s Kingship (2001), the Enthronement Ceremony of the Parent of the Cosmos and the Parents of Heaven and Earth Who Reign over the Blessed Families as the King and Queen of Peace and Unity (2003), eight Coronations of True Parents as the King and Queen of Peace, and three Coronations of the True Parents of Heaven, Earth and Humankind (2006, 2009, 2010).

The third is creating an environment for the Marriage Blessing for Registration in Cheon Il Guk. The first group of Blessing Ceremonies held after True Parents’ Holy Wedding in 1960 were church-level and national-level Blessings. The Blessing Ceremonies held after the “Holy Marriage Blessing of the Parents of Heaven and Earth Opening the Gates to Cheon Il Guk,” in 2003 were world-level and heaven-and-earth-level Blessings. Through all of these Blessing Ceremonies from church level to heaven-and-earth level, True Parents laid a solid foundation for the “Marriage Blessing for Registration in Cheon Il Guk” in 2013.

Through their 53-year course after the Holy Wedding, True Parents created the environment to open Cheon Il Guk on Foundation Day. After True Father’s Cheonju Seonghwa in 2012, True Mother declared “advancement without pause” and as she opened Cheon Il Guk in 2013, she proclaimed the founding year of Cheon Il Guk.”

2 Proclamation of the Foundation Day of Cheon Il Guk (2013)

1) Day of the completion of Heavenly Parent's purpose of creation

Cheon Il Guk (天一國) is short for the “Cosmic [Heaven and Earth] Nation of Peace and Unity (天宙平和統一國, Cheon-ju Pyeong-hwa Tong-il Guk).” Cheon Il Guk is a nation that begins when two (二) people (人) become one (一). It is the first nation in history to be founded on the basis of Heavenly Parent and True Parents becoming one. Cheon Il Guk, beginning from the unity of Heavenly Parent and True Parents, then expands through the stages of the family, tribe, nation, world, and cosmos (heaven and earth) as it connects with the day-to-day lives of the Cheon Il Guk citizens.

The gates of Cheon Il Guk were opened on the 13th day of the 1st month by the heavenly calendar in 2013, Cheon Il Guk Foundation Day. It had been necessary for a great deal of time to pass before the gates of Cheon Il Guk could be opened. True Parents proclaimed the year that Cheon Il Guk was opened as the founding year of Cheon Il Guk. Completed through the unity of Heavenly Parent and True Parents, Cheon Il Guk has reached the point at which its citizens appear through participation in the Marriage Blessing for Registration in Cheon Il Guk. Life in the kingdom of heaven on earth becomes a substantial reality when the True Parents of Heaven, Earth and Humankind and their children live together as one in this new nation called Cheon Il Guk.

Cheon Il Guk Foundation Day is the day when Heavenly Parent's purpose of creation is completed. Heavenly Parent's purpose of creation is for Heavenly Parent to become one with True Parents and to live together.⁵ When Heavenly Parent and True Parents become one, the central point of heaven and earth for the completion of the

purpose of creation appears. The True Parents of Heaven, Earth and Humankind, who have achieved the loving oneness of God and human beings at the center of heaven and earth, opened wide the gates of Cheon Il Guk to all of humankind through the Enthronement of the True Parents of Heaven, Earth and Humankind in Cheon Il Guk.⁶ The central point of heaven and earth that has manifested through Foundation Day is where God feels eternal stimulating joy, and is the center of truth established through the embodiment of the Word.⁷ It is at this central point where the True Parents of Heaven, Earth and Humankind give rebirth to the blessed families and all of humanity as sons and daughters embodying the original standard of the Creation.

Cheon Il Guk Foundation Day was a blessed day when the blessed families could be reborn as Cheon Il Guk citizens in the restored Garden of Eden. It is the founding day for blessed families to be registered as citizens of Cheon Il Guk. Blessed family members could be reborn as people of the original standard of creation not because they have fulfilled their responsibilities, but through the infinite grace of the True Parents of Heaven, Earth and Humankind. People of the original standard of creation means people who are reborn as sons and daughters of the True Parents of Heaven, Earth and Humankind. Cheon Il Guk Foundation Day could be proclaimed because True Mother, the Only Begotten Daughter, was here on earth in the flesh to make the proclamation. True Mother has said that if blessed families understand the providential meaning of Cheon Il Guk Foundation Day they will be infinitely grateful in front of Heaven. Let us reflect on the grace and gratitude expressed in the benediction prayer from the Marriage Blessing for Registration in Cheon Il Guk.

Heavenly Parent! Heavenly Parent! We pray that glory in heaven and praise and glory on Earth may overflow throughout the universe. True Parents of Heaven, Earth and Humankind, thank You so much.

You have worked so hard. Though we know we are unworthy to stand on this day of such great blessing and grace, Heaven has embraced us again, most broadly and greatly. Father! How can we alone receive this grace and this deep emotion? We report to You, Heavenly Parent! We pledge and determine once again that until the last day of our lives, we will march forward toward the completion of Cheon Il Guk. Heavenly Parent! Please embrace us. Our hearts earnestly desire to stand as sons and daughters who are loved and who can be Your pride, so Heaven! Oh Heaven! Through this occasion we beseech Heavenly Parent to protect us until the end and pray that your Will may expand broadly throughout the world! Aju!8

2) The proclamation of Cheon Il Guk Foundation Day

The 16th day of the 3rd month in 1960 was the day of True Parents' Holy Wedding. This was a day that Heavenly Parent had long been waiting for. Heavenly Parent hoped that this day would become Foundation Day, when Heavenly Parent and True Parents could become one on earth and begin the earthly providence. For True Parents to attend Heavenly Parent on earth, it was necessary to have a foundation of national restoration centered on a foundation within Christianity. However, since the national foundation to attend Heavenly Parent on earth was not established, Heavenly Parent could not begin the earthly providence in unity with True Parents on earth.⁹

The 53 years from 1960, when True Parents' Holy Wedding was held, to Foundation Day in 2013, was the providence of searching for a nation with a strong Christian foundation so that people might attend Heavenly Parent on earth. True Parents' marathon in search of a nation that could attend Heavenly Parent on earth continued until Foundation Day in 2013. They worked tirelessly to embrace the world with the sole thought of restoring a nation. Words cannot describe the battle they fought with their tears and blood.¹⁰

Just under six months before Cheon Il Guk Foundation Day, True Father ascended to the spirit world, but Heavenly Parent asked True Mother to proceed as planned and proclaim Cheon Il Guk Foundation Day.¹¹ True Mother knew that Heaven's situation was such that the proclamation of Foundation Day could be delayed no longer. Knowing Heavenly Parent's heart, situation and hopes, True Mother, the Only Begotten Daughter, determined to obey Heaven's command and accordingly she proclaimed Foundation Day and the founding year of Cheon Il Guk.

True Mother, who proclaimed the founding year of Cheon Il Guk, is substantially realizing the dream of the invisible Heavenly Parent who exists in the realm of spirit and who desires to become one with perfected human beings and thus embrace and guide humanity as the visible True Parents in substantial form. True Mother is also showing us the example of how the citizens of Cheon Il Guk should attend and live with Heavenly Parent.¹² Through the various facilities of Hyojeong Cheonwon she is showing us that "this is the way" to attend and live with Heavenly Parent.

3) Setting up the framework for Cheon Il Guk

True Mother established the framework for Cheon Il Guk around the time of the proclamation of Cheon Il Guk Foundation Day. Mother restored the name "Heavenly Parent" to God¹³ and changed the title "tribal messiah" to "heavenly tribal messiah" in accordance with the progress of the providence. True Mother also promulgated the Cheon Il Guk Constitution, initiating the formation of the constitutional structure of Cheon Il Guk. In addition, she published and dedicated new scriptural works for the Cheon Il Guk era.

For the eternal future of Cheon Il Guk, moreover, Mother has advanced the providence by setting up three central strategies for Cheon Il Guk: witnessing, creating environments for witnessing, and cultivating capable young people. She is expanding the citizenry of Cheon Il Guk through witnessing, and is developing Hyojeong Cheonwon as the restored Garden of Eden in order to establish a witnessing environment. Mother has also created a wider environment for witnessing through the Universal Peace Federation (UPF) and other providential organizations. She established the Universal Peace Academy (UPA) to cultivate young leaders for the eternal future of Cheon Il Guk and, using the proceeds from the sale of True Parents' helicopter, she established the Wonmo Pyeongae Foundation to provide scholarship funding for the younger generation.

3 The seven-year course after the opening of Cheon Il Guk (2013-2020)

1) True Mother's three-year course of memorial devotions at Father's tomb

For the first three years after True Father's Seonghwa, every day True Mother offered memorial devotions at Father's tomb, establishing an internal foundation of deep unity. For those three years, True Mother prayed to ask Heavenly Parent for compassion, forgiveness, and love for True Father.¹⁴ True Father's mission should have been completed on earth, but as he had been unable to conclude his work before his Seonghwa True Mother offered memorial devotions for True Father over the course of three years. At the third anniversary of True Father's Seonghwa, which marked the conclusion of the three-year period of memorial devotions, True Mother entreated Heaven that True Father could be liberated as being worthy of Heaven's praise, and she promised, "I will take responsibility here on earth."

Father, please do not worry from now on. We will fulfill our responsibilities without fail. Therefore, Father, in the eternal Garden of the Original Homeland (Bonhyang Won), we pray that you will comfort our Heavenly Parent who has been lonely, and that you will be set free as the recipient of God's praise.¹⁵

At the conclusion of these three years of memorial devotions, True Mother declared that, centered on Hyo-jin nim's family and Heung-jin nim's family, True Parents' family had completed their four-position foundation in heaven and on earth. She instructed that Hyo-jin nim's portrait be displayed in Jeongshim Won (now Cheonshim Won), so that members can attend Hyo-jin nim along with True Parents, Daemo nim and Heung-jin nim, and she said that Hyo-jin nim and Heung-jin nim were united as restored first and second born sons. She said, "Until now Heung-jin nim, the Commander-in-Chief, was positioned at the center of the spirit world but now, Hyo-jin nim is in the position to serve True Parents as the eldest son."¹⁶ From the 3rd anniversary of Father's Seonghwa, when True Parents' family completed the four-position foundation in heaven and on earth, True Mother introduced the concept of "hyojeong" [filial heart].

Heavenly Parent is a being of deep heart (shimjeong). However, even Heavenly Parent cannot experience that deep heart alone. In order for Heavenly Parent to actually experience heart and love, an absolute counterpart of that deep heart must appear. When such an absolute counterpart of Heavenly Parent's deep heart appears, through the process of becoming one through give and take action, Heavenly Parent experiences a great explosion of heart. In the original Garden of Eden, Adam and Eve were supposed to become absolute counterparts of Heavenly Parent's heart. To do so, they had to perfect themselves and their family. The way for Adam and Eve to

become absolute counterparts of Heavenly Parent's heart is through hyojeong, offering filial heart for Heaven.¹⁷

Adam and Eve, who were created as God's son and daughter, were the first to receive God's parental love and experience the heart of children as they grew up. During their growth, they could also feel the heart of a brother and sister for each other. Next, after being blessed in marriage by God, they were to become a couple, and by loving each other they were to experience the heart of a husband and wife. Finally, after having children and loving them as true parents, they were to feel the heart of parents and also experience the parental heart through which God loved them as children.¹⁸

Throughout their lives, True Father and True Mother went through the course to become the absolute counterparts of Heavenly Parent's love and deep heart. Finally, through True Mother's three years of memorial devotions at True Father's tomb, True Parents completed the four-position foundation in heaven and on earth and became the complete counterparts to Heavenly Parent's heart (shimjeong). Thus, True Parents fully experienced the heart of Heavenly Parent, who is our parent. They introduced the concept of "hyojeong" (filial heart) to humankind so that by practicing hyojeong, all people could receive the Blessing and become the perfect counterparts of Heavenly Parent's heart.¹⁹

What happens when we experience Heavenly Parent's heart through our practice of filial love (hyojeong)? When Heavenly Parent's heart of love, filled with a natural longing flowing from deep within, encounters humanity's filial love at the central point of heaven and earth, an explosion of heart occurs. When this happens, one feels the thrill of true love. Within that thrill, the joy and delight of creation are felt simultaneously through the five spiritual senses and the five physical senses. Anyone who registers as a citizen of Cheon Il Guk can experience this explosion of heart.

2) Heavenly tribal messiahs working for the firm settlement of Cheon Il Guk

The latter four years of the seven-year course after True Father's Seonghwa was the providence to guide all people on earth to complete their four-position foundations. After ushering in Cheon Il Guk Foundation Day, blessed families who were reborn in the restored Garden of Eden were invited to fulfill the mission of the heavenly tribal messiah. True Mother emphasized that being a "heavenly tribal messiah" is in the sense that he or she is a tribal messiah that attends the Heavenly Parent.

Why did True Father ask you to carry out "shin" tribal messiah activities? Many people think that "shin" used in front of "tribal messiahs" means "new." Father was not telling you to do it anew. He was asking you to become tribal messiahs that serve our Heavenly Parent. The character "shin" therefore does not mean "new," (新, shin) but "God" or "heavenly." I pray that you will all be victorious as heavenly (神, shin) tribal messiahs who attend our Heavenly Parent.²⁰

The heavenly tribal messiahs have the mission to complete the blessing of 430 families horizontally on earth and to vertically complete the Liberation and Blessing Ceremonies of 430 generations of ancestors, in eight distinct lines.²¹ Absolute good spirits who have received the Blessing through the Ancestor Liberation and Blessing Ceremonies will primarily reside in the Hyojeong Won (ancestor house) attended by their blessed family descendants and they will actively support the providential activities of their descendants. In principle, the seventh generation of descendants of a blessed family can meet the original standard of creation, and when those descendants reach perfection, the previous

generations reaching back to the original blessed family also receive the same benefits toward reaching their perfection.

However, blessed families living at the same time as True Mother, the substantial Holy Spirit and Only Begotten Daughter, wish to be reborn and reach perfection of character at the original standard of creation within one generation. When blessed families fulfill their tribal messiah mission, they can be reborn as people matching the original standard of creation and complete the path to perfection. How is this possible? By calculating the number of descendants that a family would have after seven generations, it was determined that the process of restoration through seven generations would involve 430 families. Therefore, when a heavenly tribal messiah family blesses 430 families horizontally, they can complete horizontally within one generation the restoration that would normally take seven generations vertically.²²

What happens when the tribal messiah mission is completed? People's fallen nature is removed, and they are reborn as original human beings, able to fulfill their responsibility through their own realizations. Through absolute faith, absolute love, and absolute obedience, they can unite with True Mother and live according to the original principles. In other words, with a pure heart like that of a child, they fulfill the way of hyojeong, becoming one in heart, one in will, one in thought, and one in action with True Mother, the Only Begotten Daughter.

Blessed couples who have completed their heavenly tribal messiah mission enter the realm of the royal family of Cheon Il Guk. Moreover, they become Cheonbo couples, treasures of heaven registered in Cheonbo Won, and are honored as blessed couples who have achieved the Cheonbo standard for Cheon Il Guk citizenship. Following this, those couples that bring 43 couples—one tenth of the 430 couples from their tribal messiah Blessings—to become

Family Federation members then work to educate and guide those 43 couples along the path of Cheonshim Cheonbo training. Nurturing the 43 couples well prepares them to become blessed families of true virtue. Through the process of this practice and training, the Cheonbo couples will be cleansed of their fallen nature, becoming Cheonbo couples who act according to the voice of the heart of Heaven and advance to the stage of attending Heavenly Parent and True Parents, living in the kingdom of heaven on earth.

In order for fallen people to be reborn and return to the restored Garden of Eden, they must pass through the door of True Parents' Blessing. Through the Blessing Ceremony, a person is brought from Satan's lineage to God's. The core of the Blessing Ceremony is the Holy Wine Ceremony. The Holy Wine sets the condition of a contract between God, Satan, and True Parents. "When you drink holy wine, Satan must open the gates of hell and liberate you and God must open the gates of heaven and welcome you. So, when the Blessing is given at the global level, the gates of hell will automatically open."²³

4 Proclamation of the Firm Settlement of Cheon Il Guk (2020)

1) The Cheonbo providence and the Proclamation of the firm settlement of Cheon Il Guk

During the seven-year course after True Father's Cheonju Seonghwa, True Mother set the standard for the restoration of seven nations, seven religious orders, and a continent, and, almost miraculously, was able to proclaim the firm settlement of Cheon Il Guk. To firmly settle Cheon Il Guk on this earth, True Parents overcame many challenges and walked a path of blood, sweat and tears, during which it seemed they seldom paused long enough to take off their shoes as they strove to fulfill Heavenly Parent's wishes and the hopes of humankind.

The firm settlement of Cheon Il Guk was proclaimed on the 7th anniversary of Foundation Day in 2020. On 1.13 by the heavenly calendar in the 8th year of Cheon Il Guk, True Mother majestically declared the sovereignty of Heavenly Parent with just one short statement, “I proclaim the firm settlement of Cheon Il Guk in 2020!”

The key focus of the firm settlement of Cheon Il Guk²⁴ is that Heavenly Parent, True Parents and all their sons and daughters share their daily life together “whether coming, going, eating, sleeping, and whether things are good or bad.” It is a stage of the providence when we always feel that Heavenly Parent is with us. And as we live, we feel that the spirit world and the physical world are one integrated world rather than two separate worlds. Furthermore, it is the time of the providence when Heavenly Parent, the people of the world, and all things of creation live together in harmony. It is the first time for Heavenly Parent and all people to become one and live together, and for us to recognize the spirit world and earthly world as one realm. These are things that nobody in history could have imagined.

The firm settlement of Cheon Il Guk begins with the emergence of the True Parents of Heaven, Earth and Humankind—Heavenly Parent and True Parents in unity—and expands to all of humanity. It is the providence in which Heavenly Parent and True Parents live together as one as the True Parents of Heaven, Earth and Humankind, multiply children who are part of their direct lineage, and perfect their families by completing their four-position foundations. Furthermore, it is the providence of living together in which blessed families fulfill the heavenly tribal messiah mission, forming tribes that live in attendance to God and expand to a people, a nation, the world, and all of heaven and earth.

The firm settlement of Cheon Il Guk on earth means that God has been established as the vertical True Parent of humankind, our Heavenly Parent. On the foundation of the proclamation of the firm settlement of Cheon Il Guk, Cheonbo Registration Blessings, for which Heaven had waited so long were held on two occasions.²⁵ True Mother was very happy and gave her blessing: “The couples inducted as Cheonbo families today are genuine citizens of Cheon Il Guk, registered as the original clear and pure Cheonbo treasures that Heavenly Parent has always dreamed of seeing.”²⁶ Cheonbo means “Heaven’s treasure,” and the Cheonbo couples are registered in the heavenly genealogy.

2) The proclamation of Heavenly Parent’s Holy Community

The proclamation of the firm settlement of Cheon Il Guk confirmed that Heavenly Parent could finally settle and dwell on earth. When Heavenly Parent settled on earth, True Parents proclaimed Heavenly Parent’s Holy Community and began a new providential course to embrace at least one-third of humanity as Heavenly Parent’s children by 2027. Heavenly Parent’s Holy Community is a new community that has never existed on earth before. In “Heavenly Parent’s Holy Community,” “Heavenly Parent” means the True Parents of Heaven, Earth and Humankind,²⁷ and “Holy Community” means a sacred or holy gathering of people.²⁸ So it is a community of people bound together by a common bond as sons and daughters of Heavenly Parent.

Heavenly Parent’s Holy Community is Heavenly Parent’s great umbrella, one which is more than large enough to embrace both the spiritual and earthly worlds. It is a vast community that can bring together all people under one banner, no matter their political, religious, financial, or ideological background.²⁹ True Mother has determined to realize the kingdom of heaven on earth while she is still present in this world. She lives with an anxious heart, reporting

to Heavenly Parent every day, and will continue until that goal is achieved.³⁰

Heavenly Parent's Holy Community also has the significance that the Heavenly Mother becomes the center and gives rebirth to humanity. True Mother is carrying out the mission of Heavenly Mother on earth. Within Heavenly Parent's Holy Community, True Mother gives rebirth to all people so that they can be registered to live in the restored Garden of Eden. True Mother embraces and gives birth to people at each stage of life, from old age to middle age, from middle age to young adult, from young adult to youth, and from youth to childhood.³¹ Through this, Mother gives us the qualification as sons and daughters through which Heavenly Parent can relate with all humankind on earth directly.³²

5 The Seven-Year Course following the Firm Settlement of Cheon Il Guk (2020-2027)

1) The Cheonshim Won providence

In March 2018, True Mother asked eight Cheon Il Guk leaders to offer special devotions (jeongseong) at Jeongshim Won every night for 21 days to create a spiritual foundation for the victorious firm settlement of Cheon Il Guk. This 21-day period was extended and has been continuing for many years. On June 1, 2020, True Mother proclaimed a seven-month course and asked the leaders and members in Korea to join the ongoing special night devotions at Jeongshim Won. True Mother said that we should be able to command and mobilize the spirit world from Jeongshim Won.

On October 10, 2020, True Mother triumphantly led the Cheonbo Festival, registering Cheonbo families in Cheonbo Won, and the following day, October 11, at the victory celebration, she gave

Jeongshim Won (情心苑, Garden of Heart and Emotion), the prayer hall at the training center; a new name, christening it “Cheonshim Won” (天心苑, Garden of Heaven’s Heart). Establishing Cheonshim Won as a providential organization, she designated it as a place to nurture second- and third-generation spiritual leaders for Cheon Il Guk.

I have brought the third generation forward to establish the tradition of the providence. While I am on earth, I will create all environments to be free-flowing, like running water. I will plan and develop Cheonshim Won as a place to cultivate talented individuals as pure water who can communicate with the pure and clean heart of Heaven.³³

Cheonshim Won is the worldwide headquarters for jeongseong (devotions). It is the main sanctuary for jeongseong in Cheon Il Guk, the main headquarters for the spiritual providence, and the center for developing the spirituality of Cheon Il Guk leaders and blessed families.³⁴ Cheonshim Won is a place where blessed families can resonate with the heart of Heaven. It is a holy sanctuary where people can have direct dialogue with Heavenly Parent, much as Adam and Eve could. It is a place where people can resonate with the heart of Heaven (天心, Cheonshim) so that the True Parents of Heaven, Earth and Humankind can have an eternal connection by which to govern the earthly world.

True Father and True Mother are one in heart, one in body, one in thought, and one in harmony.³⁵ True Mother is within True Father, and True Father is within True Mother. True Father and True Mother are advancing the providence together in both the spiritual and physical worlds. As a couple who are the embodiment of Heavenly Parent, True Parents are the visible Heavenly Parent of Day, freely operating in both the spiritual and physical worlds, guiding the

providence. Cheonshim Won plays a crucial role at the center of this.³⁶

Cheonshim Won is a place where True Father carries out his works. Miracles occur when we unite with True Parents. By praying and offering jeongseong (devotions) at Cheonshim Won, we can find the insight and wisdom to solve our problems. This is the kind of spiritual foundation that has been prepared for us there. Now we are in a time when the spirit world is operating with an automatic system, when your jeongseong offerings will automatically move those in the spirit world to act. This automatic system has been developed through a foundation of jeongseong built up over 21 years. Cheonshim Won is a source of hope for everyone, the most precious gift, and the key to solving all problems.

When we are on the same frequency as Heavenly Parent and True Parents' hearts, we experience resonance with them. When we achieve resonance in unity with Heavenly Parent and True Parents, we can hear their voices. Therefore, prayer is not a monologue but resonance with Heavenly Parent and True Parents' heart.³⁷ Through the Cheonshim Won providence we can feel that the era is approaching when we can live as perfected spiritual beings on earth, communicating with the spirit world through devotion and prayer.³⁸ When our hearts unite with the heart of Heaven through offering devotions at the special night vigil at Cheonshim Won, we can feel that we have reached the time for victory in witnessing to others and for the realization of a heavenly unified Korea.

Why is prayer at Cheonshim Won important? For Heavenly Parent to directly govern the earth while dwelling in the Cheon Won Gung Cheonil Sanctum, a national-level environment needs to be established. National restoration is necessary to create an environment for the attendance of Heavenly Parent. For national restoration, cooperation from the spirit world is absolutely essential.

Cheonshim Won is where we offer devotions so that True Father can come from the spirit world to the earth to work for national restoration.

We need to expand the sphere of influence for our Heavenly Parent, so Father in the spirit world needs to take action for this. This is Father's hope, and it is also the hope of humanity. Therefore, please pray and report earnestly to Father at Cheonshim Won. Pray with devotion, saying, 'I am going to visit this place today. True Father, please be with me and show me Heaven's power!' Actually, national restoration should be completed for the dedication of the Cheon Won Gung Cheonil Sanctum.³⁹

When we pray earnestly in absolute unity with True Mother, True Father comes to earth bringing the spirit world. Mother asked us to witness on the foundation of jeongseong (devotions) at Cheonshim Won, and through this expand the foundation for national restoration. The Apostle Paul was a person who looked at the world from an intellectual viewpoint, but after being struck by a spiritual thunderbolt on the road to Damascus, he underwent a 180-degree conversion. He realized there is an explosive path you can take if you act according to your feelings rather than simply analyzing things logically. In expanding the foundation for national restoration, like the Apostle Paul after his conversion, we must harmonize spirit and truth while standing at the center of both the spiritual and intellectual worlds.⁴⁰

2) The Cheon Won Gung Cheonil Sanctum

Heavenly Parent wanted to experience life in the kingdom of heaven on earth through True Parents, living in unity with Heavenly Parent's sons and daughters. For us to attend Heavenly Parent on earth, there must be a home, a dwelling place befitting of the Heavenly Parent.

The Cheon Won Gung Cheonil Sanctum is this dwelling for Heavenly Parent on earth. During the 12 years since Foundation Day, True Mother, the substantial Holy Spirit and Only Begotten Daughter, has devoted her utmost sincerity and effort to create an environment in which people can attend and live with Heavenly Parent on earth.

The Cheon Won Gung Cheonil Sanctum is the first home for Heavenly Parent to be built in 6,000 years of providential history. True Parents are building it in order that Heavenly Parent may be attended on earth. This is the palace that True Mother, the Only Begotten Daughter, has built for Heavenly Parent. The Cheon Won Gung Cheonil Sanctum is where Heavenly Parent and True Parents dwell together.⁴¹ When Heavenly Parent and True Parents enter the palace in unity at the Cheon Won Gung Cheonil Sanctum, they will directly govern the earthly world with love. Heavenly Parent and True Parents can be together in the Cheonil Sanctum because of True Parents' sphere of victory in unity with Heavenly Parent, achieved for the first time in human history.⁴²

While the people of Israel dreamed of a temple in which they could meet God through the Messiah,⁴³ they did not know the essence of Heavenly Parent and the truth of the providence. Heavenly Parent could not directly dwell in the tabernacles or temples that were built in those times. Heavenly Parent could not directly govern humanity with love from those places. This was because the True Parents of Heaven, Earth and Humankind, the ones who can fully attend Heavenly Parent on earth, had not yet appeared, and were not present there.

The Dedication and Entrance ceremonies of the Cheon Won Gung Cheonil Sanctum are monumental events, unprecedented in human history, which have taken place for the first time in 6,000 years of God's providence.⁴⁴ The groundbreaking ceremony for Cheon Won Gung was held in September 2017, and two years later, in July 2019,

it was announced that Cheon Won Gung would serve as the Cheon Il Guk Central Administration where the True Parents of Heaven, Earth and Humankind can directly govern humanity with love. In May 2020, marking the 60th anniversary of the True Parents' Holy Wedding, the sanctuary for Heavenly Parent within Cheon Won Gung was named the "Cheon Won Gung Cheonil Sanctum."

The Cheon Won Gung Cheonil Sanctum is a holy temple that True Parents built in order that people can attend Heavenly Parent on earth in the new era of creation that has dawned after 6,000 years. Heavenly Parent's entrance into the Cheonil Sanctum is the fulfillment of Heavenly Parent's dream of living in oneness with human beings, cherished from before the time of Creation. The plan for the Creation is completed—Heavenly Parent desires to live in the kingdom of heaven on earth in oneness with all of humankind through True Parents and then live together with us eternally in the kingdom of heaven in the eternal world.⁴⁵ The Cheon Won Gung Cheonil Sanctum becomes the central point of heaven and earth, the central point where Heavenly Parent, who is one with the True Parents, governs all humanity and all creation. It serves as the central point from which to guide all fields including religion, politics, economics, academia, media, the arts, and education.

The ten-year period from the proclamation of Foundation Day of Cheon Il Guk in January 2013 until the dedication of the Cheon Won Gung Cheonil Sanctum in May 2023 was a period in which to create the environment for the attendance of Heavenly Parent on earth. The dedication ceremony for the Cheonil Sanctum is the time to dedicate to Heavenly Parent a dwelling place on earth. Attending Heavenly Parent on earth for the first time in human history, True Mother dedicated the Cheonil Sanctum with tears of gratitude, joy, excitement, and deep emotion.

Heavenly Parent, there is no way to express how deeply sorry we are in front of You, nor to express our heart of deep obligation and gratitude. Nevertheless, Heavenly Parent, please accept this dedication with joy. Although there have been many challenges leading up to this day, as You give us Your blessing today we can dedicate to You the Cheon Won Gung and Cheonil Sanctum, where Your glory, Heavenly Parent, can be manifested on high. The tremendous joy, excitement and gratitude we feel in our hearts through doing this are beyond words. Heavenly Parent, please accept this dedication with joy.

Here on earth, the exhilarated and joyful voices of the people of Cheon Il Guk resound throughout the world. Please hear these stirring and exciting sounds of joy and exultation! Heavenly Parent, throughout history, You have worked hard and waited to embrace humanity. Now, through the True Parents, day by day the voices of the people of Cheon Il Guk will resound with praise for You, our Heavenly Parent. Heavenly Parent, receive glory and rejoice with us. We are so deeply grateful to dedicate this beautiful holy temple. It is certain that the people of this nation and the whole world will come to know that You, Heavenly Parent, are always with us. We love you. We thank you. Heavenly Parent Mansei!⁴⁶

With the holding of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony in April 2025, an era fully opens up where Heavenly Parent, dwelling in the Cheon Won Gung Cheonil Sanctum, directly governs the citizens of Cheon Il Guk.⁴⁷ True Mother said, “Since I announced the Entrance Ceremony for the Cheon Won Gung Cheonil Sanctum, I cannot sleep. I feel so sorry before Heaven.”⁴⁸ True Mother earnestly hoped for the substantial foundation of national restoration to be established before Heavenly Parent enters the Cheon Won Gung Cheonil Sanctum.⁴⁹ She expects the citizens of Cheon Il Guk to listen to and live by Heaven’s voice.

3) The organizational structure of Cheon Mu Won

On the 70th anniversary of the founding of the Family Federation for World Peace and Unification in June 2024, ahead of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, True Parents announced Cheon Mu Won as a new organizational structure for Cheon Il Guk centered on Cheon Jeong Gung. Cheon Mu Won (天務院) is an office (院, won) where Heaven (天, Cheon) directly administers Heaven's work (天務, Cheon mu). Cheon Mu Won is the Cheon Il Guk Central Administration, where True Parents work on earth in unity with Heavenly Parent as the True Parents of Heaven, Earth and Humankind. It is the central headquarters that governs the world with the law of love. Cheon Mu Won is an organization that can lead the nation as the government and cabinet of Cheon Il Guk.⁵⁰

True Parents established Cheon Mu Won at the point when the environment in which people could attend Heavenly Parent on earth had been created.⁵¹ Cheon Mu Won is the new organizational structure that True Parents established centered on Cheon Jeong Gung, ahead of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony.⁵² Heavenly Parent directly governs Cheon Il Guk on earth through True Mother, and True Mother governs through Cheon Mu Won. The Only Begotten Daughter True Mother and Cheon Mu Won have an inseparable relationship.⁵³

The central axis of Cheon Mu Won is spirit and truth. True Parents have emphasized this axis of spirit and truth since the founding of the Family Federation for World Peace and Unification. "Spirit" and "truth" refer to Cheonshim Won and mission work.⁵⁴ Cheon Mu Won establishes each department based on this axis of spirit and truth.⁵⁵ Each department of Cheon Mu Won assists True Parents in the various duties involved in governing Cheon Il Guk and they serve as Cheon Il Guk's central administrative departments.⁵⁶

Cheon Mu Won is an organization for realizing a world of peace, one family of humankind centered on Heavenly Parent and True Parents. Cheon Mu Won has the mission to teach and inform all humanity so that they know, attend and live day by day with Heavenly Parent. It also has the mission to move forward efficiently, in perfect order, as one system with True Mother, the Only Begotten Daughter, at the center so that a heavenly unified Korea and heavenly unified world can be realized substantially on earth.⁵⁷

Cheon Mu Won is a new providential organization directly governed by Heavenly Parent. It is the first of its kind, something that has never existed in the history of the fallen world. Cheon Il Guk leaders must absolutely unite with True Mother centered on Cheon Mu Won. First, second, third, and fourth generation blessed families must be able to purify the world as Pure Water united with True Mother.⁵⁸ Whether they are awake or asleep, they must always be together with True Mother, the Only Begotten Daughter.⁵⁹

6 A Heavenly Unified Korea and a Heavenly Unified World

1) Why we need a “heavenly” unified Korea and “heavenly” unified world

The realization of a heavenly unified Korea is an urgent providence that blessed families must complete to accomplish the Cheon Il Guk ideal, a world of peace, one family of humankind centered on Heavenly Parent. A heavenly unified Korea that attends Heavenly Parent should be Heaven-centered rather than human-centered, and can only be realized when Korea attends Heavenly Parent and True Parents as its center. A heavenly unified Korea is the chosen Korean people uniting with True Mother, the Only Begotten Daughter.

At a conference in Busan in 2018, True Parents asked participants, “Wouldn’t you like to redraw the map of Korea to make it into a heavenly unified Korea?”⁶⁰ At the 2019 national prayer meeting for Opening the Era of Heavenly Unified Korea, True Parents emphasized that Heavenly Parent must be the owner of a unified Korea. This nation must fulfill its responsibility as Heaven’s chosen people. If this nation fails to fulfill its responsibilities, it will pay indemnity and drift away.⁶¹ As a people whom Heaven has blessed, they must not miss the time in which the providence is to be completed.⁶²

To achieve a heavenly unified Korea, a movement to let people know Heavenly Parent’s essence so they can properly attend Heavenly Parent must be conducted.⁶³ The progression to knowing and attending Heavenly Parent began with the announcement of “Heavenly Japan” at a 2017 Osaka rally.⁶⁴ In 2018, with the proclamation of “Heavenly Korea” and the “Heavenly United States,” the providence to attend Heavenly Parent expanded to the continental level.⁶⁵ As this providence expands worldwide, it leads into the providence for the settlement of a heavenly unified world.

A heavenly unified world means a global family community of humankind based on interdependence, mutual prosperity and universally shared values, with Heavenly Parent at the center.⁶⁶ The purpose of True Parents’ providence preparing for a heavenly unified world is to create the environment for a heavenly unified Korea. The reason True Parents guided the global providence from the United States for some 40 years was to prepare the environment to fulfill the dream of a heavenly unified Korea.⁶⁷

2) The “heavenly” Unification Movement under Heavenly Parent’s Holy Community

In 2020, at the Special Gathering for the 60th Anniversary of True Parents’ Holy Wedding, True Mother announced Heavenly Parent’s

Holy Community, an expansive community where all people can gather under one flag centered on Heavenly Parent. All of the providential and peace NGOs, including the Family Federation, the Universal Peace Federation, the Women's Federation, and WANGO are developing a heavenly unification movement within Heavenly Parent's Holy Community, with Heavenly Parent at the center.⁶⁸

True Mother emphasized that this holy community must establish two pillars to realize the dream of "One Family of Humankind under Heavenly Parent." Family Federation works toward the dream through the True Family Blessing movement and UPF works through the Heavenly Unification Movement centered on "Godism (Head-Wing Thought)." The national-level realization of this dream in Korea is the settlement of a heavenly unified Korea, and its global realization is the settlement of a heavenly unified world.

To realize the peace vision of interdependence, mutual prosperity and universally shared values, True Mother has comprehensively developed transnational peace movements with world leaders centered on the Universal Peace Federation (UPF). This included the 2019 founding of the International Summit Council for Peace (ISCP) with more than 50 current and former heads of state, and the 2016 inauguration of the International Association of Parliamentarians for Peace (IAPP) at the Korean National Assembly. Based on these initiatives, World Summits have been held periodically as forums for national leaders to discuss the concrete realization of a heavenly unified Korea and heavenly unified world.

A world of peace with Heavenly Parent at the center cannot be established by political leaders alone, but also requires the involvement of religious leaders, who address the spiritual aspects of life, working together in harmony. True Mother inaugurated the Interreligious Association for Peace and Development (IAPD) in 2017, and has guided its activities so that religious leaders could

pursue essential values beyond religious barriers and work toward the realization of lasting world peace. True Mother has worked to build a heavenly unified Korea and heavenly unified world centered on interdependence, mutual prosperity and universal values through the solidarity of business leaders, academics and media professionals.

Heavenly Parent is the Parent of all the people, and has a dream of living together with them on earth through the True Parents. True Parents are the ones who make Heavenly Parent's dream a reality. Heavenly Parent, in oneness with True Parents, is creating Heavenly Parent's Holy Community and reaching out to all people on earth. Those who receive Heavenly Parent's invitation can be reborn as Heavenly Parent's children by participating in Heavenly Parent's Holy Community. This brings to reality Heavenly Parent's dream of living together in oneness with humankind, Heavenly Parent's sons and daughters.

True Father and True Mother are one. True Parents have achieved ultimate unity, reaching the place of oneness of heart, body, and mindset, and oneness in harmony.⁶⁹

If True Father came to us at this moment, what would he say? True Father, who achieved final unity with True Mother, would urge us, "Become one with Mother! Attend Mother well!" At the 20th Anniversary of the Founding of the Women's Federation for World Peace in 2012, True Father left what seemed like his last message for us: "Let's live together!"⁷⁰ He said, "Let's live together even if there's no food. Even if all we can do is draw pictures of the food we like and feast with our eyes, let's live together!" True Father's overwhelming desire was to live even one day attending Heavenly Parent in a heavenly unified Korea, in Heavenly Parent's homeland and hometown. Heaven is where the True Parents of Heaven, Earth and

Humankind live together in loving harmony with their sons and daughters.

Heavenly Parent's dream is living in the kingdom of heaven on earth in oneness with True Parents and their sons and daughters! True Parents' dream is living together even for just one day in Cheon Il Guk! If we become sons and daughters who resolve to be discovered as the small needles who can help realize that dream, True Parents will send us a happy smile.

Chapter 7 – Conclusion

- 1 True Parents: Heavenly Parent's Dream and Humanity's Hope
- 2 Attending and Living with Heavenly Parent Substantially in the Era of Cheon Il Guk
- 3 The Blessed Families that Attend Holy Mother Han

1 True Parents: Heavenly Parent's Dream and Humanity's Hope

1) The lives and essence of True Parents

Our Heavenly Parent has always dreamed of living in oneness with True Parents and with all humanity as the sons and daughters in both the earthly and heavenly kingdoms. Human beings have longed for a world of eternal peace and happiness. However, after the Fall, even though people have yearned for peace, they have been unable to realize that dream. This is because the world of peace and happiness that humanity has longed to see can only be fulfilled in a place where Heavenly Parent and True Parents are at the center, living together with humankind.

To realize a world of peace and happiness where all the true sons and daughters of Cheon Il Guk live as one in love, Heavenly Parent has carried out a long providence of salvation. True Parents, who understand Heavenly Parent's dream better than anyone, are now preparing to dedicate the Cheon Won Gung Cheon Il Sanctum, to create the optimal environment for Heavenly Parent to dwell substantially on earth.

True Father and True Mother are one. Heavenly Parent and True Parents are one. The book, *The Value of True Parents in Heaven's*

Providence, is based on these fundamental theological principles of True Parents. It explains that True Mother, as the Only Begotten Daughter, born after 6,000 years of providential history, is the central pillar for the fulfillment of the providence that actualizes Heavenly Parent's dream. This has been accomplished through the Only Begotten Daughter and the Returning Messiah participating together in the Holy Wedding and becoming the True Parents—which allowed God to be recognized as our Heavenly Parent for the first time. Based on the subject matter covered in this educational text, the essence of *The Value of True Parents in Heaven's Providence* can be summarized as follows:

Born in 1943 as the Only Begotten Daughter, from an early age True Mother, Han Hak-ja, experienced and communicated directly with Heavenly Parent. She grew up recognizing Heavenly Parent as her parent and, with absolute faith, absolute love, and absolute obedience, dedicated her life to fulfilling God's Will. Through her own discernment and resolve, she participated in the Marriage Supper of the Lamb with the Returning Messiah and together they ascended to the position of True Parents.

In 1935, at the age of 15, True Father received his call from Heaven when Jesus appeared to him and earnestly asked him to fulfill the mission he had not been able to complete during his life on earth. From then until his Holy Wedding in 1960, True Father walked a 25-year course during which he fulfilled his responsibility to inherit the position of the Messiah from Jesus. After True Father and True Mother held their Holy Wedding, True Father began his mission as the Returning Messiah.

However, after their Holy Wedding, without a national-level foundation, True Parents had to persevere through a 53-year wilderness course. Until the establishment of Foundation Day in 2013, True Father and True Mother were providential companions

in a prolonged wilderness era. They each received and took on the required indemnity with their whole being. To cleanse humanity's fallen past and create a new history of peace, True Parents have together walked an unimaginable thorny path of blood, sweat, and tears. As the Mother and Father of Peace, their lives serve as the compass for all humankind, demonstrating the model of True Parents, True Teachers, and True Leaders.

True Parents, who are leading the new providence of creation, stand as one with Heavenly Parent to give rebirth to fallen humanity, bringing them to the position of the original sons and daughters of Heaven. Inheriting Heavenly Parent's creative character, they are raising the sons and daughters of Heaven according to the principles of creation and are designing and building the kingdom of heaven on earth in detail, where Heavenly Parent and God's children live together as one. True Mother, attending Heavenly Parent as the substantial Holy Spirit, is opening the new age through a mother's love and sacrifice, tirelessly working to complete Heavenly Parent's providence.

Considering the principle that restoration needs to be completed first on earth, the providence must be fulfilled while the Only Begotten Daughter, True Mother, is still physically present. In keeping with the pre-determined, existing conditions hitherto described,¹ True Father is always within True Mother, and True Mother is always within True Father. Wherever True Mother is leading the providence on earth, True Father is always with her.

2) True Parents are love

Heavenly Parent is a being of love.² Likewise, the essence of True Parents, who embody Heavenly Parent, is also love. True Parents always respond to Heavenly Parent's love with filial piety, and have

lived a life of hyojeong (filial heart) expressed through the sharing of love and filial heart. Let us review the value of True Parents, who, as the embodiment of love, have returned beauty to Heavenly Parent by maintaining a constant heart of filial devotion.

First, True Parents are the substantial embodiment of Heavenly Parent. True Parents have united with Heavenly Parent, together with whom they are the True Parents of Heaven, Earth and Humankind—who have accomplished, completed and perfected the ideal of God and humankind united in love. Through their Holy Wedding, the Only Begotten Daughter, True Mother, and the Returning Messiah, True Father, became one with Heavenly Parent in love. True Parents substantially attend Heavenly Parent and work as the True Parents of Heaven, Earth and Humankind. Heavenly Parent also works as the True Parent of Heaven, Earth and Humankind in visible form, dwelling in the bodies of the True Parents.

Second, True Parents, who are united with Heavenly Parent are the new creators who have given birth to Heaven's children. Heavenly Parent creates only one man and one woman. However, the True Parents of Heaven, Earth and Humankind can eternally expand the lineage of Heavenly Parent through their descendants. Those in both the spiritual and earthly worlds can be reborn as Heaven's sons and daughters through the Blessing. After giving them rebirth, True Parents nurture Heaven's sons and daughters to resemble Heavenly Parent through spirit and truth.

Third, True Parents are the True Parents, True Teachers, and True Leaders of humankind. As True Parents they give rebirth to fallen humanity as Heaven's children. As True Teachers, they directly take responsibility for educating and nurturing Heaven's children. As True Leaders, they create the optimal environment for Heaven's children to grow. They are restoring the original environment that

Heavenly Parent gave to humanity for the ensuing generations. This is being carried out as the providence of national restoration and of preserving our beautiful planet Earth.

Fourth, True Parents are the Parents of harmony, unity, peace, and happiness. As the Mother and Father of Peace, True Parents comfort and wipe away humanity's tears. True Parents are the parents of happiness who are creating the environment for living in the kingdom of heaven on earth. True Parents are the parents of harmony and unity who bring the people of the world into oneness as one family of brothers and sisters. True Parents are re-creating the original Garden of Eden and original homeland in Hyojeong Cheonwon, which is a model for the kingdom of heaven on earth beyond the restoration of Eden. By building Cheon Won Gung, they are realizing the dream of one family of humankind under Heavenly Parent, creating the kingdom of heaven on earth where people can live in peace and happiness.

Fifth, True Parents are our Wang Omma and Wang Appa. Wang Omma is the best mother among all mothers, and Wang Appa is the best father among all fathers. True Mother is the Wang Omma, the Mother of the whole universe, and True Father is the Wang Appa, the Father of the whole universe. True Parents are the Wang Omma and Wang Appa who embrace everyone equally as Heaven's children, regardless of religion, country, race, livelihood, or gender. Wang Omma and Wang Appa create an environment where blessed children can harmonize and communicate with and report to Heavenly Parent every day, expressing greater and greater gratitude, living in the kingdom of heaven on earth. They hope that the blessed children will grow up healthy, as filial sons, daughters and grandchildren who cultivate filial piety and love, and who help to expand Heavenly Parent's dream.

Sixth, True Parents are the central axis around which the universe turns. True Mother is the mother for whom Heaven longs and the mother whom the Earth respects.³ After opening the gates of Cheon Il Guk in 2013, True Mother dedicated three years to offering memorial devotions and prayer, earnestly seeking Heavenly Parent's compassion, forgiveness, and love for True Father.⁴ True Parents, who have united completely with Heavenly Parent as the True Parents of Heaven, Earth and Humankind have thus become the central axis around which the universe turns. The universe is already revolving around True Parents.

The Only Begotten Daughter True Mother is working on earth as the True Parents of Heaven, Earth and Humankind, in complete unity with Heavenly Parent and True Father. We are substantially attending the Only Begotten Daughter in the age of the completion of the providence. The Only Begotten Daughter True Mother is working as the Substantial Holy Spirit. She is seeking for people who can love Heaven, love humankind and love the world of creation more than she does. She is looking for the true sons and daughters of Cheon Il Guk who will live in unity with her, one in heart, one in will, one in thought, one in action and one in voice.

2 Attending and Living with Heavenly Parent Substantially in the Era of Cheon Il Guk

Motto for the year 2025

In the 13th year of Cheon Il Guk, when we attend the Creator Heavenly Parent substantially, let us, the blessed families around the world, become true sons and daughters of Cheon Il Guk who fulfill our responsibility as the chosen people in unity with True Parents!

1) True Mother's 2025 New Year message

This is the motto of the year that will be passed down for generations in Cheon Il Guk, starting from today, from the Year of the Blue Snake. All blessed families throughout the world and everyone gathered here, be happy! As we enter the Year of the Blue Snake, we remember the pain from another Year of the Blue Snake, 120 years ago.⁵ In the Bible, Satan was symbolized by a snake. However, the snake is also called a wise animal.

After 6,000 years of Heaven's providence and of human history, all blessed families of the Unification movement have received, through True Parents, Heaven's magnificent grace of Cheon Il Guk where we can attend Heavenly Parent in substantial ways on earth. This is something for which we must be grateful. As blessed families, we must fulfill our responsibility.

Therefore, we must begin teaching this nation's citizens and politicians that they are the chosen people. True democracy is forming one family of humankind attending Heavenly Parent. Then all nations become sibling nations in front of Heavenly Parent, and there can be no fighting. Until now, due to the Fall there have been wars, hostility, and religious conflict; history has not seen a single day of peace.

Yet we are entering the 13th year since the beginning of a new history through the victorious True Parents. True Parents' responsibility is to fulfill Heavenly Parent's dream on earth, the ideal of creation and kingdom of heaven on earth. True Parents have given birth to many blessed families worldwide. Through their 2nd and 3rd generations—Pure Water youth spreading throughout the world, like drops of water joining to form rivers that flow to the sea—our future will be gloriously bright.

I pray this day may become one of grace, gratitude and happiness that Heavenly Parent can joyfully receive through your sincere devotions (jeongseong) and practice.

2) The true sons and daughters of Cheon Il Guk

On New Year's Day 2025, True Mother announced the annual motto and she has told us that it will be passed down from generation to generation starting from this 13th Year of Cheon Il Guk. When we consider that this motto will be used for many generations to come, we can understand how crucial it is for us to properly understand its meaning and put it into practice. The key content of the 2025 Motto can be summarized in four main points:

First, Cheon Il Guk is a nation where humanity can substantially attend and live together with Heavenly Parent. The providential significance of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony is that it marks the beginning of the era in which humanity lives together with Heavenly Parent substantially on earth. Starting from the 13th year of Cheon Il Guk, the year of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, we are entering the age when blessed families worldwide will, centered on the Cheon Won Gung Cheonil Sanctum, substantially attend and live together with Heavenly Parent. Heavenly Parent's dream is to become one with True Parents and all humankind as God's sons and daughters and live together in the kingdom of heaven on earth and in the eternal world. True Parents have devoted their entire lives to establishing the environment in which Heavenly Parent can be substantially present on earth—through their Holy Wedding, the founding of Cheon Il Guk, and the dedication of the Cheon Won Gung Cheonil Sanctum. Finally, in the 13th year of Cheon Il Guk, True Parents have opened a new era in which people can substantially attend and live together with Heavenly Parent.

Second, the chosen people of the Cheon Il Guk Era are the blessed families who are united with True Parents. In order to send the Only Begotten Daughter to earth, Heavenly Parent prepared the Han people of Korea as the chosen people over a long period of time. As a result, after 6,000 years of providential history, the Only Begotten Daughter was born on the foundation created by the Korean Han people, within the community of Korean Christianity. After the birth of the Only Begotten Daughter, in order for the Korean people to maintain their position as the chosen people, they must unite with True Parents and take the lead in completing Heaven's providence. And all the blessed families who have received rebirth and resurrection through True Parents, who are carrying out the providence of salvation for the entire world, have also become the chosen people, regardless of their nationality or ethnic background.

Third, the chosen people must fulfill their responsibility. As the chosen people, the Korean people and the blessed families have the responsibility to attend True Parents and guide all of humanity to become citizens of Cheon Il Guk. Although the Korean people were prepared by Heavenly Parent for the birth of the Only Begotten Daughter, after her birth, merely being of Korean descent does not make one a chosen person. The same is true of the blessed families who have received the grace of rebirth and resurrection from True Parents. Only when they become one with True Parents and complete their responsibility while standing at the forefront of the providence can they become part of the chosen people and maintain their qualification as chosen people.

Fourth, the blessed families around the world must live as true sons and daughters of Cheon Il Guk, like pure water, without any trace of corruption. The term "true child" is the highest identity that can be bestowed upon any human being by Heavenly Parent. Since Heavenly Parent's dream is, through True Parents, to live together

with their children in joy and love, the dream of all people is to become sons and daughters who live in unity with Heavenly Parent through love. Those who inherit true love, true life, and true lineage from True Parents, who are one with Heavenly Parent, and who live together with Heavenly Parent are true sons and daughters. The true sons and daughters of Cheon Il Guk must become absolutely one with the Only Begotten Daughter True Mother, thinking and acting in unity with her and they must fulfill their responsibility on earth.⁶ Just as single drops of water falling on rock can eventually pierce through it, and as small droplets gather to form a river and flow into the ocean,⁷ we need to gather together our small devotional offerings (jeongseong) and fulfill our responsibility to create a peaceful world of “one family of humankind attending Heavenly Parent.”⁸

True Mother is keeping to her promise to fulfill Heavenly Parent’s dream during her lifetime on earth. Shouldn’t we, as true sons and daughters of Cheon Il Guk, also make our own firm resolutions before the Only Begotten Daughter, True Mother, and then keep those promises? As true sons and daughters of Cheon Il Guk, let us shout out the following resolutions:

*“We will unite absolutely with the Only Begotten Daughter,
True Mother!”*

“We will not keep Heavenly Parent waiting any longer!”

*“We will not leave the Only Begotten Daughter, True Mother,
alone any more!”*

“While True Mother is still on earth, we will guide at least

one-third of humanity to Heavenly Parent!"

"No matter how difficult the path, we will never abandon the providence until the final victory is achieved!"

3 The Blessed Families that Attend Holy Mother Han

Do you know who the "Holy Mother Han" is? She is the Heavenly Mother who has been hidden for a long time. Do you have any idea what an amazing and historical dream it is to be substantially attending and living with Heavenly Mother? This is something you cannot keep to yourselves!⁹

The owner of the universe is Heavenly Mother, who gives birth to life. Nobody can be born without a mother. When you become one with Mother, peace comes to the family, nation, and world.¹⁰

As True Mother led us in the New Year's gathering to welcome the 13th year of Cheon Il Guk, while guiding us toward victory for the Entrance into the Cheon Won Gung Cheonil Sanctum, True Mother has opened the era wherein blessed families can attend Heavenly Parent substantially. At the center of this providence of attending Heavenly Parent on earth is Holy Mother Han. Because Holy Mother Han, True Mother, is the central pillar for the completion of the providence, the Cheon Il Guk era is the time when we attend and live with Heavenly Mother at the center here on earth. To establish the eternal world of peace in the Cheon Il Guk era, all people must become one through the love of the mother. Therefore, this is the age in which we must meet, unite with, and attend Heavenly Mother—who has been hidden until now—through Holy Mother Han, True Mother.

Holy Mother Han, True Mother, proclaimed Foundation Day and is guiding the settlement of Cheon Il Guk. She has prepared the environment where we can substantially attend Heavenly Parent through the dedication of Cheon Won Gung and also directed the preparations for the Cheonil Sanctum Entrance Ceremony. Along with that, for the sake of our descendants, she wishes to restore and preserve the natural world in keeping with the original ideal of creation, so it can be passed down eternally to future generations. Therefore, it is crucial that we unite with the Only Begotten Daughter, True Mother, who is the substantial manifestation of Heavenly Mother. With this understanding, True Mother has blessed us with a new way to conclude our prayers.

In attending Holy Mother Han, I pray with gratitude in my name, [____], of a blessed family.¹¹

In this golden time of the completion of Heaven's providence, no one should remain unaware of the providence. The benefits of the conclusion of the providence must not be limited to the blessed families alone. While Holy Mother Han is here on earth, we must ensure that everybody alive today can attend Holy Mother Han.

This is the time when Heaven's providence is reaching its completion. Holy Mother Han, who stands at the center of the completion of the providence, is our True Mother. True Mother holds the key to the completion of the providence. However, she cannot advance the providence alone. The sons and daughters of God who are united with Holy Mother Han must fulfill their responsibility. When the true sons and daughters of Cheon Il Guk unite with Holy Mother Han with single-minded determination to realize Heavenly Parent's dream, the providence can be completed.

Through Holy Mother Han, we can tangibly experience the warm and embracing love of Heavenly Mother, who nurtures, forgives, and cares for all her sons and daughters. This is a precious moment when we can always long to be with Holy Mother Han while she is on earth and share Heaven's heart, shedding tears and laughter together!

When we see True Mother, we are seeing Heavenly Mother. When True Mother extends her hand to us, it is Heavenly Mother reaching out to us. In this age, we must live in unity with True Mother, one in heart, one in will, one in thought, one in action and one in voice. We must listen to the voice of Heaven, feel it for ourselves, make our own determination, and take action. Let us remember True Father's earnest request to the blessed families who are living in attendance to Holy Mother Han, the substantial manifestation of Heavenly Mother and the central pillar for the completion of the providence, "Attend True Mother well! Become one with True Mother!"

Explanatory Notes

Editor's Note: Please note that some of the explanatory notes or their page numbers have been corrected during the process of translating them to English. A small number of notes have been added in the English version, in addition to those appearing in the Korean version.

The link for the books True Mother's Online Collected Speeches (TM Collected Speeches) [in Korean], which is referenced in many of the explanatory notes:

<https://www.tphistory.net/ebook/collection-words-year/list>

Please note that these digital books with Mother's speeches are only in Korean at present. However, many of Mother's speeches have been translated to English and these can be found on the Mission Support Website at familyfedihq.org.

Chapter 1 Overview

1 In that Jesus maintained his position as the Only Begotten Son, he remains uniquely and eternally in that position.

2 Cheon Il Guk (天一國) is short for Cheon-ju Pyeong-hwa Tong-il Guk (天宙平和統一國, the Cosmic [Heaven and Earth] Nation of Peace and Unity), and refers to God's kingdom on earth.

3 True Mother Han Hak-ja, comments at Hoondokhae, Cheon Jeong Gung, 1 Jul 2014. cf. "The True Mother seated before you is the Only Begotten Daughter, born after 6,000 years..."

4 Han Hak-ja (Hak Ja Han Moon), Mother of Peace : And God Shall Wipe Away All Tears from Their Eyes : A Memoir (Washington, DC: Washington Times Global Media Group, 2020), xx.

5 Mother of Peace, xix.

6 The Garden of Eden is where Adam and Eve lived together with Heavenly Parent before the Fall. In this text, the Garden of Eden does not refer to a specific physical location but rather describes a place where Heavenly Parent and human beings resided and communicated directly.

7 Genesis 3:23–24

8 Heavenly Parent's Holy Community, Cheon Mu Won, *The Epic History of the Chosen Han People of Korea: The Story of the Korean People's Spiritual Calling* (Seoul: Cheon Won Co., Ltd., 2024), 21–22.

9 “Although God's Will to realize the purpose of the providence of restoration is absolute, God predestines the process of its accomplishment conditionally” Holy Spirit Association for the Unification of World Christianity, *Exposition of the Divine Principle* (New York: HSA-UWC, 1996, reprinted 2006), 157. cf. Romans 9:21.

10 True Mother Han Hak-ja, message to the Special Gathering for Japanese Hyojeong Families, IPEC, Las Vegas, 10 Apr 2019; Han Hak-ja, message at the Hyojeong True Love and Family Blessing Festival, Nangang Exhibition Center, Taipei, Taiwan, 23 Nov 2019.

11 True Mother Han Hak-ja, message at the Special Assembly of Heavenly Japan Leaders led by the True Parents of Heaven, Earth and Humankind, HJ Heaven and Earth Cheonbo Training Center, 28 Jun 2023.

12 True Mother Han Hak-ja, message at a Special Meeting for Heavenly European Leaders, Mandarin Hotel, Munich, Germany, 18 May 2024.

13 True Mother Han Hak-ja, message at a morning meeting, Cheon Jeong Gung, 9 Sep 2024.

14 “Heaven had to leave the people of Israel after they could not fulfill their responsibilities. Heaven then worked to provide a safe means to find the Only Begotten Daughter. The Han dynasty existed before Christ. The people that Heaven establishes in providential history must be the best people. The Han dynasty was of the Dong-yi people, well-versed in astronomy, and eschewing fighting and war.

Heaven selected this Han dynasty, which had the right character for a chosen people.” True Mother Han Hak-ja, Special Gathering during the 2016 Autumn Great Works, HJ Heaven and Earth Cheonbo Training Center, 22 Oct 2016.

15 John 1:14, 1:18, 3:16,1 John 4:9.

16 True Mother Han Hak-ja, Hawaii Queen Garden, 22 Sep 2023.

17 Mother of Peace, 26, 202.

18 Editorial Committee for the Sermons of Reverend Sun Myung Moon, The Sermons of the Reverend Sun Myung Moon, vol. 148 [in Korean] (Seoul: Sung Hwa Publishing, 1992), 40–41.

19 Matthew 10:23; John 14:3; Acts 1:11.

20 Revelation 19:6–9.

21 Revelation 19:6–9.

22 True Mother Han Hak-ja, Changwon Convention Center, 26 Nov 2023

23 True Mother Han Hak-ja, message at the Special Luncheon with True Parents for Senior Staff of Sun Moon University, Cheon Jeong Gung, 4 Jan 2024.

24 True Mother Han Hak-ja, IPEC, Las Vegas, 8 Oct 2023.

25 True Mother Han Hak-ja, IPEC, Las Vegas, 6 Oct 2023.

26 True Mother Han Hak-ja, Cheon Jeong Gung, 5 Sep 2018.

27 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 28 Jun 2023.

28 Luke 2:41–47; John 7:14–24.

29 True Mother Han Hak-ja, Cheon Jeong Gung, 9 May 2023.

30 True Mother Han Hak-ja, 6 Jan 2023; 5 Mar 2023; 23 May 2023; 22 Sep 2023.

31 True Mother Han Hak-ja, Cheon Jeong Gung, 30 Dec 2016.

32 “The place where Heavenly Parent and human beings have become completely one refers to the state in which God and True Parents have become one through give and receive action centered on true love.” Divine Principle, 29–30.

33 The Korean term Shin-in-ae il-che (神人愛一體, God and humankind as one body in love) refers to the state where God and human beings are united in true love.

34 Divine Principle, 30.

35 Divine Principle, 30.

36 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 8 May 2020.

37 In the Family Federation for World Peace and Unification, the “Wilderness Era” is generally understood as the 40-year period from 1945 to 1985. However, it is also sometimes described as having started seven years later, and covering the time from the completion of Wolli Wonbon in 1952 to the proclamation of True Parents in 1992. After completing this 40-year wilderness course, the “Completed Testament Age” was declared in 1993. True Mother describes the Wilderness Era as spanning 53 years, from the Holy Wedding in 1960 to Foundation Day in 2013. In this case, with the conclusion of the Wilderness Era—the period before the settlement of Cheon Il Guk—the era of Cheon Il Guk officially began.

38 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 11 Nov 2023.

39 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 8 May 2020.

40 True Parents, Las Vegas, 5.15 and 5.8 by the heavenly calendar, 2010.

41 True Parents, Las Vegas, 5.15 and 5.8 by the heavenly calendar, 2010.

42 True Parents, Cheon Jeong Gung and Geomun-do, 11.17 and 11.18 by the heavenly calendar, 2011.

43 Family Federation for World Peace and Unification, Cheon Seong Gyeong (Seoul: Sung Hwa Publishing, 2017), 13.4.2:2. cf. The Korean word used here for “begin” is si-bal (始發, first departure). This term usually refers to the initial departure of a bus or train at the beginning of the day.

44 Sermons [in Korean], vol. 481, 23–24.

45 True Mother Han Hak-ja, Cheon Jeong Gung, 27 Nov 2011.

46 True Mother Han Hak-ja, Hawaii Queen Garden, 22 Sep 2023.

47 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 8 May 2020.

48 The term “Substantial Holy Spirit” refers to the Holy Spirit manifesting through True Parents (True Mother) as the substantial body of the Holy Spirit. In other words, when Heavenly Parent, as the Holy Spirit, and True Mother, as the substantial body of the Holy Spirit, unite as one, they become the Substantial Holy Spirit.

49 True Mother Han Hak-ja, Cheon Jeong Gung, 25 Jul 2023.

50 Mother of Peace, 26.

51 True Mother Han Hak-ja, Cheon Jeong Gung, 27 Nov 2011.

52 True Mother Han Hak-ja, Cheon Jeong Gung, 9 May 2023.

53 True Mother Han Hak-ja, IPEC, Las Vegas, 7 Oct 2023.

54 True Mother Han Hak-ja, Cheongshim Peace World Center, 17 Sep 2023, IPEC, Las Vegas, 7 Oct 2023.

55 Divine Principle, 12.

56 Divine Principle, 104.

57 Divine Principle, 104.

58 Divine Principle, 108.

59 Family Federation for World Peace and Unification, Pyeong Hwa Gyeong (Seoul: Sung Hwa Publishing, 2017), 334–346.

60 True Mother Han Hak-ja, Cheon Jeong Gung, 25 Jul 2023.

- 61 True Mother Han Hak-ja, Cheon Jeong Gung, 25 Jul 2023.
- 62 True Mother Han Hak-ja, Hawaii Queen Garden, 23 Sep 2023.
- 63 True Mother Han Hak-ja, Cheon Jeong Gung, 1 Jun 2023.
- 64 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 11 Nov 2023.
- 65 True Mother Han Hak-ja, Special Assembly for Cheon Il Guk Leaders, Cheon Jeong Gung, 27 Jul 2024.
- 66 The term Seonghwa (聖和) refers to the transition from life on earth to life in the spiritual world at the time of physical death. Under the teachings of True Parents, this passage is celebrated as a natural passage in the course of a life. True Father's Seonghwa is referred to as Cheonju Seonghwa (天宙聖和, holy rebirth on the level of heaven and earth), because his passage to the spiritual world was an event on a scale that would substantially affect the spiritual world and the physical world. "Cheonju" is sometimes translated as "cosmos" or "cosmic" but "heaven and earth" is a more suitable translation. The word is made of two characters, cheon (天, heaven) and ju (宙, house or universe) and it encompasses all of the physical and spiritual worlds.
- 67 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 19 Feb 2019.
- 68 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 9 Nov 2023.
- 69 True Mother Han Hak-ja, Hawaii Queen Garden, 7 Mar 2023.
- 70 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 19 Feb 2019.
- 71 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 9 Nov 2023.
- 72 True Mother Han Hak-ja, Cheon Jeong Gung, 19 Feb 2023.

73 True Mother Han Hak-ja, Meeting of Cheonshim Won Spirituality Trainees with True Parents, Cheon Jeong Gung, 31 Oct 2024.

74 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 9 Nov 2023.

75 True Mother Han Hak-ja, Cheon Jeong Gung, 21 Apr 2019.

76 True Mother Han Hak-ja, Cheon Jeong Gung, 30 Dec 2016.

77 True Mother Han Hak-ja, Special Assembly for Cheon Il Guk Leaders Hosted by the True Parents of Heaven, Earth and Humankind, HJ Heaven and Earth Cheonbo Training Center, 20 Apr 2019, Cheon Jeong Gung, 27 Jul 2024.

Chapter 2: Heavenly Parent

1 True Mother Han Hak-ja, message at 2013 New Years Celebration, Cheon Jeong Gung, True Mother's Online Collected Speeches [in Korean] (2013), 1 Jan 2013, speech 1, p. 10 (3 of 5).

<https://www.tphistory.net/ebook/collection-words-year/list>.

2 True Mother Han Hak-ja, message at True Parents' Birthday Pledge Service, Cheon Jeong Gung, TM Collected Speeches [in Korean] (2018), 21 Feb 2018, speech 9, p 39 (2 of 3).

3 The term "True Parents of Heaven, Earth and Humankind" refers to the position where Heavenly Parent and the perfected original ancestors, a man and a woman, achieve unity in love, both vertically and horizontally, thereby establishing the origin of true love, true life, and true lineage.

4 True Mother Han Hak-ja, Speech for the Seonghwa Festival Celebrating the 10th Anniversary of the Cheonju Seonghwa of Sun Myung Moon, True Parent of Heaven, Earth and Humankind, Cheonshim Peace World Center, TM Collected Speeches [in Korean] (2022), 18 Aug 2022, speech 26, p. 80 (2 of 3).

- 5 Divine Principle, 19.
- 6 Unification Thought Institute, Essentials of Unification Thought [in Korean] (Seoul: Sung Hwa Publishing, 2018), 49–51.
- 7 Sermons [in Korean], vol. 138 (1992), 245.
- 8 Sermons [in Korean], vol. 290 (1998), 171.
- 9 Cheon Seong Gyeong, 4.1.4:7–11.
- 10 This relationship of mutually needing each other refers to the idea that all beings come into existence based on the condition of having a reciprocal relationship of love. For example, the left hand exists for the right hand, and the husband exists for the wife. In other words, the reason for the existence of any being is not for itself, but for the counterpart that it must serve. cf. Cheon Seong Gyeong, 4.4.3:9.
- 11 Sermons [in Korean], vol. 298 (1999), p. 307.
- 12 Divine Principle, 41–42.
- 13 Pyeong Hwa Gyeong, 576.
- 14 Pyeong Hwa Gyeong, 276.
- 15 True Mother Han Hak-ja, Speech at the Special Sunday Service to Relocate the Cheon Won Gung Cheonwon Church to the Cheonseong Wanglim Palace, HJ Heaven and Earth Cheonbo Training Center, Cheonseong Wanglim Palace, 20 Nov 2020.
- 16 “Adonai” in Hebrew means “my Lord.”
- 17 Moon Sun-myung, Wolli Wonbon [in Korean] (1952, Unpublished), 278. To put it more simply: “Humanity must understand that until now, God has appeared in history only as a Father, without the Mother. Just as a child who has lost a parent cannot even imagine the original meaning of a Father without a Mother, one can only imagine the deep sorrow God must have felt. As a result, human suffering remained unresolved throughout history. Only when Heavenly Father and Mother are together can

humanity form a family as true children. Since this is the purpose of human life, believers have long awaited this day.”

18 True Mother Han Hak-ja, message during the Special Gathering to Celebrate the 60th Anniversary of True Parents’ Holy Wedding, HJ Heaven and Earth Cheonbo Training Center, 8 May 2020.

Chapter 3: The Essence of the 2,000-Year History of Christianity and Jesus

1 “Heavenly Parent’s dream is to become the True Parent of humanity. As blessed families, you probably have children of your own. The love of parents for their children is not something that is based on predetermined unchangeable rules; it is unconditional. Heavenly Parent desires to be such a parent, but human beings spoiled this. Parents love their children, worry for them, and hope for their bright future, that is the heart of Heavenly Parent.” True Mother Han Hak-ja, Cheon Jeong Gung, TM Collected Speeches [in Korean] (2019), 1 May 2019, speech 21, p. 101 (2 of 4).

2 “How can we explain concretely how sin, the Fall, evil and hell came to exist? In order to answer these questions, we need to think about what happened back at the time of Adam and Eve. Delving into the fundamental reasons why Adam and Eve fell, we can say the first reason was that they disregarded God’s commandment not to eat the fruit of good and evil.” Cheon Seong Gyeong, 4.2.2:20.

3 “God has raised the Korean people to be the chosen people and given birth to the Only Begotten Daughter. Two thousand years ago, through the people of Israel God gave birth to the Only Begotten Son. However, when the chosen people cannot accomplish their responsibilities, great indemnity must be paid. After 2,000 years, the Only Begotten Daughter was born amid the Korean people whom God selected as the chosen people. And while the Only Begotten Daughter is alive on earth, this people as a chosen people must fulfill its responsibilities, that is how Korea can become the true chosen

people.” True Mother Han Hak-ja, speech at the Dedication of the Cheon Won Gung, Cheonwon Church, TM Collected Speeches [in Korean] (2019), 13 Oct 2019, speech 59, p. 264 (1 of 3).

4 “Zechariah’s family let Mary stay in their house. Jesus was conceived in the house of Zechariah . . . In this way, the Only Begotten Son of God, the owner of the first love of God, was born for the first time in history.” Pyeong Hwa Gyeong, 114.

5 “The meaning of Jesus’ original essence is that he was the Only Begotten Son, whom Heavenly Parent could relate with in the fallen world, and call ‘my son.’” True Mother Han Hak-ja, Cheon Jeong Gung, TM Collected Speeches [in Korean] (2023), 25 Dec 2023, speech 32, p. 143, (2 of 4).

6 “Through the arduous 4,000-year history of indemnity, time was given to restore Heaven’s original principles of creation. However, Mary, who gave birth to Jesus, the religious leaders, and the people of Israel at the time did not understand the essence of Jesus. Since Jesus came as the Only Begotten Son, his mission was to fulfill the position of the True Parents.” True Mother Han Hak-ja, Speech at Rally of Hope, MGM Hotel, Las Vegas, TM Collected Speeches [in Korean] (2019), 22 Jun 2019, speech 33, p. 153 (2 of 6).

7 “The Messiah came as the king of kings, the True Parents of all. What did Jesus’ twelve disciples do? What role did Mary, who gave birth to Jesus, play? They failed to fulfill their responsibilities. How could they allow Jesus to die on the cross?” True Mother Han Hak-ja, Cheon Jeong Gung, TM Collected Speeches [in Korean] (2014), 1 Dec 2014, speech 34, p. 149 (3 of 4).

8 “Mary, in the position to restore fallen Eve, had to build unity between Jesus, who was in the position of Abel, and his elder cousin, John the Baptist, who was in the position of Cain. This unity was essential if the people of Israel were to recognize Jesus as the Messiah. John was the elder. He had a great following and was widely respected. He described his own role by saying, ‘I am the voice of one crying out in the wilderness, saying “Make straight the way of the Lord,” as the prophet Isaiah said.’ (John 1:23) Also, Jesus

explained to his disciples that the ministry of John was the fulfillment of the Old Testament prophecy that says, 'I will send you the prophet Elijah before the great and terrible day of the Lord comes.' (Malachi 4:5) However did John fulfill his responsibility in God's providence? The Gospel of Luke tells us that John came 'with the spirit and power of Elijah.' (Luke 1:17) John, however, denied that he was Elijah and doubted the Messiahship of Jesus, even after he had received a clear revelation at the Jordan River at the time of Jesus' baptism. John was a well-respected religious figure, while Jesus was seen as only the illegitimate son of a poor carpenter. Without the support of John, it was unlikely the Jewish people would believe in and follow Jesus. Alone, Jesus undertook the difficult path of self-proclamation. John the Baptist was supposed to have helped Jesus reach the religious leadership of Israel. If John had fulfilled his role, then the religion of Judaism, in the position of Abel, and the nation of Israel, in the position of Cain, could have united with Jesus." True Mother Han Hak-ja, Message at UN Headquarters, TM Collected Speeches [in Korean] (1988-1993), 7 Sep 1993, speech 12, p. 112 (12 of 23).

9 "Before Heaven sent Jesus Christ, God guided people to carry out many tasks that were difficult for ordinary people to understand. Through such restoration of indemnity, Jesus Christ, God's Only Begotten Son, was born. He was the first person, the Only Begotten Son, since the fall of the first human ancestors with whom Heaven could directly engage. Those around him, including Mary, Joseph, the chief priests, and leaders of Judaism, should have recognized and attended him. They were meant to create a protective environment for Jesus. If this had happened, the nation of Israel could have been restored, and through that nation, Jesus could have ascended to the position of king of kings. However, God's Only Begotten Daughter did not appear. When Jesus died on the cross, he promised to return." True Mother Han Hak-ja, Cheon Jeong Gung, TM Collected Speeches [in Korean] (2015), 21 Feb 2015, speech 3, p. 18 (4 of 6).

10 "For 6,000 years, as recorded in the Bible, humanity has suffered under Satan's dominion. Humanity had a strong yearning

for Heaven yet remained ignorant of how to find Heaven. Until now, fallen humanity has had to make indemnity conditions in order to move forward towards God. How difficult and arduous must God's providence of salvation have been for it to take 6,000 years to restore humanity? God established a pure clan, and over the long course of 4,000 years, established conditions of indemnity to lay a national foundation. When that foundation was prepared, God sent Jesus Christ, the Only Begotten Son. However, the central figures of the time—Mary, the family of Zechariah, the family of Joseph, the religious leaders, and the people of Israel—failed to recognize Heaven's providence. Until now, countless human beings have been born on earth, but for the first time in 4,000 biblical years, for the first time in history, God sent his Only Begotten Son, the person God can refer to as 'my son.' If that is the case, the central figures should have embraced Jesus, the Messiah. They should have prepared the requisite environment for Jesus; however, we know the outcome. They failed in their responsibilities. That is why Jesus was crucified, and on the cross, he said he would come again, that he will host the Marriage Supper of the Lamb. This means the realization of Heavenly Parent's Dream." True Mother Han Hak-ja, Cheongshim Peace World Center, TM Collected Speeches [in Korean] (2016), 19 Aug 2016, speech 35, p. 165 (2 of 4).

11 "God prepared the people of Israel as the chosen people for 4,000 years. Consequently, God sent the Messiah that they had hoped for. Yet what happened? What happened to the long-awaited Messiah, Jesus Christ, whom God had sent? In the end, Jesus died on the cross. That was not God's Will. Once again, human beings committed the sin of not fulfilling their responsibility. Thus, the 2,000-year Christian providential history was the providence to prepare for the Only Begotten Daughter of God. Think about it: For the first time in 4,000 years, God's Only Begotten Son came, and his position was established. However, God's Only Begotten Daughter could not appear. If the people of Israel and central people such as Mary, Joseph, or Zechariah's family members had become a ladder for Jesus, through the Only Begotten Son and daughter, which God so desired, humankind's True Parents would have materialized.

However, it is impossible with just God's Only Begotten Son. If a kingdom has no subjects can there be a king? It would lack an environment. Thus, having given up his life, what did he say he would do when he came again? He revealed it clearly. He said he would hold the Marriage Supper of the Lamb." True Mother Han Hak-ja, Cheon Jeong Gung, TM Collected Speeches [in Korean] (2016), 13 Feb 2016, speech 5, p. 21 (2 of 5).

12 "The 2,000-year history of Christianity has been the providence of preparing for and seeking out God's Only Begotten Daughter. Yet Christians are unaware of this. The corruption of medieval Christianity occurred because people relied solely on human reasoning. They did not know God, nor did they understand the providence. Jesus spoke of love, but he could not reveal why he was born or what he was to accomplish in the future. Despite people's ignorance, Heaven worked to lay the foundation for the Returning Messiah through the Christian foundation, creating the necessary environment." True Mother Han Hak-ja, Cheongshim Peace World Center, TM Collected Speeches [in Korean] (2017), 6 Jan 2017, speech 2, p. 19 (3 of 6).

13 These thoughts of his were detailed in the 95 Theses, which he posted on the door of the Wittenberg University Church on October 31, 1517. Martin Luther's 95 Theses were a list of arguments challenging various teachings and practices of the Catholic Church, particularly the sale of indulgences, which claimed to offer salvation from sin in exchange for money.

14 John Calvin, trans. Geon Tae Park, *The Necessity of Reforming the Church* (*De Necessitate Reformandae Ecclesiae*) [in Korean], selected Works of Calvin, vol. 2. (Seoul: Revival and Reformation Press, 2021).

15 "What is America's mission? You proudly say in front of the world that you are the eldest-son nation. Becoming the eldest-son nation was possible because Heaven blessed your ancestors, the Puritans. Why did God bless them? It was to create an environment in which the returning Lord could work. Rather than the system of

royal authority, the returning Lord would have been able to work better with democracy. Jesus Christ, who came to ancient Israel, could not establish a nation due to the Roman empire. Yet Heaven must be victorious. If the returning Lord, the Messiah, did not plant his feet there, on earth, human beings would have no hope. God's hope and the hope of all human beings is to transform the world into one that is free and peaceful; they want to live happy lives. However, within Satan's system are many mountains, which is why Heaven—having the ability to pave a course allowing everyone to climb those mountains and reach flat land—took the side of democracy, whose adherents believe that God exists. The best example of this is America.” True Mother Han Hak-ja, East Garden, New York, TM Collected Speeches [in Korean] (2016), 6 Jun 2016, speech 26, p. 119 (5 of 8).

16 “Two thousand years ago, Jesus was born on this earth as the Only Begotten Son and Messiah. What were his ideals, and what was his mission? Jesus’ mission was to establish the kingdom of God and build one great, global family under Heavenly Parent. As the Only Begotten Son, he was to meet the Only Begotten Daughter prepared by Heaven, hold the Marriage Supper of the Lamb, and form a family, tribe, people, nation, and world that would bring about the fulfillment of God’s original ideal of creation. This world would be a united world with no divisions of religion, culture, race, or nationality. A world where Heavenly Parent could fully love and live in oneness with True Parents, true children, and all humanity as God’s beloved sons and daughters. Tragically, due to the faithlessness of the people at that time, Jesus faced great resistance and persecution and was unable to meet the Only Begotten Daughter Heaven had prepared for him.” True Mother Han Hak-ja, Crowne Plaza Hotel, Chicago, TM Collected Speeches [in Korean] (2015), 5 Dec 2015, speech 37, p. 163 (7 of 10).

17 “Heaven worked hard and created a foundation to find God’s Only Begotten Son and his Only Begotten Daughter. After 4,000 years, Heaven chose the people of Israel, who brought into being the Only Begotten Son of God, Jesus Christ.” True Mother Han Hak-ja,

Cheon Jeong Gung, TM Collected Speeches [in Korean] (2017), 23 Nov 2017, speech 53, p. 232 (2 of 6).

18 “This was the 4,000-year course of restoration through indemnity to raise the people of Israel, whom we know of from the Bible, to create a national foundation beginning from the individual, the tribe and race in order to send Jesus Christ, whom God called ‘my son.’ Jesus the only son of God had no relationship with Satan. However, Jesus could not lead the providence on his own. The people around Jesus—Mary, Zachariah’s family, the faith leaders and the people of Israel at that time—did not fulfill their responsibilities. If Jesus at that time had been able to fulfill his responsibilities, he would have met the Only Begotten Daughter of God and they would have become the True Parents.

At that time, the external foundation prepared by Heaven was the vast and powerful empire, the Roman Empire, of which it was said, ‘all roads lead to Rome.’ If Jesus and the people of Israel had united, they would have been able to absorb Rome’s problems. If that had happened, through the Roman Empire, God would have been able to achieve his dream of one family of humankind under God. However, the people of the time made another mistake. Jesus said he would return, and died on the cross. What would he do when he returned? He said he would hold the Marriage Supper of the Lamb. After Jesus died on the cross, how did the development of Christianity begin? Christianity was developed through the work of the Holy Spirit. However, Christianity did not know its own essence. The 2,000 years of Christian history was the providence to find Jesus’ partner, the Only Begotten Daughter of God, so that when he came they could hold the Marriage Supper of the Lamb.” True Mother Han Hak-ja, Cheongshim International Youth Center, TM Collected Speeches [in Korean] (2017), speech 10, p. 45 (2 of 5).

19 “I was born in 1943. Considering that Calvin established the foundation for the beginnings of Protestantism in 1543, Catholicism has been mainly focused on priests and bishops, and believers were not properly trained and spiritually educated. However, under Calvin, pastors, elders, deacons, deaconesses, and believers became

one and started a movement to attend God more directly. This quickly spread throughout the world. In Korea, notably, the Only Begotten Daughter was born in 1943 while Presbyterian missionaries from the United States were active in Korea, centering on Pyongyang, and actively carrying out missionary work and spiritual movements. From Calvin to my birth is a providential number—400 years.” True Mother Han Hak-ja, The Ocean Resort, TM Collected Speeches [in Korean] (2023), speech 12, p 45 (4 of 7).

20 “The Creator can have no relationship with failure. Once God’s Will has been set in motion, it must be fulfilled without fail. Finally, in 1943, through the Korean people, our Heavenly Parent brought about the birth of the Only Begotten Daughter. This led in turn to the advent of the True Parents in 1960. With Christianity unable to provide a welcoming environment, however, the True Parents had to begin from the very bottom, reaching out to individuals, one by one. True Parents are responsible to bring rebirth and resurrection to all of fallen humanity, giving new life to all people as God’s sons and daughters. For this reason, we started holding Blessing ceremonies in 1960. Over the past 60 years, many couples throughout the world received the Blessing. Even so, in order to create the environment in which Heavenly Parent’s dream can be fulfilled, True Parents must show that they themselves have achieved that dream. In 2013, True Parents proclaimed Foundation Day and the founding year of Cheon Il Guk. After that, True Mother, the Only Begotten Daughter, traveled the world with a heart of life-or-death determination, and achieved the actual restoration of seven nations, seven religious orders and a continent. On that foundation she proclaimed the firm establishment of Cheon Il Guk. Cheon Il Guk! Since Cheon Il Guk is firmly established, it should be overflowing with citizens.” True Mother Han Hak-ja, message at the Cheonbo Festival Commemorating the 9th Anniversary of the Cheonju Seonghwa of True Father. TM Collected Speeches [in Korean] (2021), 10 Oct 2021, speech 35, p. 103 (2 of 3).

Chapter 4: True Mother, the Only Begotten Daughter, Coming for the First Time after 6,000 Years

1 Pyeong Hwa Gyeong, 113–114.

2 True Mother Han Hak-ja, Cheon Jeong Gung, TM Collected Speeches [in Korean] (2016), 8 May 2016, speech 21, p. 89–90 (2 of 6).

3 True Mother Han Hak-ja, TM Collected Speeches [in Korean] (2017), 6 Jan 2017, speech 2, p. 19 (3 of 6).

4 From True Parents' speech at the Cosmic Assemblies for the Settlement of the True Parents of Heaven, Earth and Humankind Who, as God's Embodiment, Proclaim the Word, Cheon Seong Gyeong, 13.4.2:4–7.

5 Calvin first published the Institutes of the Christian Religion in Latin in 1536 as a 6 chapter edition. In 1539, he released an expanded version with 17 chapters, followed by another revised edition in 1543 with 21 chapters. Subsequent editions were published in 1550 and finally in 1559, but these were primarily refinements of the 1543 version, with some additions and structural changes. The 1559 final edition expanded the text to 80 chapters by subdividing the previous content into sections, but it did not introduce significant new material. Thus, the 1543 edition is considered to have established the work's essential structure and framework.

6 John Calvin, trans. Geon Taek Park, The Necessity of Reforming the Church, Selected Works of Calvin, (Seoul: Chongshin University Press, 2009).

7 True Mother Han Hak-ja, TM Collected Speeches [in Korean] (2020), 6 Dec 2020, speech 32, p. 108 (3 of 6).

8 True Mother Han Hak-ja, TM Collected Speeches [in Korean] (2021), 6 Jun 2021, speech 27, p. 78 (4 of 6).

9 One of the key figures was Pastor Gil Seon-ju. Born in Anju, Pyeongan Province, Pastor Gil laid the foundation for a spiritual revival by initiating the first early morning prayer meetings as an elder in 1905. He later led the revival movement at Jangdaehyeon Church in Pyongyang in 1907, spreading the fire of revival to Seoul. In 1919, he participated as one of the 33 representatives of the March 1st Movement, working for the awakening of the Korean people.

10 True Mother Han Hak-ja, TM Collected Speeches [in Korean] (2017), 21 May 2017, speech 21, p. 96 (3 of 9).

11 True Mother Han Hak-ja, East Garden, TM Collected Speeches [in Korean] (2015), 23 May 2015, speech 18, p. 76 (4 of 7).

12 True Mother Han Hak-ja, Yongpyong Resort, TM Collected Speeches [in Korean] (2013), 21 Nov 2013, speech 47, p. 189 (2 of 5).

13 Sunhak Institute of History, True Parents' Life Course Lecture Outline [in Korean] (Seoul: Sung Hwa Publishing, 2018), 69.

14 Lecture Outline [in Korean], 70.

15 True Mother Han Hak-ja, Cheon Jeong Gung, TM Collected Speeches [in Korean] (2016), 18 Nov 2016, speech 50, p. 229 (3 of 8).

16 True Mother Han Hak-ja, Cheon Jeong Gung, TM Collected Speeches [in Korean] (2014), 27 Oct 2014, speech 29, p. 125–126 (2 of 6).

17 “There was a strong communist regime in North Korea where we were living. When I was about six years old, one of the members of Heo Ho-bin’s group testified about me, saying, ‘She is the daughter of our Creator, God, and she will become the mother of the universe.’” True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, Cheonseong Wanglim Palace, TM Collected Speeches [in Korean] (2020), 15 Nov 2020, speech 30, p. 98 (3 of 5).

“When Mrs. Heo was imprisoned, her mother took her place [leading the Inside the Womb Church]. I was six years old when Mrs. Heo’s mother called to me and offered a prayer of blessing, saying that I would become the mother of the universe.” True Mother Han Hak-ja, Cheon Jeong Gung, TM Collected Speeches [in Korean] (2016), 24 Feb 2016, speech 11, p. 49 (3 of 8).

18 True Mother Han Hak-ja, MGM Hotel, Las Vegas, TM Collected Speeches [in Korean] (2019), 22 Jun 2019, speech 33, pp, 154–155 (3 of 6).

19 Mother of Peace, 48–49.

20 Mother of Peace, 50–51.

21 Mother of Peace, 51–53.

22 True Mother Han Hak-ja, MGM Hotel, Las Vegas, TM Collected Speeches [in Korean] (2019), 22 Jun 2019, speech 33, p. 155. (4 of 6).

23 Mother of Peace, 56–57.

24 True Mother Han Hak-ja, Cheon Jeong Gung, TM Collected Speeches [in Korean] (2017), 25 Oct 2017, speech 49, p. 209 (5 of 7).

25 Lecture Outline, 75.

26 Lecture Outline [in Korean], 78.

27 Mother of Peace, 69–70.

28 Mother of Peace, 78.

29 Mother of Peace, 79.

30 True Mother Han Hak-ja, Hilton Hotel, Vienna, Austria, TM Collected Speeches [in Korean] (2018), 30 Apr 2018, speech 20, p. 82 (3 of 4).

31 Mother of Peace, 80.

32 Lecture Outline, 161.

33 True Mother Han Hak-ja, message at the Meeting for the Heavenly USA Leaders, East Garden, USA, 6 Jan 2025.

- 34 True Mother Han Hak-ja, TM Collected Speeches [in Korean] (2023), 12 Aug 2023, speech 19, p. 82 (3 of 7).
- 35 True Mother Han Hak-ja, Queen Garden, Kona, Hawaii, 22 Sep 2023.
- 36 Mother of Peace, 26, 202.
- 37 Sermons [in Korean], vol. 148 (1992), 40–41.
- 38 Luke 2:41–47; John 7:14–24.
- 39 True Mother Han Hak-ja, Cheon Jeong Gung, 9 May 2023.
- 40 True Mother Han Hak-ja, 6 Jan 2023; 6 Mar 2023; 5 May 2023; 22 Sep 2023.
- 41 True Mother Han Hak-ja, Cheon Jeong Gung, 30 Dec 2016.
- 42 John 14:9 (NIV).
- 43 True Mother Han Hak-ja, Cheon Jeong Gung, 5 Feb 2025.
- 44 True Mother Han Hak-ja, Han Hwa Gung, Las Vegas, 11 Jan 2025.
- 45 True Mother Han Hak-ja, Han Hwa Gung, Las Vegas, 20 Jan 2025.
- 46 True Mother Han Hak-ja, Han Hwa Gung, Las Vegas, 23 Jan 2025.
- 47 True Mother Han Hak-ja, Han Hwa Gung, Las Vegas, 20 Jan 2025,
- 48 True Mother Han Hak-ja, Han Hwa Gung, Las Vegas, 20 Jan 2025.
- 49 True Mother Han Hak-ja, Cheon Jeong Gung, 8 Feb 2025.
- 50 True Mother Han Hak-ja, Han Hwa Gung, Las Vegas, 20 Jan 2025.
- 51 True Mother Han Hak-ja, Cheon Jeong Gung, 2 Feb 2025.
- 52 “Good grain” refers to those on the side of God, as described in “The Parable of the Weeds” in Mt. 13:24–30 and 36–43.

- 53 True Mother Han Hak-ja, HJ Heaven and Earth CheonBo Training Center, 11 Nov 2023.
- 54 True Mother Han Hak-ja, Cheon Jeong Gung, 24 Jul 2023.
- 55 True Mother Han Hak-ja, Changwon Convention Center, 26 Nov 2023.
- 56 True Mother Han Hak-ja, 2014 World Summit Opening Remarks, Seoul Hilton Hotel, 10 Aug 2014.
- 57 True Mother Han Hak-ja, Cheon Jeong Gung, 14 Sep 2012.
- 58 True Mother Han Hak-ja, Cheongshim Peace World Center, 27 Aug 2018.
- 59 True Mother Han Hak-ja, Cheon Jeong Gung, 1 Jun 2023.
- 60 True Mother Han Hak-ja, Special Breakfast of World Leaders, Cheon Jeong Gung, 9 May 2023.
- 61 True Mother Han Hak-ja, HJ Magnolia International Medical Center, 3 Sep 2012.

Chapter 5 True Father, the Messiah at the Second Coming Who Inherited the Mission of Jesus

- 1 “The Creator created this world in pairs. If the Only Begotten Son was born, then the Only Begotten Daughter should also have been born. However, those who should have helped with this task, such as Mary, Zechariah’s family, the religious leaders and the people of Israel at the time, were all unable to fulfill their responsibility.” TM Collected Speeches [in Korean] (2022), 9 Jan 2022, speech 2, p. 13 (2 of 4).
- 2 Bible verses related to wine, etc.
- 3 “The 2,000-year Christian history was the providential history in search of the Only Begotten Daughter of God.” TM Collected Speeches [in Korean] (2016)
4 Jun 2016, speech 25, p. 108 (1 of 7).

“God’s hope is to embrace all human beings through True Parents. One family under God . . . God wants to become the parent of all people. That was God’s purpose for the Creation. This was the starting point of the path toward the Only Begotten Daughter 2,000 years ago.” TM Collected Speeches [in Korean] (2016) 6 Jun 2016, speech 2, p. 116 (2 of 8).

5 Pyeong Hwa Gyeong, 117–118.

6 “True Father received his mission from Jesus at the age of 15. In order to begin the mission as the Returning Messiah, just as Adam and Eve had a process of growth, there were also responsibilities True Father had to fulfill after inheriting this mission.” TM Collected Speeches [in Korean] (2016) 4 Oct 2016, speech 44, p. 203 (4 of 8).

7 “The first qualification of a Messiah is to fulfill the responsibility by following God’s directions with absolute faith, absolute love, and absolute obedience. The second qualification is to meet the Only Begotten Daughter.” TM Collected Speeches [in Korean] (2018) 15 Sep 2018, speech 49, p. 199 (4 of 6).

8 “True Father was the one who had to receive Jesus’ call and, to fulfill Jesus’ hopes, follow the path of the Messiah at the Second Coming. Therefore I don’t think ‘Only Begotten Son’ is the right expression. Before he died on the cross, Jesus said, ‘I still have many things to say to you, but you cannot bear them now.’ The content Jesus was unable to tell them is what Father had to write as the Wolli Wonbon (original text of Divine Principle, 1952), which teaches the essence of the Creator and the essence of Jesus. If Father had been able to prepare from the age of 15 for the restoration of the Christian realm with such a background, the situation might have been a little different.” TM Collected Speeches [in Korean] (2023), 23 May 2023, speech 11, p. 39 (5 of 7).

9 “I have much more to say to you, more than you can now bear,” John 16:12 “Though I have been speaking figuratively, a time is coming when I will no longer use this kind of language but will tell you plainly about my Father,” John 16:25 “I have spoken to you of

earthly things and you do not believe; how then will you believe if I speak of heavenly things?" John 3:12.

10 First, Heavenly Parent and human beings have a parent-child relationship. Second, true love flows between them directly.

11 "Again, the Exposition of the Divine Principle is a teaching from the wilderness era." TM Collected Speeches [in Korean] (2023), 29 May 2023, speech12, p.47 (6 of 7).

"When it comes to the providence, it must be me; however, the Principle you have known for 53 years is like the course of the wilderness era." TM Collected Speeches [in Korean] (2023), 9 Jun 2023, speech 13, p. 49 (5 of 6).

12 "It is correct to say that Christianity was established through Jesus, and therefore, the one who is to return and hold the Marriage Supper of the Lamb must be born in a Christian environment." TM Collected Speeches [in Korean] (2023), 7 Oct 2023, speech 24, p. 101 (4 of 7).

13 "Rather than proclaiming who he was, bearing in mind his responsibility to make sure people would welcome the Only Begotten Daughter, the Returning Messiah should have focused on creating the environment for her to be received. If this had been achieved, on that Heaven-blessed day when True Parents appeared, Christian believers would have sung 'Hallelujah, the Messiah has come!'" TM Collected Speeches [in Korean] (2023), 11 Nov 2023, speech 27, p. 123 (2 of 5)

14 Representative spiritual communities include Mrs. Kim Seong-do's Holy Lord Church and Mrs. Heo Ho-bin's Inside the Womb Church, as well as the New Jesus Church of Lee Yong-do, which were Spirit-led faith communities.

15 "When looking at the providence, the position of True Parents should start from a national foundation. However, the Christian community could not fulfill its responsibility to secure that foundation. Many people were prepared, but they could not act. Due to their ignorance and human-oriented thinking, they could not see

from Heaven's point of view. As a result, even though True Parents appeared in 1960, they had to start from a place with no foundation and without the environment necessary for that position." TM Collected Speeches [in Korean] (2018), 30 Aug 2018, speech 45, p. 181 (3 of 9).

16 Although Missionary Choi is known to most English speakers as Choi Sang-ik, he was also known as Choi Bong-chun, Masaru Nishikawa (in Japan) and, later, as Papa-san Choi.

17 TM Collected Speeches [in Korean] (2024), 24 Jan 2024, speech 4, p. 20.

18 "The Truth must be viewed from the perspective of the principles of creation." TM Collected Speeches [in Korean] (2023), 11 Nov 2023, speech 27, p. 123 (2 of 5).

19 "Then, the one who should fulfil the responsibility of the returning Messiah must begin from a position as pure as Jesus. And he should have focused his energy on creating an environment within Christianity that could welcome the Only Begotten Daughter." TM Collected Speeches [in Korean] (2023), 11 Nov 2023, speech 27, p. 122 (1 of 5).

20 "In 1960, I resolved to assume the role of True Parent because I could no longer bear to see Heavenly Parent anxiously making such effort. True Parents appeared in 1960 because I said "I will do it" with the determination to make Heavenly Parent's dream come true in my lifetime." TM Collected Speeches [in Korean] (2023), 11 Nov 2023, speech 27, p. 122 (1 of 5).

21 "God's hope is to embrace all human beings through True Parents. One family under God... God wants to become the parent of all people. That was God's purpose for the Creation. The course for the Only Begotten Daughter began 2,000 years ago with that goal in mind." TM Collected Speeches [in Korean] (2016), 6 Jun 2016, speech 26, p. 116 (2 of 8).

22 "To this day, the history of fallen humanity has been dominated by men. Therefore, we have never seen a day of peace.

Wars are raging. Religion is no different. All the religions that have emerged have been dominated by men. Yet our Creator's principle of creation is based on a pair system. Therefore, the fulfillment of God's providence that Christianity and all religions have failed to realize and the culmination of fallen human history that cannot be achieved by men alone can only be accomplished through my presence. Only through the Only Begotten Daughter, the Mother of the Universe and the Mother of Peace, can unity be achieved. All the twisted and wrong aspects of human history, the history of fallen humankind, will be untangled and reorganized one by one through the Only Begotten Daughter, the Mother of the Universe and the Mother of Peace. And a world of one great family of humankind that attends Heavenly Parent will certainly be realized." TM Collected Speeches [in Korean] (2024), 22 Feb 2024, speech 10, p. 41 (5 of 7).

23 "Knowing that Heaven could no longer wait, I who had to take responsibility to see the completion of the providence, embraced all the circumstances I had to bear and determined to do it. That is why the True Parents appeared. I should explain that after the Holy Marriage, for 53 years I was always in the position of being patient, of waiting; it was a wilderness course." TM Collected Speeches [in Korean] (2023), 11 Nov 2023, speech 27, p. 123 (5 of 7).

24 "That is why it was I who proclaimed Cheon Il Guk. I proclaimed the founding year of Cheon Il Guk. Thereafter, for three years, I offered memorial devotions for Father. I asked Heavenly Parent for compassion, forgiveness and love. True Father's mission was to be completed on earth; it had to be accomplished on earth first. However, it is not yet realized. As I have just mentioned, for three years, I offered memorial devotions. After three years of devotions, I offered the following to True Father: 'Please be free to join Heavenly Parent in eternal glory. I will take responsibility for the providence on earth.'" TM Collected Speeches [in Korean] (2020), 8 May 2020, speech 17, p. 42 (2 of 7).

25 "The wish of True Father, who is now in the spirit world, is for me to be known as the Only Begotten Daughter by religions all around the world and by all humanity. This is the only hope for

humanity and the center through which Heavenly Parent's dream will be realized, so please be more bold about it." TM Collected Speeches [in Korean] (2018), 14 Aug 2018, speech 39, p. 160 (2 of 6).

26 Sermons [in Korean], vol. 130, 203, 15 Jan 1984.

27 Pyeong Hwa Gyeong, 163.

Chapter 6: The Central Providence for the Firm settlement of Cheon Il Guk

1 True Mother Han Hak-ja, Hoondokhae to Bring the Unity and Secure Settlement of the Parents of Heaven and Earth into the Life of the World, Fukuoka, Japan, 4 Oct 2005. cf. "Now, God can accomplish the ideal he sought to establish through the family of Adam and Eve in the Garden of Eden. We are in that era. Establishing True Parents is the same as God blessing Adam and Eve, and upon that foundation, God must establish a kingdom. We must participate and make devotions."

2 True Mother Han Hak-ja, Proclamation of Heavenly Parent's Holy Community, Cheonseong Wanglim Palace, 8 May 2020.

3 Pyeong Hwa Shin Gyeong, 139–65.

4 True Mother Han Hak-ja, Cheon Jeong Gung, 7 Feb 2025.

5 Divine Principle, 19, 29–30.

6 True Parents, the Enthronement Ceremony of the True Parents of Heaven, Earth and Humankind in Cheon Il Guk, Cheongshim Peace World Center, 13 Jan 2013.

7 Divine Principle, 30.

8 True Parents, Benediction given at the Cheon Il Guk Foundation Day Registration Blessing Ceremony, Cheongshim Peace World Center, 13 Jan 2013.

- 9 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 8 May 2020.
- 10 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 8 May 2020.
- 11 True Mother Han Hak-ja, Cheon Jeong Gung, 3 Sep 2023.
- 12 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 8 May 2020.
- 13 True Mother Han Hak-ja, Cheon Jeong Gung, 7 Jan 2013.
- 14 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 8 May 2020.
- 15 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 8 May 2020.
- 16 True Mother Han Hak-ja, Cheon Jeong Gung, 27 Aug 2015.
- 17 True Mother Han Hak-ja, Cheon Jeong Gung, 13 May 2016.
- 18 Pyeong Hwa Gyeong, 1026.
- 19 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 1 Jul 2016.
- 20 True Mother Han Hak-ja, Cheonan Church, 29 Oct 2014.
- 21 The ancestor Liberation and Blessing Ceremonies for 430 generations involve eight direct lines of ancestors, direct male lines of the father, mother, grandmother on the father's side and grandmother on the mother's side, for both the husband and the wife. Ancestor Liberation and Ancestor Blessing ceremonies are held for 430 generations in each of these eight lines, resulting in 6,880 ancestors who have been liberated and blessed. The ancestors who receive this Blessing undergo a change in status and are recognized as absolute good spirits.
- 22 Sermons [in Korean], vol. 393, 167, 4 Oct 2002. vol. 393, 288, 6 Oct 2002.
- 23 Sermons [in Korean], vol. 306, 238, 23 Sep 1998.

24 If settlement is about reaching one's destination, then firm settlement is about unpacking and organizing one's belongings after arriving at the destination and living a stable life. Among the concrete aspects of this life, the most essential elements include "having somewhere to come home to, food, rest, and passing through the good and bad experiences of life."

25 True Mother Han Hak-ja, CheongShim Peace World Center, 7 Feb 2020, 10 Oct 2020.

26 True Mother Han Hak-ja, CheongShim Peace World Center, 10 Oct 2020.

27 "When God, the Creator, made all things and created our first ancestors, the desire of God, who is invisible, was to settle and live together with the perfected ancestors of humankind. They would be together in the positions of Heavenly Parent and True Parents." True Mother Han Hak-ja, online broadcast from the Cheon Jeong Gung during the declaration of the Heavenly Parent's Holy Community, attended by Cheon Il Guk leaders, 1 Apr 2020.

28 True Mother explains that "seong-hwoe" (聖會, 성회) means "Holy Community" in English.

29 True Mother Han Hak-ja, Proclamation of Heavenly Parent's Holy Community, HJ Heaven and Earth Cheonbo Training Center, 8 May 2020.

30 True Mother Han Hak-ja, Proclamation of Heavenly Parent's Holy Community, HJ Heaven and Earth Cheonbo Training Center, 8 May 2020.

31 Sermons [in Korean], vol. 20, 95, 28 Apr 1968.

32 True Mother Han Hak-ja, Cheon Jeong Gung, 1 Apr 2020.

33 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 11 Oct 2020.

34 True Mother Han Hak-ja, message delivered by the International Headquarters Director-General during the

inauguration of President Lee Gi-seong as president of Cheonshim Won, HJ Heaven and Earth Cheonbo Training Center, 30 Oct 2020.

35 “True Father and True Mother, on the foundation of having each achieved Ilshim (一心, one heart), Ilche (一體, one body), Ilneom (一念, one mind), and Ilhaek (一核, one core) with Heavenly Parent, exist as one body united in harmony centered on Heavenly Parent. This content is summarized as oneness in heart, body, mind and harmony.” Sermons [in Korean], vol. 415, 275, 15 Aug 2003.

36 True Mother Han Hak-ja, message delivered by the International Headquarters Director-General during the inauguration of President Lee Gi-seong as president of Cheonshim Won, HJ Heaven and Earth Cheonbo Training Center, 30 Oct 2020.

37 The Grace of Cheon Shim Won [in Korean], Cheon Shim Won. (Seoul: Cheon Won Co, 2023), 10.

38 Pyeong Hwa Shin Gyeong, 90.

39 True Mother Han Hak-ja, message at Special Workshops for leaders of Heavenly Korea, HJ Heaven and Earth Cheonbo Training Center, 11 Nov 2023.

40 Sermons [in Korean], vol. 76, 133–134, 2 Feb 1975.

41 True Mother Han Hak-ja, Special Meeting for Heavenly European Leaders, Mandarin Hotel, Munich, Germany, 18 May 2024.

42 True Mother Han Hak-ja, Special Meeting for Heavenly USA Leaders, IPEC, Las Vegas, 1 Jul 2024.

43 The temples built by the Israelites and the people of Israel include Moses’ Tabernacle, the First Temple, Solomon’s Temple, the Second Temple, Zerubbabel’s Temple, and Herod’s Temple, which restored Zerubbabel’s Temple.

44 True Mother Han Hak-ja, message at Special Meeting for Heavenly European Leaders, Mandarin Hotel, Munich, Germany, 18 May 2024.

45 True Mother Han Hak-ja, Cheon Jeong Gung, 6 Feb 2023.

46 True Mother Han Hak-ja, message at the Dedication of the Cheon Won Gung, Cheon Won Gung, 7 May 2023.

47 True Mother Han Hak-ja, Special Meeting for Heavenly USA Leaders, IPEC, Las Vegas, 1 Jul 2024.

48 True Mother Han Hak-ja, message shared with FFWPU members, Cheon Jeong Gung, 27 Jun 2024.

49 True Mother Han Hak-ja, Special Assembly for Cheon Il Guk Leaders, Cheon Jeong Gung, 27 Jul 2024.

50 The Cheon Mu Won has a director, a vice chair who also serves as the secretary's office, and various departments to manage all institutions and organizations of Cheon Il Guk.

51 True Mother Han Hak-ja, Special Meeting for Heavenly USA Leader, IPEC Las Vegas, 1 Jul 2024.

52 True Mother Han Hak-ja, 70th Anniversary Celebration of the Founding of FFWPU, HJ Heaven and Earth Cheonbo Training Center, 6 Jun 2024.

53 True Mother Han Hak-ja, Special Luncheon for Council of Elders and Leaders of Heavenly Korea of Heavenly Korea, Cheon Jeong Gung, 18 Jun 2024.

54 True Mother Han Hak-ja, 70th Anniversary Celebration of the Founding of FFWPU, HJ Heaven and Earth Cheonbo Training Center, 6 Jun 2024.

55 True Mother Han Hak-ja, 70th Anniversary Celebration of the Founding of FFWPU, HJ Heaven and Earth Cheonbo Training Center, 6 Jun 2024.

56 Report on Cheon Mu Won, HJ Heaven and Earth Cheonbo Training Center, 6 Jun 2024.

57 True Mother Han Hak-ja, Special Luncheon for Council of Elders and Leaders of Heavenly Korea of Heavenly Korea, Cheon Jeong Gung, 18 Jun 2024.

58 True Mother Han Hak-ja, Special Luncheon for Council of Elders and Leaders of Heavenly Korea of Heavenly Korea, Cheon Jeong Gung, 18 Jun 2024.

59 True Mother Han Hak-ja, Heavenly Japan Hyosung Church 3-Generation Convention for a Victorious Entrance for Cheon Won Gung, Cheon Jeong Gung, 3 Aug 2024.

60 True Mother Han Hak-ja, Rally of Hope for the Yeongnam Area, Busan BEXCO Exhibition Hall 2, 27 May 2018.

61 True Mother Han Hak-ja, 40 Day Spirituality Workshop Trainee Special Assembly, Cheon Jeong Gung, 9 Nov 2023.

62 True Mother Han Hak-ja, HJ Heaven and Earth CheonBo Training Center, 1 Jan 2019.

63 True Mother Han Hak-ja, Rally of Hope for the Yeongnam Area, BEXCO Exhibition Center 2, 27 May 2018.

64 True Mother Han Hak-ja, Osaka Kadoma Sports Center, Japan, 21 Nov 2017.

65 True Mother Han Hak-ja, CheongShim Peace World Center, 7 Oct 2018.

66 True Mother Han Hak-ja, CheongShim Peace World Center, 9 Aug 2020.

67 True Mother Han Hak-ja, Special Meeting for Leaders for the Liberation of God's Fatherland and Heavenly Unified Korea, Cheon Jeong Gung, 4 Oct 2018. True Mother revealed that True Parents' 40 years of providence in the United States were for the purpose of achieving a "Heavenly Unified Korea."

68 True Mother Han Hak-ja, HJ Heaven and Earth Cheonbo Training Center, 8 May 2020.

69 True Mother Han Hak-ja, Cheon Jeong Gung, 25 Oct 2012.

70 True Mother Han Hak-ja, 20th Anniversary Celebration of the Founding of Women's Federation for World Peace, Daejeon Convention Center, 4 Mar 2012.

Chapter 7: Conclusion

1 The term “pre-determined condition” means that in any relationship, before asserting oneself one must acknowledge the existence of the other first. From the perspective of the principle of the pre-determined condition, the word “True Mother” is used with the recognition that “True Father” exists as a pre-determined condition. Likewise, the term “True Father” is used with the recognition that “True Mother” exists as a pre-determined condition. For True Mother to take her position as a True Parent, True Father must exist as a pre-determined condition. Similarly, for True Father to take his position as a True Parent, True Mother must exist as a pre-determined condition.

2 Sermons [in Korean], vol. 302, 24; 1 John 4:7.

3 True Father Moon Sun-myung, Hannam International Training Center, 9 Mar 2004. On this day, he wrote True Mother a special ode in Chinese calligraphy: ‘Mother for Whom Heaven Yearns (天慕之母, Cheonmo-ji mo) Mother Whom the Earth Reveres (地敬之母, jigyeong-ji mo).

4 True Mother Han Hak-ja, HJ Heaven and Earth CheonBo Training Center, 8 May 2020.

5 The pain from 120 years ago refers to the Eulsa Treaty (乙巳條約, Eulsa Joyak) or Eulsa Restriction Treaty (乙巳勒約, Eulsa Neukyak), which was signed by Korea under duress on November 17, 1905, when the Japanese Empire mobilized its military to strip the Korean Empire of its diplomatic sovereignty.

6 True Mother Han Hak-ja, Breakfast with the Cheon Il Guk Leaders, Cheon Jeong Gung, 1 Jan 2025.

7 True Mother Han Hak-ja, Cheon Jeong Gung, 21 Oct 2024.

8 True Mother Han Hak-ja, Han Hwa Gung, Las Vegas, 11 Jan 2025.

- 9 True Mother Han Hak-ja, Cheon Jeong Gung, 7 Feb 2025.
- 10 True Mother Han Hak-ja, Cheon Jeong Gung, 31 Jan 2025.
- 11 True Mother Han Hak-ja, Cheon Jeong Gung, 31 Jan 2025.

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